

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation CRAIG ANGRIMSON

Office sought or ballot question SCHOOL BOARD District 196

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 Final report

Period of time covered by report:  
 from 10/27/17 to 12/1/17

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 850 TOTAL CASH-ON-HAND \$ 773.57  
 IN-KIND + \$ -  
 TOTAL AMOUNT RECEIVED = \$ 850

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date     | Purpose              | Amount        |
|----------|----------------------|---------------|
| 10/31/17 | FACEBOOK BOOST       | 13.41         |
| 11/10/17 | EDIT WEB WEBSITE FEE | 359.64        |
|          |                      |               |
|          | <b>TOTAL</b>         | <b>373.05</b> |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | <b>TOTAL</b>                  |                                    |

I certify that this is a full and true statement. Craig Angrimson 12/1/17  
 Signature Date

Printed Name CRAIG ANGRIMSON Telephone 952-250-7808 Email (if available) \_\_\_\_\_

Address 6054 FALCON RIDGE TRAIL APPLE VALLEY, MN, 55124

### CONTRIBUTIONS

- ① NORTH CENTRAL STATES REGIONAL COUNCIL OF CARPENTERS 700 OLIVE ST. ST. PAUL, MN. 55130 \$250 on 10/27/17
- ② ST. PAUL PIPEFITTERS LOCAL 455 1301 L. ORIENT ST. ST. PAUL, MN. 55117 \$600 on 11/3/17

Report

Office

Name

For Office Use Only: