

Support the Student Athletes, Coaches, Athletic Director & Administration

Enhance & Encourage School Spirit. Close the gap/ financial shortfall between the Athletic Department budget & the needs of our teams

JLHS Sports Booster Club 04 02 2019 – Meeting Minutes

Call to order- 7:35 PM Meeting called to order Pledge of Allegiance

1. **Minutes:** Minutes posted to the web for review. Motion to accept Sherri, Maria seconds, all approve, minutes accepted
2. **Treasurer’s Report-** (Sherri Franzman) – Financial Report/Cash Position
 - \$31,000 cash balance in bank. We still have some big concession events coming up with Track and Lacrosse.
 - Payable – Will need to pay for banquet, scholarships, and possible balloon expenses. We need to start spending – use money to support athletes – everyone should think of new ideas and other ways to support athletes. Discussed Prom tickets – outside our scope.
 - Discussed pre-paid tickets for parents at games
3. **President’s Report-** (Judy Pincus)
 - A. Thank you notes - Lynn sent thank you notes to Milford Knights for \$600 donation, Wywoda family for donation, Joe Salgado for water & Gatorade, Bridgeport flyer for free breakfast sandwiches and Little Lasse’s for reduced pricing on breakfast sandwiches and Paul & Lorna Pincus for \$40 donation for 6ft table & the contaxis for \$ for 6ft table as well.
 - B. Bridgeport Flyer, Angie sent thank you to Bowlero. Bowlero was a fun night, Larka and the swim coach attended. We received a thank you from Beth El for donated food.
 - C. Bowlero evening –

Ideas for next year, perhaps over the summer? Ideas for end of year and summer event. Possible connection with Bar 333 – Law Alumni is the owner, they are willing to host us, should also reach out to see if they will be a Law Nation sponsor. Sue will follow up. Golf outing – discussed pros and cons – would be a lot of work and we do not need the funds right now. Decide not to pursue now.

- D. Donation to Thirst Project Key Club –
\$250 donation made to the Key Club
- E. Request Concessions for Train Show-

Derby Model train club will be holding an event at Law on 10/06 and asked us to run the concessions for them. They will be setting up trains inside, vendors, and train rides outside and inside. Agreed to take on concessions for the event – Angie will set up a sign up genius. -(Judy will take care of this)

- F. Incoming 9th grade Athletic Night May 20th

Will have Home of a Lawmen signs for sale, Apparel, Judy will follow up with Michelle regarding sizes that were in demand for the freshman orientation.

- G. Senior Sports Banquet – VJ confirmed Wed May 22

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H. Thank you certificates - Discussed thank you for new members. 10% off apparel, car stickers. Decided car stickers – use the logo we already have.

I. Ethan Fancher –

End of year thank you?? Ideas discussed, possibly giving him something at the Senior Banquet, agreed to \$50 gift card – Judy will get. Discussed Volunteers of the Year, volunteer for the quarter. Maria will work on recognizing student athletes

4. **Vice President's Report** (Michelle Merchant) – Judy presented for Michelle

A. Apparel – April 1 is the deadline

B. Brick Garden Campaign – new form coming out with a 06/01 deadline. Will have forms at banquets and senior nights. Will need 10 orders to go in. VJ advised bricks will go in in April – 5 boxes have been received

C. T-Shirt give away for being a booster club volunteer “Law Crew”-status

5. **Membership Status** (Bridget Lawless) –Judy presented – one new member - coach

6. **Athletic Director Report** (VJ)

A. Winter Sports Wrap Up – very successful season.

B. Fan buses explained- Fan Buses discussed – may become a thing of the past. Teams becoming more successful and more fans looking to attend games. Need 1 certified staff member for every 10 students, students need permission form, bus needs to be available and a breathalyzer is done before and after games. Timing and commitment of students to ride the bus an issue, difficult to get enough staff, students also prefer to drive and leave on own time table. Fan buses becoming almost non existent for many schools.

C. Record board for track - \$975/each + \$265 shipping, 2 boards, one for indoor and one for outdoor track, will be 4 x 4. Will change and update with new records every summer. VJ will get price for new name and get mock ups. He has sent them everything, Bieler sent all the events. Will be set up over the summer.

D. New fundraising requirements – Healthy Food Initiative. Rules to follow, no food fundraisers anymore, no candy, cookie dough, no cards with fast food. Anything with food would have to be approved by the food service director. May not sell to kids.

E. Any other Updates – Law Nation – other schools are contacting Law to see how we handle the Law Nation program.

7. **Committee Updates:**

A. Parking Spot —(Let's put on hold until we have a proper spot) - Judy

B. **Concessions:** Fieldhouse water back on, move inventory back down to field house, inspection completed and pass, commercial crock pot suggestion, Open for home track meets – snacks & drinks only- Health dept. fieldhouse concessions training Thurs. April 25 6pm 82 New Haven Ave – there may be a test. (Angie Felag)

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Angie – field house cleaned up 99% pass on inspection, will be re-inspected 08/29. Should not be using current crock pot – need a commercial one – should be around \$100. Popcorn machine – is not fixable, sent us an amazon card for a new machine – will get it with an extended warranty. Health Dept. will test us to make sure we know Safe Serve. Forshmore Meet is coming up – big events. Will look to have concessions this spring when there are 3 or more teams – just hot chocolate, coffee, snacks. We need to bring things down – Angie will reach out when ready to set up.

- C. **Communications Committee** – (Maria/Mary/Judy) – end of year pamphlet/flyer lots of opportunities coming up to share Grants, etc...Pamphlet needs to be worked on, distribute places we have new people coming. Talk to incoming freshman about scholarship. In future scholarship app will ask if they are a member. Will have ready for 9th grade athletic night.
- D. **Graduation Balloon Committee** – Update (Mary Bretthauer) – need graduation date – will send out forms, sign up after date is known.
- C. **LawNation**– total memberships sold 201 no change (Judy) – frames delivered, we should send out Law Nation letters now for sponsors for next year
- D. **Scholarship Committee**: Update (Judy) – sent to College and Careers, also to go out with sports banquet info.
- E. **Recruitment Committee**: covered in President's report
- 8. **Old Business** – (update if applicable/place holder to pick up again)
 - A. School Store: ongoing (MM & JP) – Michelle setting up meeting
 - B. My School Bucks –still pending for web orders (JP)—Tabled
 - C. **Weight Room**– Sherri will order plaque we have dimensions from VJ :12" x 12" Plaque - Sherry working on plaque
 - D. Jonathan Law Alumni –(JP)
 - E. **Letter Jackets** – VJ has jackets, not charging yet. At the end of the school year will work out what will happen next year. Next Year – seniors – will still be free. Freshman – juniors will be on new system, work with Booster to finance. VJ will still be distributing patches – still free.
 - F. **Additional Plaques Most Outstanding Student Athletes Male & Female & sportsmanship award** starting in 2016 our first year. –Sherri will order with others for end of this school year
 - G. Once Spring Rosters are set -Start Working with VJ on 12 season athlete and/or ironman award (12 season varsity) (jp)
 - H. Water Bottle purchase (Judy) – still new to review
 - I. Email request sent for 10 6ft table and/or donation. We have received 2 pledges...We've ordered 3 tables so far and will buy 7 more. (Mary and Sue have done some research, etc...(Judy)
 - J. Record Board For Track – approved to purchase....status (see above VJ)
 - K. **Trophy Case Clean out – (Judy P/Nancy N-J)** – VJ supports, any new items from VJ – keep any state or conference awards, old tournaments out if there is no room, to be done end of summer. Need to keep girls lacrosse awards donated by Mr. Keater
 - L. Sunshine Fund – Judy to discuss in August at Coaches meeting
- 9. **GRANT REQUESTS** – Softball, Boys & Girls Track

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Melanie Blude – softball, new batting and pitching machine, current machine purchased before 2004, lots of repairs at the end of its life. Will help 36 students a year for the next 15-20 years, benefiting up to 700 students. Sherri made motion to approve, all approve, Sherri will send a check and provide tax exemption. Vendor offered discounts - Sherry will contact rep

Coach Beler – Metals for the Froshmore meet – 120 student athletes, \$575 for metals, Booster to pay company directly, Nancy made motion to approve, second by Sue, all in favor.

10. **New Business** - Must have nominations for May and vote in June for positions. --**Open Positions:**
President Elect – nominations for May – pres. Elect would shadow with Judy next year and take over the following year.

Sherri will present budget and vote on it in September

11. Announcements-**12. Open to the floor for comments****13. Adjournment – meeting adjourned 8:45**

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