

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation CRAIG ANGRIMSON

Office sought or ballot question SCHOOL BOARD District 196

Type of report _____ Candidate report
 _____ Campaign committee report (10 days before)
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 4/1/16 to 7/29/16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1400 TOTAL CASH-ON-HAND \$ 1270.59
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 1400

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
JULY 2016	FACE BOOK AD BOOST	81.89
6/11 & 7/1	STAPLES - Printing Supplies to Modify Signs	45.07
6/30	IMPACT Printing - Door Literature	321.80
7/15	SNACKS FOR DOOR KNOCK	12.96
6/30	MINNESOTA DFL - VOTER LIST FEE	550.00
7/23	ROBO CALL FEE DFL	33.69

\$ 1045.41

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Craig M. Angrimson 7/29/16

Signature Date

Printed Name CRAIG ANGRIMSON Telephone 952-250-7808 Email (if available) _____

Address 6054 FALCON RIDGE TRAIL APPLE VALLEY MN 55724

CONTRIBUTIONS:

6/16 IBEW 110 - 1330 CONWAY Street Suite 110 ST PAUL, MN. 55104 - \$600

6/24 UNITED ASSOCIATION OF STEAMFITTERS, PIPEFITTERS, SERVICE TECHS, 1301 L ORIENT ST. ST. PAUL, MN 55117 - \$600

7/22 ST. PAUL REGIONAL LABOR FED. 353 W. 7th St. CLUTE 201 ST. PAUL, MN 55102 - \$200

Report

Office

Name

For Office Use Only: