

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Received

OCT 23 2015

Name of candidate, committee or corporation CRAIG ANGRIMSON  
 Office sought or ballot question SCHOOL BOARD District 19th Dist. Office

Type of report  Candidate report - 10 days before election  
 Campaign committee report  
 Association or corporation report  
 Final report  
 Period of time covered by report: from 8/29/15 to 10/22/15

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1550.00 TOTAL CASH-ON-HAND \$ 348.61  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 1550.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9/14/15	Buttons GALORIE by George - buttons	187.46
10/13/15	No Cost workshop - ART work for Campaign Lit.	150.00
10/16/15	ECM Show - Advertising in Show/current	1498.14
<b>TOTAL</b>		<b>1835.60</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. Craig M. Angrimson  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name Craig M. Angrimson Telephone 952-238-7808 Email (if available) info@craigangrison.com  
 Address 6054 FALCON RIDGE TRAIL APPLE VALLEY, MN. 55124

Contributors > \$100	Address	Amount
8/29 LOCAL 512 Ironworkers	851 W. Pierce Butter Route ST PAUL, MN. 55104	\$ 200
9/30 AFSCME Council 5	300 HARDMAN AVE So. St. Paul, MN 55075	\$ 600
9/30 Teamsters 120	9422 ULYSSES ST NE BLAINE, MN 55434	\$ 600

Report

Office

Name

For Office Use Only: