

RECEIVED FOR FILE

ANSONIA BOARD OF EDUCATION
AGENDA
MAY 8, 2019
Ansonia High School Media Center
20 Pulaski Highway
6:00 P.M.

MAY -3 AM 11:30

W. Paul Branch
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

- I. **OPENING**
 - A. Pledge of Allegiance
 - B. Roll Call
- II. **PUBLIC SESSION**
- III. **ACTION ITEMS, CONSIDERATION OF APPROVING . . .**
 - A. Ansonia Board of Education meeting minutes dated April 10, 2019 (regular) **(1)**
 - B. Report and Recommendation from the Finance Committee
 - C. Non-Union Employees Contract Extension **(2)**
 - D. All-Star Transportation **(3)**
- IV. **INFORMATION ITEMS**
 - A. Assistant Superintendent's Report **(4)**
 - B. Special Education Director's Report **(5)**
 - C. Technology Report **(6)**
 - D. School Business Administrator Financials **(7)**
 - 1. 2018-2019 Year-to-Date **(8)**
 - 2. Athletics **(9)**
 - 3. Food Services **(to be handed out at meeting)**
 - 4. Grants and Other Income **(10)**
 - E. Enrollment **(11)**
 - F. Youth Family Outreach Summary **(12)**
 - G. Notes from the Desk of the Superintendent **(to be handed out at meeting)**
 - H. Additional; Administration or Board of Education
- V. **ADJOURNMENT**

NOTICE TO PUBLIC

To insure complete access by the public to all Board of Education meetings, the Ansonia Public Schools requests that those requiring special assistance contact Fran Perrotti, the Board's ADA coordinator, at (203) 736-5095 or via e-mail, fperrotti@ansoniam.org, at least 48 hours prior to the meeting. Special assistance includes disabilities including but not limited to visual disability, hearing disability, ambulatory disability, etc., as well as those who are non-English speaking and require an interpreter.