

## NEW HANOVER COUNTY SCHOOLS

## MONTH 9 MEMBERSHIP REPORT

End Date: 06/08/2017

| School            | Pre-K      | K           | 1           | 2           | 3           | 4           | 5           | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | Total<br>2016-2017 |
|-------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|---|---|---|---|----|----|----|----|--------------------|
| Alderman          |            | 51          | 49          | 58          | 37          | 47          | 55          |   |   |   |   |    |    |    |    | 297                |
| Anderson          |            | 112         | 102         | 92          | 96          | 129         | 120         |   |   |   |   |    |    |    |    | 651                |
| Bellamy           |            |             | 122         | 114         | 123         | 177         | 134         |   |   |   |   |    |    |    |    | 670                |
| Blair             |            | 93          | 85          | 103         | 106         | 102         | 81          |   |   |   |   |    |    |    |    | 570                |
| Bradley Creek     |            | 65          | 72          | 64          | 69          | 82          | 78          |   |   |   |   |    |    |    |    | 430                |
| Carolina Beach    |            | 67          | 70          | 69          | 81          | 80          | 73          |   |   |   |   |    |    |    |    | 440                |
| Castle Hayne      | 18         | 92          | 110         | 93          | 99          | 97          | 94          |   |   |   |   |    |    |    |    | 585                |
| Codington         |            | 99          | 100         | 96          | 93          | 104         | 96          |   |   |   |   |    |    |    |    | 588                |
| College Park      |            | 82          | 85          | 90          | 75          | 93          | 72          |   |   |   |   |    |    |    |    | 497                |
| College Rd Center | 42         | 119         |             |             |             |             |             |   |   |   |   |    |    |    |    | 119                |
| Eaton             |            | 92          | 94          | 95          | 95          | 90          | 94          |   |   |   |   |    |    |    |    | 560                |
| Forest Hills      |            | 67          | 80          | 56          | 70          | 45          | 41          |   |   |   |   |    |    |    |    | 359                |
| Freeman           | 36         | 34          | 42          | 56          | 45          | 52          | 46          |   |   |   |   |    |    |    |    | 275                |
| Gregory           |            | 80          | 86          | 96          | 89          | 78          | 82          |   |   |   |   |    |    |    |    | 511                |
| Holly Tree        |            | 89          | 78          | 93          | 79          | 101         | 82          |   |   |   |   |    |    |    |    | 522                |
| JC Roe            |            |             |             | 3           | 2           | 3           | 2           |   |   |   |   |    |    |    |    | 10                 |
| Lake Forest       |            | 5           | 5           | 5           | 3           | 4           | 7           |   |   |   |   |    |    |    |    | 29                 |
| Murrayville       |            | 100         | 116         | 127         | 132         | 131         | 132         |   |   |   |   |    |    |    |    | 738                |
| Ogden             |            | 99          | 112         | 109         | 129         | 133         | 132         |   |   |   |   |    |    |    |    | 714                |
| Parsley           |            | 113         | 96          | 111         | 132         | 133         | 110         |   |   |   |   |    |    |    |    | 695                |
| Pine Valley       |            | 101         | 92          | 94          | 92          | 109         | 107         |   |   |   |   |    |    |    |    | 595                |
| Snipes            |            | 64          | 60          | 76          | 83          | 61          | 70          |   |   |   |   |    |    |    |    | 414                |
| Sunset Park       |            | 70          | 64          | 65          | 62          | 78          | 61          |   |   |   |   |    |    |    |    | 400                |
| Williams          |            | 71          | 85          | 87          | 79          | 79          | 74          |   |   |   |   |    |    |    |    | 475                |
| Winter Park       |            | 51          | 55          | 51          | 58          | 56          | 61          |   |   |   |   |    |    |    |    | 332                |
| Wrightsboro       | 37         | 88          | 96          | 89          | 109         | 98          | 85          |   |   |   |   |    |    |    |    | 565                |
| Wrightsville Bch  |            | 51          | 59          | 58          | 67          | 62          | 62          |   |   |   |   |    |    |    |    | 359                |
| <b>Subtotal</b>   | <b>133</b> | <b>1955</b> | <b>2015</b> | <b>2050</b> | <b>2105</b> | <b>2224</b> | <b>2051</b> |   |   |   |   |    |    |    |    | <b>12400</b>       |

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MONTH 9 MEMBERSHIP REPORT

End Date: 06/08/2017

| School           | Pre-K      | K           | 1           | 2           | 3           | 4           | 5           | 6           | 7           | 8           | 9           | 10          | 11          | 12          | 13        | Total<br>2016-2017 |
|------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--------------------|
| Gregory          |            |             |             |             |             |             |             | 27          |             |             |             |             |             |             |           | 27                 |
| Holly Shelter    |            |             |             |             |             |             |             | 214         | 206         | 224         |             |             |             |             |           | 644                |
| JC Roe           |            |             |             |             |             |             |             | 14          | 17          | 19          |             |             |             |             |           | 50                 |
| Lake Forest      |            |             |             |             |             |             |             | 6           | 7           | 4           |             |             |             |             |           | 17                 |
| Murray           |            |             |             |             |             |             |             | 338         | 258         | 295         |             |             |             |             |           | 891                |
| Myrtle Grove     |            |             |             |             |             |             |             | 241         | 244         | 245         |             |             |             |             |           | 730                |
| Noble            |            |             |             |             |             |             |             | 304         | 278         | 268         |             |             |             |             |           | 850                |
| Roland Grise     |            |             |             |             |             |             |             | 284         | 263         | 295         |             |             |             |             |           | 842                |
| Trask            |            |             |             |             |             |             |             | 253         | 239         | 261         |             |             |             |             |           | 753                |
| Virgo            |            |             |             |             |             |             |             | 52          | 51          | 69          |             |             |             |             |           | 172                |
| Williston        |            |             |             |             |             |             |             | 196         | 216         | 235         |             |             |             |             |           | 647                |
| <b>Subtotal</b>  |            |             |             |             |             |             |             | <b>1929</b> | <b>1779</b> | <b>1915</b> |             |             |             |             |           | <b>5623</b>        |
| Ashley           |            |             |             |             |             |             |             |             |             |             | 525         | 505         | 438         | 396         |           | 1864               |
| Career Readiness |            |             |             |             |             |             |             |             |             |             | 26          | 16          | 6           | 29          |           | 77                 |
| Hoggard          |            |             |             |             |             |             |             |             |             |             | 486         | 434         | 489         | 354         |           | 1763               |
| Isaac Bear       |            |             |             |             |             |             |             |             |             |             | 58          | 56          | 57          | 52          |           | 223                |
| JC Roe           |            |             |             |             |             |             |             |             |             |             | 43          | 21          | 16          | 3           |           | 83                 |
| Laney            |            |             |             |             |             |             |             |             |             |             | 646         | 525         | 520         | 478         |           | 2169               |
| New Hanover      |            |             |             |             |             |             |             |             |             |             | 451         | 383         | 347         | 368         |           | 1549               |
| Wilmington Early |            |             |             |             |             |             |             |             |             |             | 68          | 54          | 39          | 45          | 21        | 227                |
| <b>Subtotal</b>  |            |             |             |             |             |             |             |             |             |             | <b>2303</b> | <b>1994</b> | <b>1912</b> | <b>1725</b> | <b>21</b> | <b>7955</b>        |
| Johnson Pre-K    | 279        |             |             |             |             |             |             |             |             |             |             |             |             |             |           |                    |
| Howe Pre-K       | 206        |             |             |             |             |             |             |             |             |             |             |             |             |             |           |                    |
| <b>Subtotal</b>  | <b>485</b> |             |             |             |             |             |             |             |             |             |             |             |             |             |           |                    |
| <b>Total</b>     | <b>618</b> | <b>1955</b> | <b>2015</b> | <b>2050</b> | <b>2105</b> | <b>2224</b> | <b>2051</b> | <b>1929</b> | <b>1779</b> | <b>1915</b> | <b>2303</b> | <b>1994</b> | <b>1912</b> | <b>1725</b> | <b>21</b> | <b>25978</b>       |