

CAMPAIGN FINANCIAL REPORT

Received

(All of the information in this report is public information)

JUN 10 2016

Name of candidate, committee or corporation CRAIG AN GRIMSON

Office sought or ballot question SCHOOL BOARD District Supt. Office

Type of report Candidate report - INITIAL
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 1/1/16 to 6/10/16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 900 TOTAL CASH-ON-HAND \$ 916⁰⁰
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 900

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
3/9/16	CDL DINNER - meet with STAFF / HELPERS TO CAMPAIGN	80
5/8/3	FLEET PAPER - LAMINATOR	55.67
5/15	PLANNER	8.56
5/17	PORTFOLIOS FOR DOOR KICK - KEEP PAPERS SEPARATE	88.89
5/20	IMPACT PRINTING - DOOR LITERATURE	127.80
TOTAL		\$ 360.92

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. Craig Angrimson
 Signature _____ Date _____

Printed Name CRAIG ANGRIMSON Telephone 952-250-7808 Email (if available) info@craigangrison.com
 Address 6054 FALCON RIDGE TRAIL APPLE VALLEY, MN, 55124

CONTRIBUTORS
 4/22 FUCE LOCAL 49 - 2829 ANTHONY LANE SO. MPLS, MN 55418 \$ 400
 6/3 CARPENTERS LOCAL 322 - 730 OLIVE STREET ST. PAUL, MN. 55130 \$ 300

Report

Office

Name

For Office Use Only: