

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre-BHS
Tuesday, June 18, 2019, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included; if you have a statement or question, please sign in.

- I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA
- | | | <u>Page #</u> |
|--|--------|----------------------|
| A. Approval of Minutes of the June 4, 2019 Regular School Committee Meeting | Enc. 1 | 1 - 5 |
| B. Approval of Report: June 4, 2019 Facilities Subcommittee Meeting | Enc. 2 | 6 - 8 |
| C. Approval of Report: May 28, 2019 Facilities Subcommittee Meeting | Enc. 3 | 9 - 10 |
| D. Approval of Report: May 28, 2019 Curriculum Subcommittee Meeting | Enc. 4 | 11 - 12 |
| E. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 5 | 13 - 15 |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- | | | |
|---|------------|--------|
| A. Recognitions | Enc. 6 | 16 |
| <u>2019 Albert Baroncelli Award Winners</u> | | |
| 1. Thomas Kenney | | |
| 2. Kathleen “Kat” Porzelt | | |
|
<u>“Ann Dow Award Recipients for Excellence and Creativity” at the MATSOL conference</u> | | |
| 1. Gloria Cho | | |
| 2. Vula Roumis | | |
|
<u>2019 Brockton High School Graduate</u> | | |
| 1. Anthony Wright | | |
|
B. Learning and Teaching |
Enc. 7 |
17 |
| • FY20 Budget Update & Advocacy Update | | |
|
C. Items to Refer to Subcommittee |
Enc. 8 |
18 |
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- | | | |
|--|---------|---------|
| • Manthala George, Jr. School Global Studies | Enc. 9 | 19 - 21 |
| • Ward 2 School Committee Position | | |
| ○ Recognition of out-going School Committee Member - Lisa Plant | Enc. 10 | 22 |
| • Ratification of MOA between Brockton School Committee and Teamsters, Local 653 representing Brockton School Police <i>July 1, 2018 – June 30, 2021</i> | Enc. 11 | 23 |
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT