

# Franklin Pierce School District

ADMINISTRATIVE OFFICES - 315 South 129th Street - Tacoma, WA 98444 - (253) 298-3000 - FAX 298-3015

In re the matter of \_\_\_\_\_ )  
\_\_\_\_\_ )  
a student \_\_\_\_\_ )  
\_\_\_\_\_ )

## AFFIDAVIT OF RESIDENCE

STATE OF WASHINGTON )  
COUNTY OF PIERCE )

\_\_\_\_\_ (parent/guardian) being first duly sworn, on oath, deposes and says:

1. I am the parent/guardian of \_\_\_\_\_, a student in the Franklin Pierce School District who is \_\_\_\_\_ years of age. The following information is true and correct and provided to the Franklin Pierce School District to establish residence for school attendance.
2. \_\_\_\_\_ (student) resides a majority (at least 4 nights per week) of his or her time at the home of \_\_\_\_\_ (owner/person responsible for dwelling). The address of the home is \_\_\_\_\_. It is my understanding that the home is located in the resident attendance area for \_\_\_\_\_ School in the Franklin Pierce School District.
3. \_\_\_\_\_ (owner/person responsible for dwelling) will be the primary contact when the school needs to communicate with the student's parent/guardian. Written communications as well as telephone calls from the school will be directed to that individual. Likewise, he/she will be the contact in the event of the student's illness, injury, or other emergency. His/her telephone number is \_\_\_\_\_.
4. \_\_\_\_\_ (student) has resided a majority of his/her time at the above-described residence since approximately \_\_\_\_\_ and to the best of our knowledge plans on continuing residing there for the immediate future.

5. \_\_\_\_\_(student) did not move to the above-described residence to establish athletic eligibility at a particular school.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
(parent/guardian)

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for the  
State of Washington, residing  
at \_\_\_\_\_. My  
commission expires:\_\_\_\_\_.

STATE OF WASHINGTON )  
 )  
COUNTY OF PIERCE )

\_\_\_\_\_ (as owner/person responsible for the dwelling  
where student is living) on oath deposes and says:

I have read the above affidavit and affirm it to be true and correct. I also acknowledge and accept responsibility as the primary contact for school personnel, as explained in Item 3 above.

\_\_\_\_\_  
(owner/person responsible for dwelling)

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for the  
State of Washington, residing  
at \_\_\_\_\_. My  
commission expires:\_\_\_\_\_.