

Received

# CAMPAIGN FINANCIAL REPORT

SEP -2 2016

(All of the information in this report is public information)

Supt. Office

Name of candidate, committee or corporation CRAIG ANGRIMSON  
Office sought or ballot question SCHOOL BOARD District 196

Type of report \_\_\_\_\_ Candidate report  
\_\_\_\_\_ Campaign committee report  
\_\_\_\_\_ Association or corporation report  
\_\_\_\_\_ Final report  
Period of time covered by report:  
from 7/30/16 to 9/2/16

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1150 TOTAL CASH-ON-HAND \$ 749.07  
IN-KIND + \$ -  
TOTAL AMOUNT RECEIVED = \$ 1150

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
7/30/16	SUB CURRENT-AD	1290.30
8/5/16	PRINTING SUPPLIES FOR MAILING + POSTAGE	304.14
8/31/16	FACEBOOK AD PAYOFF	77.08
	TOTAL	1671.52

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Craig Angrimson Signature  
Printed Name CRAIG ANGRIMSON Telephone 952-250-7808 Date \_\_\_\_\_  
Address 6054 FALCON RIDGE TRAIL APPLE VALLEY, MN. 55124 Email (if available) \_\_\_\_\_

CONTRIBUTIONS  
7/30 CARPENTERS LOCAL 322  
730 OLIVE ST,  
ST. PAUL, MN, 55130  
(\$300)

8/1 INTERNATIONAL ASSOCIATION OF  
BRIDGE, STRUCTURAL, ORNAMENTAL,  
AND REINFORCING IRON WORKERS  
851 Pierce Butler Rd,  
ST. PAUL, MN, 55104-1634  
(\$250)

LABORERS DISTRICT  
COUNCIL OF MN/D  
81 E LITTLE CANADA  
RD,  
ST. PAUL, MN, 55117  
(\$600)

Report  
Office  
Name  
For Office Use Only: