

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre-BHS
Tuesday, May 7, 2019, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that **Hearing of Visitors** is included. If you have a statement or question, please give your name to the secretary.

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

III. CONSENT AGENDA

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| A. Approval of Minutes of the April 9, 2019 Regular School Committee Meeting | Enc. 1 | 1-7 |
| B. Acceptance of Report: April 9, 2019 Finance Subcommittee Meeting | Enc. 2 | 8-10 |
| C. Acceptance of Report: April 23, 2019 Finance Subcommittee Meeting | Enc. 3 | 11-13 |
| D. Acceptance of Report: April 30, 2019 Finance Subcommittee Meeting | Enc. 4 | 14-16 |
| E. Authorization to Submit a 2019 Innovation Award Application for Social-Emotional Learning for Bilingual Students to the NoVo Foundation - \$25,000 | Enc. 5 | 17 |
| F. Approval of Out-of-State Field Trip: Ashfield Middle School, Canobie Lake Park, Salem, NH | Enc. 6 | 18 |
| G. Approval of Out-of-State Field Trip: West Middle School, Canobie Lake Park, Salem, NH | Enc. 7 | 19 |
| H. Acceptance of Notification of Personnel Appointments: Certified & Non-Certified | Enc. 8 | 20-21 |
| I. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 9 | 22-23 |

IV. COMMUNICATION

V. REPORT OF SUPERINTENDENT OF SCHOOLS

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| Recognitions | | Enc. 10 24 |
| <ul style="list-style-type: none"> • Jomickle Garcia-Padilla (Plouffe Academy) • Jenelle White Blount – Humanitarianism Award by the Brockton Lyons Club | | |
| A. Learning and Teaching | | Enc. 11 25 |
| <ul style="list-style-type: none"> • Student Representative Report • Introduction of Administrative Interns (Dr. Moran) • Gilmore School - The Grow Hope Organization Presentation • Curriculum Update • Advocacy Update • FY20 Budget Update | | |
| B. Approval of School Committee Summer Meeting Dates | Enc. 12 | 26 |
| C. BPS Supplemental (In-service) Calendar 2019-2020, 1 st Read | Enc. 13 | 27-28 |
| D. Items to Refer to Subcommittee | Enc. 14 | 29 |

VI. UNFINISHED BUSINESS

VII. NEW BUSINESS

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| <ul style="list-style-type: none"> • Introduction of Brockton School Police • BPS Parent/Student Handbooks 2019-2020, 1st Read • Finance Subcommittee Budget Proposal FY20 | | Enc. 15 30 |
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VIII. EXECUTIVE SESSION

IX. ADJOURNMENT