



**THE GOVERNOR'S SUMMER READING CHALLENGE**

**Students and Families:**

To learn more, ask your teacher, principal, or school or public librarian,  
or contact the Connecticut State Department of Education  
at 860-713-6751 or [www.ct.gov/sde](http://www.ct.gov/sde).

NAME \_\_\_\_\_

GRADE \_\_\_\_\_

SCHOOL \_\_\_\_\_

TOWN \_\_\_\_\_

MY FAVORITE BOOK WAS \_\_\_\_\_

\_\_\_\_\_

I LIKED THIS BOOK BECAUSE \_\_\_\_\_

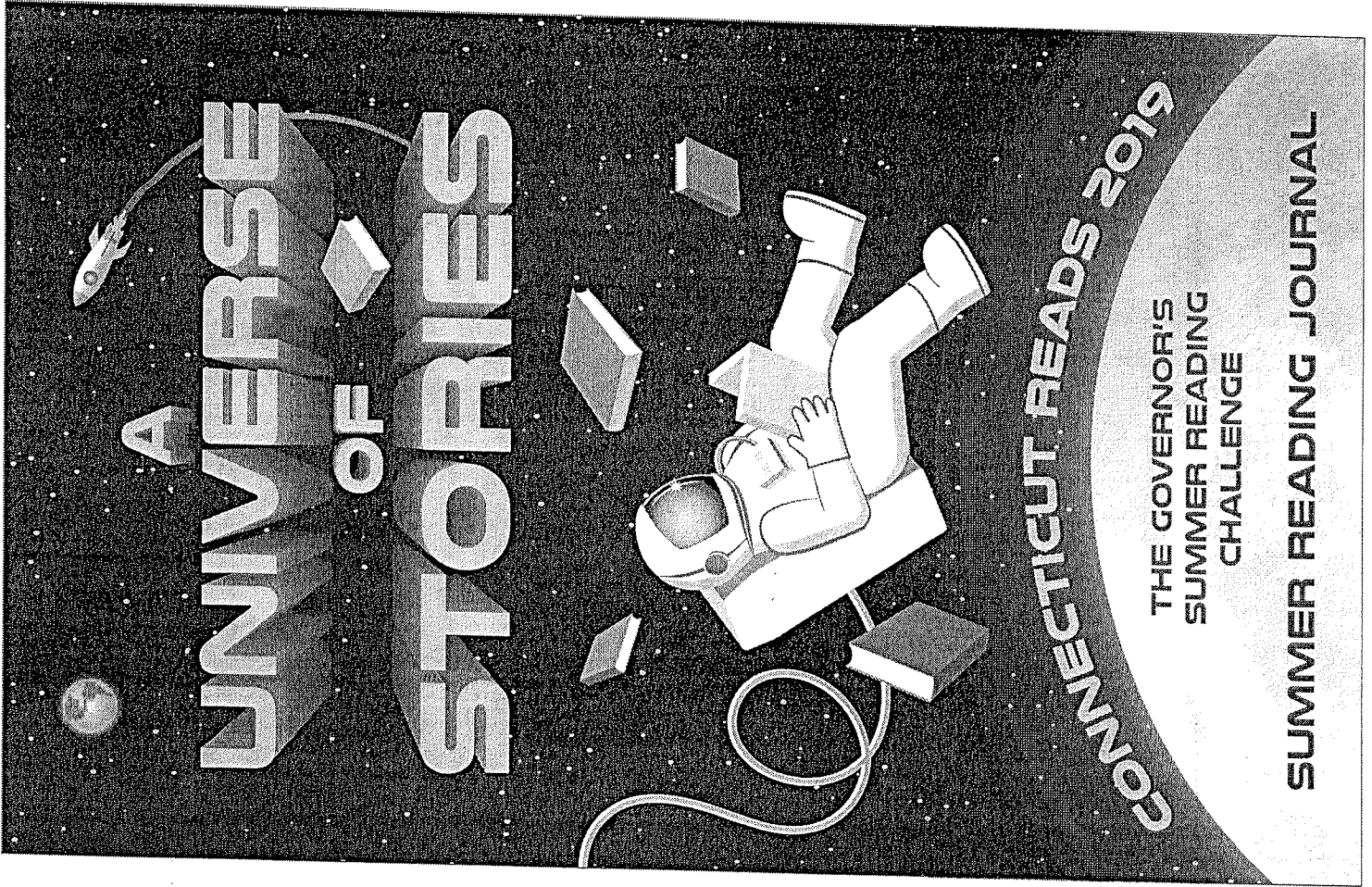
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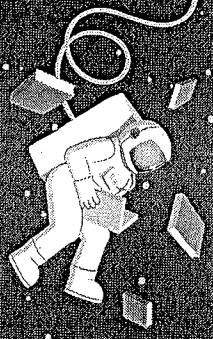
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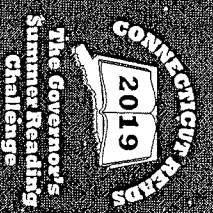
**CONNECTICUT READS 2019**

**THE GOVERNOR'S  
SUMMER READING  
CHALLENGE**

**SUMMER READING JOURNAL**



# A UNIVERSE OF STORIES



Title of Book

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
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- 27. \_\_\_\_\_
- 28. \_\_\_\_\_
- 29. \_\_\_\_\_
- 30. \_\_\_\_\_

Total Number of Books Read \_\_\_\_\_