

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Craig Angrimson

Office sought or ballot question School Board District 196

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:

from 10/5/17 to 10/26/17

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 300 TOTAL CASH-ON-HAND \$ 296.42
 IN-KIND + \$ —
 TOTAL AMOUNT RECEIVED = \$ 300

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/10/17	TALL GRASS DIGITAL- BANNER Ads	2000.00
10/10/17	The Print Shop- CAMPAIGN STICKERS	160.91
	TOTAL	2160.91

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Craig Angrimson 10/26/17
Signature Date

Printed Name Craig Angrimson Telephone 952-250-7808 Email (if available) _____

Address 6054 Falcon Ridge Trail, Apple Valley, MN. 55124

Contributions
 SEIU LOCAL 284 - 450 SOUTHVIEW BLVD, SOUTH SAINT PAUL, MN. 55075 \$300 on 10/6/17

Report

Office

Name

For Office Use Only: