

**RANKIN COUNTY SCHOOL DISTRICT  
FUNDRAISER APPROVAL FORM**

School: \_\_\_\_\_

Group or Club: \_\_\_\_\_

Dates of Fundraiser: \_\_\_\_\_

Description of Fundraiser: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Estimated Sales: \_\_\_\_\_

Estimated Expenses: \_\_\_\_\_

Estimated Profit: \_\_\_\_\_

Sponsor Signature: \_\_\_\_\_

Principal Signature: \_\_\_\_\_

Bookkeeper Signature: \_\_\_\_\_