

Received

OCT 04 2017

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation CRAIG ANGRIMSON Supt. Office  
Office sought or ballot question SCHOOL BOARD District 196

Type of report \_\_\_\_\_ Candidate report  
\_\_\_\_\_ Campaign committee report  
\_\_\_\_\_ Association or corporation report  
\_\_\_\_\_ Final report  
Period of time covered by report:  
from 1/1/2017 to 10/5/2017

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1900 TOTAL CASH-ON-HAND \$ 2157.53  
IN-KIND + \$ —  
TOTAL AMOUNT RECEIVED = \$ 1900

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
2/17/17	CD2 BANQUET	80.00
8/25/17	IMPACT PRINTING - LIT/cards	397.08
9/25/17	OFFICE MAX - SUPPLIES	14.56
	TOTAL	491.64

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Craig Angrimson 10/5/2017  
Signature Date  
Printed Name CRAIG ANGRIMSON Telephone 952-250-7808 Email (if available) \_\_\_\_\_  
Address 6054 FALCON RIDGE TRAIL APPLE VALLEY, MN. 55124

CONTRIBUTIONS ON REAR:

Report

Office

Name

For Office Use Only:

- ① DCUE PAF 2 (TEACHERS) - \$450.00 ON 9/20  
7373 W. 147<sup>th</sup> ST. SUITE 107  
APPLE VALLEY, MN 55124
- ② Ironworkers Local 512 Political - \$250.00 ON 9/28  
FUND  
851 Pierce Butler Route  
SAINT PAUL, MN. 55104-1634
- ③ LOCAL NO. 49 ENGINEERS POLITICAL - \$600 ON 9/29  
FUND  
2829 ANTHONY LANE S.  
MPLS, MN 55418
- ④ TEAMSTERS LOCAL 120 - \$600 ON 9/27  
120 PAC  
9422 Ulysses Street NE, Suite 120  
BLAINE, MN. 55434