

Hall of Honor

* Required

1. Distinguished Alumni Nominee

2. Year Nominee graduated from WAHS *

3. City / State / Zip Code *

4. Primary Phone Number *

5. Nominee Mailing Address *

6. Nominee Email Address *

7. Field(s) of Distinction *

8. Nominee's Current Position *

9. What are the outstanding accomplishments of the nominee in his or her field(s) of endeavor on a local, regional, national, international or global scale? Please include dates and supporting evidence if possible. *

10. **What are the outstanding accomplishments of the nominee with respect to humanitarian and philanthropic efforts on a local, regional, national, international or global scale? Please include dates and supporting evidence, if possible. ***

11. **In what ways has the nominee been recognized professionally or for humanitarian efforts? (honors, prizes, awards, publications, Who's Who, etc.)? ***

12. **What impact has the nominee had on the lives of others, through his or her professional or humanitarian endeavors? ***

13. **How might the nominee inspire or influence our students, alumni, or community in the future? ***

14. **Is your candidate, or his/her representative, willing to accept induction and participate in the classroom sessions? If not, please explain why? ***

15. In what activities was the nominee involved in while at WAHS? *

16. What elementary school did the nominee attend? *

Mark only one oval.

- Fearn
- Freeman
- Greenman
- Hall
- Hill
- Lincoln
- McCleery
- Nicholson
- Schneider
- Smith
- Todd

17. What middle school did the nominee attend? *

Mark only one oval.

- Herget
- Jefferson
- Jewel
- Washington
- Franklin

Nominator / Nominee Relationship

18. How long have you known the nominee? *

19. Please describe your relationship with the nominee. *

Family, business, etc.

20. **Is there anything else we should know about the nominee? ***

(N) Nominator - Please provide your information

21. **(N) Name ***

22. **(N) Home Address ***

23. **(N) City / State / Zip Code ***

24. **(N) Primary Phone Number ***

25. **(N) Email Address ***

