

**2019**

**FUTURE  
SPARTAN FOOTBALL  
POSITIONS CAMP**

**INCOMING 3<sup>rd</sup>-6<sup>th</sup> GRADERS  
FOR 2019 SEASON**

Campers must live in Stratford Attendance Zone

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

T-shirt size \_\_\_\_\_ Grade as of 2019 \_\_\_\_\_

\*T-shirts subject to size and availability. Not guaranteed for late registration.

Medical Information \_\_\_\_\_

I, the undersigned, being the individual, parent, or legally authorized guardian of \_\_\_\_\_, agree to hold Spring Branch ISD, and its Board of Trustees, administration, and/or faculty, harmless from liability for any injuries which my child may receive while participating in any recreational activities or utilizing the Spring Branch ISD facilities. I herewith authorize the Director, supervisor, and/or district employee to secure medical services for any family member if necessary, and I agree to pay directly or through my own personal health and accident insurance policy, all medical or hospital costs.

Signature of parent or legal guardian \_\_\_\_\_ Date \_\_\_\_\_

Address of Parent or Legal Guardian \_\_\_\_\_ Phone \_\_\_\_\_

JULY 29<sup>th</sup> -  
JULY 30<sup>th</sup>

LOCATION - SHS  
PRACTICE FIELDS

CAMPERS BRING

Cleats, Athletic  
Clothing, Water,  
Tennis Shoes

10:30am-12:30pm

**COST \$30**

(checks to Stratford HS)

Register by July 25. Walk Ups  
welcome

**HEAD COACH**

Todd Rankin

**CAMP DIRECTOR**

Cody Schwartz

**QUESTIONS**

William.Schwartz@springbranchisd.com

**E.T.R.T.W**

*(Earn The Right To Win)*