

Washington High School

Home of the Patriots!

Brent Whitemarsh, Principal
Joyce Knowles, Assistant Principal
Kyle Homad, Assistant Principal
Katia Wheeler, Dean of Students



August/September 2018

12420 Ainsworth Avenue South
Tacoma, WA 98444
Ph. (253) 298-4700 Fax (253) 298-4715

Opening Day Schedule

Tuesday, August 28, 2018

Incoming Freshmen Only 7:25 a.m. to 1:55 p.m.

7:25-11:05..... Patriot Crew Activities
11:05-11:35..... Lunch for Incoming 9th grade students and staff only.
11:40-1:55.....Go to classes. (See below.)

Returning Students (Grades 10-12) 11:40 a.m. to 1:55 p.m.

10th-12th grade students pick up schedules: 11:25 a.m.-11:35 a.m.

Class Schedule:

11:40-11:55..... Period 1 (15 min)
12:00-12:15..... Period 2 (15 min)
12:20-12:35..... **Patriot Partnership Advisory (15 min.)**
12:40-12:55..... Period 3 (15 min)
1:00-1:15..... Period 4 (15 min)
1:20-1:35..... Period 5 (15 min)
1:40-1:55..... Period 6 (15 min)

Bus routes will be available beginning early August by going to the district's website: fpschools.org/transportation. A copy of the bus routes will also be available at the Student Information Center located across from the main office.

Opening Day Bus Schedule for Students in grades 10-12

On the first day of school, buses will arrive to bus stops approximately four hours after the normal pick up time. For example, if the bus normally arrives at **7:03 a.m.**, be at the bus stop at approximately **11:03 a.m.** We suggest arriving at the stop at least ten minutes early and waiting at least ten minutes longer than the scheduled pick up time. If the bus does not show up after waiting for at least ten minutes past the normal pick up time, call transportation at 298-3865.

ASSIGNMENT FOR PARENTS!

The first week of school, teachers will be going over important information outlined in the Washington High School Student Handbook with students. An envelope with paperwork regarding those topics will be sent home with students. You, the parent, are assigned the following homework – to ask for the paperwork, sign it, and remind your child to return the paperwork to his or her **third period teacher the next day**. A copy of the Student Handbook can be downloaded after September 1 on the district's website at www.fpschools.org and going to the Washington High school link.

ATHLETIC DEPARTMENT NEWS

Registration is now open and must be completed by the first day of practice. Register by going online to fpschools.org/departments/athletics. In addition to registering for a fall sport, an ASB card must be purchased, fines cleared, and a sports physical turned in to Ms. Olson before the first day of practice. If you are a transfer student, please contact the Athletic office for eligibility.

FIRST DAY OF PRACTICE:

- August 15th: Football (locker room opens at 9:00 a.m. and practice starts at 10:00 a.m.)
- August 20th: Girls’ Soccer, Volleyball, and Swimming; Boys’ Tennis; Co-Ed Cross Country, Golf (Practice Time TBD)

PRESEASON MEETINGS:

- FOOTBALL → Monday, August 13th at 6:00 p.m. in the Ridgeway room. First practice is August 15th.
- OTHER FALL SPORTS → Sport coaches will hold their own preseason meetings. Dates and times TBD.



CROSS COUNTRY

If you are interested in helping an already fun and successful sport achieve even greater heights, join Cross Country. You will become stronger and faster for other sports such as tennis, basketball, wrestling, fastpitch, soccer, swimming, baseball, and track & field. If you have any questions, contact Coach Culp at aculp@fpschools.org.

Why join Cross Country? Because it...

- **is for everyone!** Every athlete will be equally valued regardless of their ability and they will participate in most of our meets. Also, performance will be stressed over place, improvement will be stressed over winning, and personal records (PRs) will be stressed over points
- **is rewarding!** Every athlete will be challenged to improve physically, mentally, socially, and emotionally because emphasis will be put on our team norms of commitment, collaboration, courage, and class. As a result, their lives will be positively impacted now and in the future.
- **is a family!** Every athlete will be involved in lots of different activities and extraordinary team camaraderie will develop over time. In addition, parents will be highly encouraged to cheer at meets, help with fundraisers, and provide nutritional items.

Summer Training is from June 25th thru August 17th at the WHS Track. We will be meeting on Mondays, Wednesdays, and Fridays from 9:00 AM to 11:00 AM and on Tuesdays and Thursdays from 6:00 PM to 8:00 PM. Although it is not required, it is a great opportunity for you to check out the team before committing to join. In addition, it is a lot of fun and helps prepare you for the upcoming season. Plus, it is a well-known fact that the best teams and athletes train during the off-season. As incentive to participate, you will earn a customized running shirt if you run at least 200 miles.

Parent Meeting is on August 17th from 6:00 PM to 7:00 PM in Coach Culp’s classroom (604).

Season Practices begin on August 20th at 3:00 PM in Coach Culp’s classroom (604).

FOOTBALL SCHEDULE

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----|---|--|---|---------------------------------------|--|---------------------|
| | | | 1 CrossFit 7-9AM Weights and Conditioning 10-12 | 2 Weights and Conditioning 10-12 | 3 CrossFit 7-9AM | 4 |
| 5 | 6 CrossFit 7-9AM | 7 Weights and Conditioning 10-12 | 8 CrossFit 7-9AM Weights and Conditioning 10-12 | 9 Weights and Conditioning 10-12 | 10 CrossFit 7-9AM | 11 |
| 12 | 13 CrossFit 7-9AM <u>Pre Season Meeting</u> 6 PM Ridgeway Rm | 14 Weights and Conditioning 10-12 | 15 First Day of Practice 10AM | 16 Practice 10 Am Practice 2 PM | 17 Practice 10AM Team Building 2 PM Return 6PM | 18 Practice 9-12 |
| 19 | 20 Practice 4:30PM | 21 Practice 4:30 PM Head Coaches <u>Mea</u> 7 PM @ FP | 22 Practice 4:30 PM | 23 Practice 4:30 PM | 24 Fall Scrimmage @ Tenino Bus Departs 4PM | 25 Practice 9-12 |
| 26 | 27 Practice | 28 1 st Day of School Practice 2:30-5 | 29 Practice | 30 Practice | September 31 1 st game vs Sequim 7:00 @FP Stadium | |



Family ID and Physicals

Double Check that your Family ID is done and your Physical is up to date--
-Physicals are good for 2 years

Pre Season Meeting

Please plan on attending to review team rules, proper paperwork completion and review our August Schedule

Number of Practices

Players must participate in 12 practices in order to be eligible to play in the first game

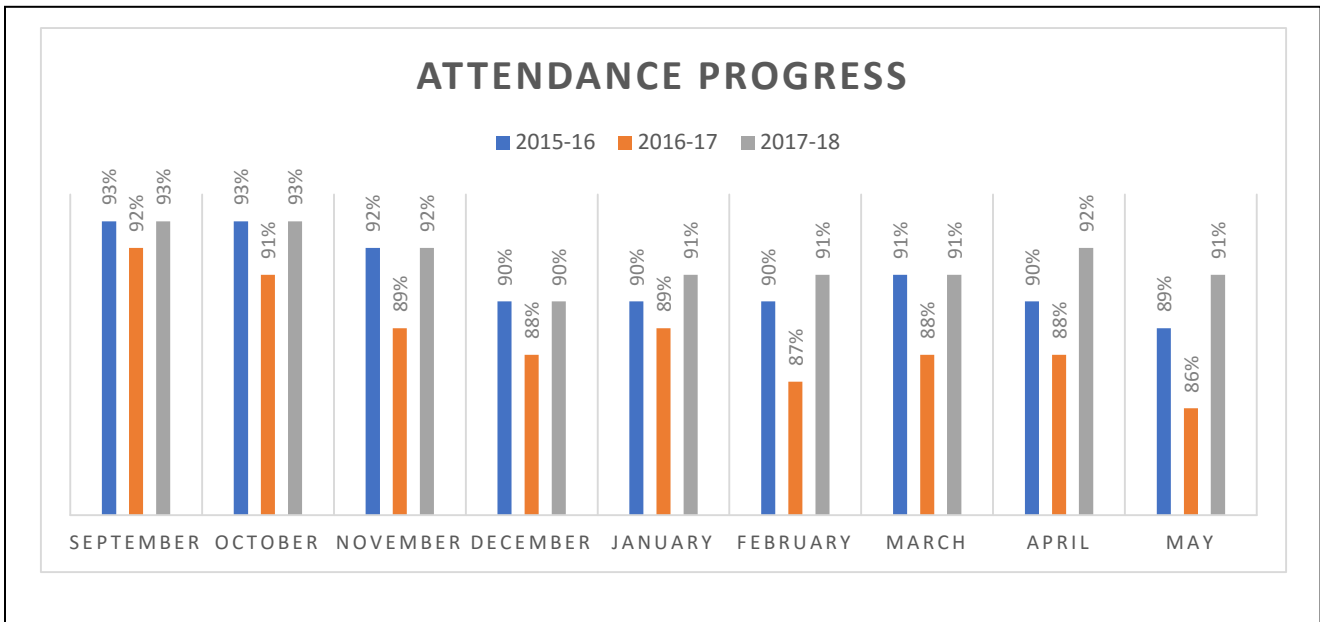
GOLF

Fall Golf, for both Boys and Girls, will have its first official practice on **August 20th @ 3:45 p.m.** Please be registered on **Family ID**, which can be found on district web page under Athletics/WHS/Fall sports. Please also have a current physical turned into Main office before practice starts.

All practices and matches will be held @ **Spanaway Lake Golf Course from 2:30-4:30 p.m.** Please bring your golf clubs if you have a set already. If you do not have a set, **we will provide** one for you the following practice. We are excited with the move of the golf teams to Spanaway Lake Golf Course, which has a great practice facility including a driving range!! Practice will be held daily from 2:30 to 5:00 (time varies depending on tee times) when school starts. There will be a practice bus that will get the golfers to the course, then students will have to get their own rides home from the course. Coach Lundgren and Coach Caseman are excited to have a great Golf season. Go PATS!

ATTENDANCE MATTERS!

We had a great 2017-2018 school year with attendance! Thank you for your continued support in ensuring our students attend school daily. When we work together as a community, we see results. Please look at the attendance chart to view our progress this school year.



Also, a big thank you to all our families and staff who attended our attendance meetings during the 2017-18 school year! This also contributed to our successes with attendance. Please continue to track your student’s attendance and call the attendance office when your student is absent. There will be more information sent home regarding attendance for the 2018-19 school year.

| | | | | | | | | | | | | | | | | | | | | |
|---------------------|---|---|---|---|---|---|--|---|--------------------|----|----|----|----|----|----|----------------------|----|----|----|----|
| On Track | | | | | | | 3 rd party doc now required | | Warning | | | | | | | Chronic!! | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | | | | | | | | | | | | | | | | | | | | |

COUNSELING CENTER NEWS

Students may **view their schedules** in Skyward beginning August 13th by going to the district's website, fpschools.org, clicking on Students/Parents, and Skyward Access. Login ID = Student ID # (6 digits) Password = Birthday (mmddyyyy). Schedules are based on the selections/parent permission from the Student Led Conferences last spring.

Schedule reviews will be made for **EDUCATIONAL REASONS ONLY**. You may email your counselor with change requests by **Monday, August 20th**. If preferred, schedule review forms will also be available in the counseling center to complete. **There will be no schedule changes made after August 20th.**

Please Note: Schedules may be changed due to class balancing and/or received test scores. **Students will pick up their official schedule on the first day of school.**

COUNSELOR CONTACT INFORMATION:

| | | | |
|--------------------------------------|-----|----------|--|
| Ms. Zapanta | A-G | 298-4861 | jzapanta@fpschools.org |
| Mr. Ortiz | H-N | 298-4736 | eortiz@fpschools.org |
| Ms. Hastings | O-Z | 298-4735 | dhastings@fpschools.org |
| Mr. Pollard (Running Start Students) | | | jpollard@fpschools.org |

| SAT Date | Registration Deadline | Late Registration Deadline |
|------------------|-----------------------|---|
| August 25, 2018 | July 27, 2018 | August 7, 2018 (for mailed registrations) August 15, 2018 (for registrations made online or by phone) |
| October 6, 2018 | September 7, 2018 | September 18, 2018 (for mailed registrations) September 26, 2018 (for registrations made online or by phone) |
| November 3, 2018 | October 5, 2018 | October 16, 2018 (for mailed registrations) October 24, 2018 (for registrations made online or by phone) |
| December 1, 2018 | November 2, 2018 | November 13, 2018 (for mailed registrations) November 20, 2018 (for registrations made online or by phone) |
| May 4, 2019 | April 5, 2019 | April 16, 2019 (for mailed registrations) April 24, 2019 (for registrations made online or by phone) |
| June 1, 2019 | May 3, 2019 | May 14, 2019 (for mailed registrations) May 22, 2019 (for registrations made online or by phone) |

For fee, to register, and other information about the SAT, go to www.collegeboard.org. Students with free/reduced price lunch may get a fee waiver from the counseling center. Students using a fee waiver must register by the regular registration deadline.

| 2018-2019 ACT Test Dates (National) | | |
|-------------------------------------|-----------------------|-------------------------------|
| Test Date | Registration Deadline | Late Fee Required |
| September 8, 2018** | August 10, 2018 | August 11-26, 2018 |
| October 27, 2018 | September 28, 2018 | September 29-October 14, 2018 |
| December 8, 2018 | November 2, 2018 | November 3-19, 2018 |
| February 9, 2019* | January 11, 2019 | January 12-18, 2019 |
| April 13, 2019 | March 8, 2019 | March 9-25, 2019 |
| June 8, 2019 | May 3, 2019 | May 4-20, 2019 |
| July 13, 2019* | June 14, 2019 | June 15-24, 2019 |

Students with free/reduced price lunch may get a fee waiver from the counseling center. Students using a fee waiver must register by the regular registration deadline.

Scholarships

Students interested in applying for scholarships are encouraged to sign up with the following sites: www.thewashboard.org and www.fastweb.com or log in to online grades, click on "calendar", and click on the green dollar signs that you see for scholarship information. The calendar is updated as more scholarships become available.

DRAMA CLUB NEWS

Drama Club will have its first meeting of the year Thursday, Sept. 6th right after school in the theater. Come learn all about upcoming auditions, plays, and other theatrical opportunities you can be part of! Also, open auditions for the Fall 2018 play, Shakespeare's Twelfth Night, will be held in the theater on Tuesday, September 18th, right after school in the theater. Please have a Shakespearean monologue prepared of no less than 14 lines of meter (ask Ms. Towne for details). Callbacks for the show will be held Thursday, September 20th.

HEALTH ROOM NEWS

If your child should need medication dispensed at school, please fill out a Physician Order Form prior to the start of school. Forms are located at the Student Information Center next to the health room.

NUTRITION SERVICES CEP Meal information

Washington is now a CEP school, Community Eligibility Provision. The Community Eligibility Provision provides nutritious meals at no charge to all students enrolled in Washington High School. The United States Department of Agriculture administers this program under the National School Lunch Program.

Starting this fall, students at Washington High School will be able to enjoy **one breakfast and one lunch daily, free of charge.** Students will still be required to enter their 6-digit lunch number into the computers to receive their meals. Limited ala carte selections will still be available. However, no cash will be accepted in the lunch lines. Any cash for ala carte items must be put on accounts during breakfast and then accessed through student meal accounts online. All students have the capacity to have a meal account. Money can be deposited online anytime through family access or by calling the Nutrition Services office at (253) 298-4618.

Washington High School students will not fill out a free and reduced lunch application. Instead, Washington High School will ask you to complete a household income survey form to determine your eligibility to receive additional benefits and determine essential school funding levels through both state and federal programs. Completing this important form will only take a few minutes and will benefit you and Washington High School. The form and/or instructions for completing the online version, will be distributed to students once school is in session.

Students will still receive the same high quality, nutritious foods they are accustomed to at Washington High School. We look forward to serving you.

Please direct any questions concerning CEP to the Nutrition Services Department at 253-298-4618 or the Washington High School Office.

SCHOOL SUPPLY LIST

Basic classroom supplies for all students:

- 2-inch, 3-ring binder
- Notebook paper
- Notebook section dividers
- 3 pencils
- 1 blue or black pen
- Color pencil set
- Pencil pouch
- 6-inch ruler
- Glue stick
- Pink eraser
- 8 ½ x 11-inch spiral notebook that can be fastened in the 3-ring binder

Math supply List:

- Calculator: TI 83 or TI 84 recommended if student is taking Advanced Algebra, required if student is taking Pre-Calculus, AP Calculus or AP Statistics
- Compass (if enrolled in Geometry)
- Ruler* and protractor (if enrolled in Geometry) **ruler may be included on the protractor*

Advanced Algebra, Pre-Calculus, AP Calculus, and AP Statistics students and families:

A graphing calculator is **essential** for these courses. It is therefore, critical that you each have your own. Many of the assignments, to be completed at home, will demand the functions of a graphing calculator. In Calculus, we will be writing and using a variety of calculator programs and labs for which instructions and downloading capabilities are only available for a TI-83 or TI-84 platform calculator. As well as your future use of the calculator, the **Math Department suggests a TI-84+ or TI-84+ Silver Edition**. There are many local stores which carry these as well as online venues. Please be aware that there is a TI-89 calculator that has more capabilities than the 84's. However, this is more calculator than any of our classes require and uses a platform for which the teachers do not have programs. Also, please remember to permanently mark your calculators!

Read 180 supply List:

- 3-inch binder
- Subject dividers
- Spiral Notebook, 200+ pages
- Highlighters

Freshman supply list: (In addition, the following materials are required for freshmen)

- 3-inch, 3-ring, white binder with plastic sleeve on front/ back
- 1½ inch binder
- Subject dividers
- Ruler* and protractor (if enrolled in Geometry) **ruler may be included on the protractor*
- Highlighter
- Compass (if enrolled in Geometry)
- Colored pencils (optional)
- Graph paper (optional)
- Pencils and pencil sharpener
- Calculator: TI 83 or TI 84 recommended but not required or scientific calculator in Geometry

Washington High School's
Students and Parents are invited to

Back to School & College Career Night

Wednesday, September 19, 2018
WHS Patriot Dome
6:00-8:00 p.m.

(A light meal will be served at 6:00 p.m.; doors open at 6:30 p.m. for
Back to School & College Career Night)

Meet teachers and get information about...

- Two-year community and technical colleges
- Career opportunities
- Community service
- Military enlistment
- Apprenticeships
- Four-year public & private colleges & universities
- SAT/ACT information
- Comparing the costs of higher education
- Earning elective credits
- Student & parent organizations



This is a great opportunity to meet representatives from various institutions, businesses, and military recruiters.

CALENDAR EVENTS

AUGUST

| | |
|-----------|--|
| 13 | Football Preseason Meeting (6:00 p.m. in the Ridgeway Room) |
| 15 | First Day of Football Practice (Locker room opens at 9:00 a.m. and practice start at 10:00 a.m.) |
| 18 | 10 th Annual Parkland Pace or Race Event (See enclosed flyer.) |
| 20 | First Day of Practice for all Other Fall Sports (Times will be posted online.) |
| 28 | First Day of School |
| 30 | Back to School Dance (7:30 p.m.-10:00 p.m. in the Patriot Dome) |
| 31 | No School |

SEPTEMBER

| | |
|-----------|---|
| 3 | No School – Labor Day |
| 6 | Picture Day |
| 7 | Back to School Assembly (9:00 a.m.-9:40 a.m.) |
| 12 | Early Release (Students dismissed at 12:25 p.m.) |
| 14 | Academic Awards Assembly (9:00 a.m.-9:40 a.m.) |
| 19 | Early Release (Students dismissed at 12:25 p.m.) |
| 19 | Back to School/College Career Night (6:00-8:00 p.m.) |
| 26 | Early Release (Students dismissed at 12:25 p.m.) |



MISSION STATEMENT

To provide students with an engaging educational environment, built upon proven academics and high standards, resulting in successful and contributing citizens.

Franklin Pierce Schools does not discriminate on the basis of sex, race, creed, religion, color, national origin, age, honorably discharged veteran or military status, sexual orientation including gender expression or identity, the presence of any sensory, mental, or physical disability, or the use of a trained dog guide or service animal by a person with a disability in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups.

Questions and complaints of alleged discrimination should be directed to James Hester, Compliance Coordinator for State and Civil Rights Laws; Wendy Malich, Title IX Officer; or John Sander, 504/ADA Coordinator at 315 129th ST S, Tacoma, WA 98444-5099 or at (253)298-3000.



School to Home Communication

The August/September newsletter is one of two newsletters mailed home during the school year. All other school information will be emailed to parents/guardians whose email addresses we have on file or posted online at fpschools.org. Paper copies of the newsletter and other information will be available at the Student Information Center located across from the Main Office.

If you would like the convenience of having important school information emailed to you by **Peachjar**, our new service provider, please provide the information below and return it to Mrs. Wiklund in the Counseling Center or by calling her directly at (253) 298-4713.

E-mail #1: _____ for _____
Parent/Guardian Name

E-mail #1: _____ for _____
Parent/Guardian Name

We suggest you add school@peachjar.com to your email contacts. **Your email address will not be shared or used for any other purpose.** Thank you for supporting our effort to ensure parents are well informed about school programs, activities, and events!

10th Annual
PARKLAND

PAGE OR RACE

August 18th 2018

5 kilometer course
is flat and fast



Awards given to top 3
in each gender and age group



Raffle prizes given at
awards ceremony



All proceeds benefit
Washington High School
Cross Country



Location:

Washington H.S.
12420 Ainsworth AVE S
Tacoma, WA 98444

Schedule:

8:30 AM – Registration Opens
9:20 AM – Registration Closes
9:30 AM – Start of Event
10:30 AM – Start of Awards

Registration:

www.patriotcrosscountry.com
*Registrations are also accepted on the
day of the event for an additional charge of \$5*

Course Map and Results:

www.patriotcrosscountry.com

For More Information:

Allen Culp
253-219-5252
aculp@fpschools.org