# Harrison Central School District Minutes of the Regular Business Meeting Of the Board of Education Wednesday, February 3, 2016

#### CALL TO ORDER

The meeting was called to order by Joan Tiburzi at 7:15 PM.

Motion: Sullivan Second: Wolverton Carried: 4 to 0

The meeting was adjourned at 7:15 PM to executive session for the purpose of discussion regarding employment/termination of specific individual employees; recommendation of the Committee of Special Education; and/or contractual matters.

Motion: Sullivan Second: Mangan Carried: 4 to 0

The Business meeting was called to order at 8:25 PM.

Motion: Wolverton Second: Mangan Carried: 4 to 0

# **PLEDGE OF ALLEGIANCE**

#### **PRESENT**

Kelly Mangan, Robert Sullivan, Joan Tiburzi, Lindy Wolverton, Louis N. Wool, Ed.D., Superintendent of Schools, Christine Beitler, District Clerk

#### **ABSENT**

Abby Mendelsohn, Dennis DiLorenzo, Rachel Estroff

#### **ALSO PRESENT**

Michael Greenfield, Brian Ladewig, Robert Salierno

#### **ACCEPTANCE OF MINUTES**

January 20, 2016

Motion: Sullivan Second: Wolverton Carried: 4 to 0

#### **PUBLIC PARTICIPATION**

None

# SUPERINTENDENT'S REPORT

Energy Performance Contract Presentation conducted by Johnson Controls

# PERSONNEL REPORT

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves Items IA-F of the Personnel Report.

Motion: Wolverton Second: Mangan Carried: 4 to 0

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves Items IIA of the Personnel Report.

Motion: Wolverton Second: Mangan Carried: 4 to 0

#### **ADMINISTRATIVE REPORT**

# APPROVAL OF HARRISON HIGH SCHOOL DEBATE TEAM FIELD TRIP TO SACREMENTO, CALIFORNIA FOR A DEBATE TOURNAMENT

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves a field trip for the Harrison High School Debate Team to travel to the Sacramento Hyatt Regency Hotel in Sacramento, California on Friday, May 27, 2016. Departure will be at 3:00 PM on May 27, 2016 from Harrison High School and students will return to Harrison High School at 7:00 PM on Monday, May 30, 2016.

Motion: Mangan

Second: Wolverton

Carried: 4 to 0

## APPROVAL OF MEMORANDUM OF AGREEMENT

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the memorandum of agreement between the District and the Civil Service Employees' Association creating the "Secretary (School Districts)" title as required by the Westchester County Civil Service Commission.

Motion: Mangan

Second: Wolverton

Carried: 4 to 0

#### **AUTHORIZATION OF RETIREMENT INCENTIVE PROGRAM**

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves an agreement between the Board of Education and the Harrison Association of Teachers regarding a Retirement Incentive Program for the 2015-16 school year, as reviewed in executive session.

Motion: Mangan

Second: Wolverton

Carried: 4 to 0

### **ACCEPTANCE OF GIFT FROM THE PRESTON PTA**

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education, in accordance with Policy Number 5230 (Gifts and Private Grants), accepts from the Preston PTA a check in the amount of \$824.12 for the purchase of a Vizio 60" television for the media display in the Samuel J. Preston Elementary School cafeteria and extends deep appreciation to the Preston PTA for their generosity.

Motion: Mangan

Second: Wolverton

Carried: 4 to 0

#### APPROVAL OF CONTRACT WITH THE COUNTY OF WESTCHESTER

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the proposed contract with the County of Westchester for their provision to the district of goods and services consisting of electronic voting machines and privacy booths approved by the New York State Board of Elections and related services, including the technician(s) necessary to operate and maintain the voting systems for the School District's election that will be conducted by the School District on May 17, 2016 and, in the event the school budget is rejected at the election to be held on May 17, 2016 and the school board decides to hold a budget re-vote, for the election to be held on June 21, 2016.

Motion: Mangan

Second: Wolverton

Carried: 4 to 0

# APPOINTMENT OF IMPARTIAL HEARING OFFICER

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education appoints Sharyn Finkelstein as Impartial Hearing Officer for Case Number 95498.

Motion: Mangan

Second: Wolverton

Carried: 4 to 0

#### APPROVAL OF EXTRA CURRICULAR CLUB

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the creation of the following extracurricular club:

Genius Bar

Louis M. Klein Middle School

Motion: Mangan

Second: Wolverton

Carried: 4 to 0

#### APPROVAL OF CSE/CPSE MINUTES

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves CSE/CPSE minutes for the following case numbers: 99039, 20040, 28000191, 290000090, 3300109, 3100015, 32000025, 3400139, 3400035, 3400121, 27000035, 3400078, 3300166, 240025, 240186, 3200062

Motion: Mangan

Second: Wolverton

Carried: 4 to 0

# **APPROVAL OF CSE/CPSE RECOMMENDATIONS**

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves CSE/CPSE recommendations for the following case numbers: 3500054, 3500057, 3500062, 3500063, 90012, 900014

Motion: Mangan

Second: Wolverton

Carried: 4 to 0

#### APPROVAL TO AMEND RETAINER AGREEMENT

BE IT RESOLVED that the Board of Education hereby authorizes the Board President to execute an amendment to the retainer agreement, dated October 28, 2015, between the District and Shaw, Perelson, May & Lambert, LLP, as presented to the Board at this meeting. A copy of such amendment shall be incorporated by reference within the minutes of this meeting.

Motion: Mangan

Second: Wolverton

Carried: 4 to 0

# **AUTHORIZATION FOR LEGAL REPRESENTATION**

IT IS HEREBY RESOLVED that the Board retains the law firm of Shaw, Perelson, May & Lambert, LLP to represent the District in the action commenced in the U.S. District Court for the Southern District of New York, entitled, B.T. and M.T., individually and o/b/o their son, C.T. v. Harrison CSD, Civil Action No. 16CV 333 pursuant to the terms of the retainer agreement between that law firm and the Harrison Central School District.

Motion: Wolverton

Second: Mangan

Carried: 4 to 0

#### **FINANCE REPORT**

#### 2015/16 APPROPRIATION TRANSFERS (Attachment #1)

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the 2015/16 appropriation transfers as listed.

Motion: Mangan

Second: Sullivan

Carried: 4 to 0

#### TREASURER'S REPORT: DECEMBER 2015 (Attachment #2)

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the Treasurer's report for the month of December 2015.

Motion: Mangan

Second: Sullivan

Carried: 4 to 0

#### APPROVAL OF THE 2015/16 HEALTH SERVICES RATE

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the 2015/16 health services rate as submitted.

Motion: Mangan

Second: Sullivan

Carried: 4 to 0

#### TAX CERTIORARI: 600 MAMARONECK AVENUE ASSOCIATES, LLC TAX MAP #482-27

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education authorizes its attorneys, Shaw, Perelson, May & Lambert, LLP to execute a Consent Judgment in a tax certiorari proceeding captioned 600 Mamaroneck Avenue v. Town of Harrison and Harrison CSD.

AND IT IS FURTHER RESOLVED, that the Board authorizes the refund of taxes as required by the terms of the Consent Judgment.

Motion: Mangan Second: Sullivan Carried: 4 to 0

# TAX CERTIORARI: 550 MAMARONECK AVENUE ASSOCIATES, LLC TAX MAP #482-72

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education authorizes its attorneys, Shaw, Perelson, May & Lambert, LLP to execute a Consent Judgment in a tax certiorari proceeding captioned <u>550 Mamaroneck Avenue v. Town of Harrison and Harrison CSD</u>.

AND IT IS FURTHER RESOLVED, that the Board authorizes the refund of taxes as required by the terms of the Consent Judgment.

Motion: Mangan Second: Sullivan Carried: 4 to 0

# TAX CERTIORARI: CONSOLIDATED EDISON COMPANY OF NY, INC. TAX MAP #303.00-25-1.26

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education authorizes its attorneys, Shaw, Perelson, May & Lambert, LLP to execute a Consent Judgment in a tax certiorari proceeding captioned <u>Consolidated Edison Company of NY, Inc. v.</u> Town of North Castle and Harrison CSD.

AND IT IS FURTHER RESOLVED, that the Board authorizes the refund of taxes as required by the terms of the Consent Judgment.

Motion: Mangan Second: Sullivan Carried: 4 to 0

#### TAX CERTIORARI: WESTCHESTER AVENUE ASSOCIATES TAX MAP 602-2

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education authorizes its attorneys, Shaw, Perelson, May & Lambert, LLP to execute a Consent Judgment in a tax certiorari proceeding captioned <u>Westchester Avenue Associates v. Town of Harrison and Harrison CSD.</u>

AND IT IS FURTHER RESOLVED, that the Board authorizes the refund of taxes as required by the terms of the Consent Judgment.

Motion: Mangan Second: Sullivan Carried: 4 to 0

#### TAX CERTIORARI: 67 GRANT AVENUE, INC. TAX MAP 152-24

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education authorizes its attorneys, Shaw, Perelson, May & Lambert, LLP to execute a Consent Judgment in a tax certiorari proceeding captioned 67 Grant Avenue v. Town of Harrison and Harrison CSD.

AND IT IS FURTHER RESOLVED, that the Board authorizes the refund of taxes as required by the terms of the Consent Judgment.

Motion: Mangan Second: Sullivan Carried: 4 to 0

#### TAX CERTIORARI: HALSTEAD GROUP, INC. TAX MAP 44-9

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education authorizes its attorneys, Shaw, Perelson, May & Lambert, LLP to execute a Consent Judgment in a tax certiorari proceeding captioned <u>Halstead Group v. Town of Harrison and Harrison</u> CSD.

AND IT IS FURTHER RESOLVED, that the Board authorizes the refund of taxes as required by the terms of the Consent Judgment.

Motion: Mangan Second: Sullivan Carried: 4 to 0

#### TAX CERTIORARI: GIUSEPPI GENTILE TAX MAP 824-9

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education authorizes its attorneys, Shaw, Perelson, May & Lambert, LLP to execute a Consent Judgment in a tax certiorari proceeding captioned <u>Giuseppi Gentile v. Town of Harrison and Harrison CSD.</u>

AND IT IS FURTHER RESOLVED, that the Board authorizes the refund of taxes as required by the terms of the Consent Judgment.

Motion: Mangan Second: Sullivan Carried: 4 to 0

# CONTRACT FOR HEALTH SERVICES: BEDFORD CENTRAL SCHOOL DISTRICT

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the 2015/16 contract with the Bedford Central School District for health services provided to 7 resident students at a cost of \$7,249.06.

Motion: Mangan Second: Sullivan Carried: 4 to 0

# <u>CONTRACT FOR EDUCATIONAL SERVICES: BRONXVILLE UNION FREE SCHOOL DISTRICT</u>

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the contract with the Bronxville Union Free School District for Educational Services provided to one resident student for the 2015/16 school year at a cost of \$70,382.

Motion: Mangan Second: Sullivan Carried: 4 to 0

#### **SALE OF EQUIPMENT**

WHEREAS in the regular maintenance and upkeep of the district's vehicle fleet, it has been determined that certain vehicles are under-utilized and should be let for sale. And

WHEREAS three such vehicles, specifically:

2001 Dodge 350 Stake Pickup VIN 3B6MF36571M575137 2007 Jeep Grand Cherokee VIN 1J8GR48K77C520991 1999 New Holland 545D Front Loader SN P602051, NYS Title ID #A443179

were included in an on-line public auction conducted by Auctions International beginning January 12, 2016 and concluding January 26, 2016.

#### NOW THEREFORE

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education authorizes the Assistant Superintendent for Business to sell each vehicle to the highest bidder for each: Dodge Pickup @ \$6,867; Jeep Grand Cherokee @ \$4,650; and NH Front Loader @ \$5,050. All vehicles will be removed from District inventory.

Motion: Mangan Second: Sullivan Carried: 4 to 0

#### APPROVAL OF CONTRACT - AUCTIONS INTERNATIONAL, INC

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the contract (renewal) with Auctions International, Inc. for the provision of services as required in the preparation and conducting of on-line auctions of excess district-owned equipment. Payment for service will be collected from the purchasers as noted.

Motion: Mangan Second: Sullivan Carried: 4 to 0

#### **AUTHORIZATION TO HOLD PUBLIC AUCTION**

WHEREAS at this point in time it is in the best interest of the district to replace its heavily utilized backhoe with a new model that is currently available for purchase on New York State Contract.

#### **NOW THEREFORE**

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education authorizes the Purchasing Agent to offer for sale the 2000 John Deere Backhoe, VIN T0310EX888310. The sale will be conducted through an on-line public auction via Auctions International, Inc.

BE IT FURTHER RESOLVED that the Board of Education authorizes the Assistant Superintendent for Business to sell said backhoe to the highest bidder if deemed in the best interest of the district. The backhoe will be removed from District inventory and replaced with a new model.

Motion: Mangan Second: Sullivan Carried: 4 to 0

The meeting was adjourned at 9:28 PM.

Motion: Mangan Second: Sullivan Carried: 4 to 0

Respectfully submitted,

Christine Beitler

# 2015-16 BUDGET TRANSFERS FEBRUARY 3, 2016

		pa									21		
	Reason For Transfer	(5,000.00) To transfer funds between Boces lines as needed											
		(5,000.00)	2,000.00	(300.00)	300'00	(126.00)	126.00						
	DESCRIPTION	Boces Sped.	Boces Scvs.	Prog. Initiative Sec.	Supplies ESL	Materials & Supplies	Boces Scvs.						
TNO	01		A2630.490.09.0002		A2020.502.09.0007		A2630.490.09.0002						
ACCOUNT	FROM	A2250.490.22.0000		A2110.450.09.0001		A2110.500.03.0000							

Approved at BOE Meeting

Entered By\_\_\_\_\_

Entry Number

\$8,754,102.65

# HARRISON CENTRAL SCHOOL DISTRICT TREASURER'S REPORT DECEMBER 2015

#### **GENERAL FUND**

**J.P. MORGAN CHASE - CHECKING** 

Opening Balance 12/01/1	5		\$58,775.36
Receipts:	Interest Earnings	\$25.87	
	Property Tax Collections	\$35,449.70	
	Misc. Revenues	\$27,079.86	
	State/Federal Aid	\$436,286.56	
	Transfer from Other Funds/Accounts	\$11,135,305.00	\$11,634,146.99
Disbursements:	Transfer to Other Funds/Accounts	(\$9,319,674.51)	
	Transfer - Teachers' Retirement	(\$1,803,813.00)	
	Transfer - NY Power Authority	(\$48,877.66)	(\$11,172,365.17)
Closing Balance 12/31/15	_		\$520,557.18
PEOPLE'S UNITED BANK Opening Balance 12/01/15	j		\$0.00
Receipts:	Interest Earnings	\$2,013.88	Ψ0.00
	Transfer from Other Funds/Accounts	\$10,000,000.00	\$10,002,013.88
Closing Balance 12/31/15			\$10,002,013.88
J.P.MORGAN CHASE - MON	EY MARKET		
Opening Balance 12/01/15			\$13,229,863.56
Receipts:	Interest Earnings	\$475.22	
	Property Tax Collections	\$1,049,068.87	\$1,049,544.09
Disbursements:	Transfer to Other Funds/Accounts		(\$5,525,305.00)
01 1 0 1 1001110		-	

## **WEBSTER BANK**

Closing Balance 12/31/15

Receipts: Interest Earnings \$2,454.12

Transfer from Other Funds/Accounts \$3,100,000.00 \$3,102,454.12

Closing Balance 12/31/15 \$10,069,076.82

#### SIGNATURE BANK

Disbursements:

Opening Balance 12/01/15

Receipts:

Interest Earnings

Transfer to Other Funds

Closing Balance 12/31/15

(\$17,715,624.20) \$7,617,133.10

\$3,325.55

\$25,329,431.75

#### SCHOOL LUNCH PROGRAM

#### J.P.MORGAN CHASE - CHECKING

Opening Balance 12/01/15

\$375,046.11

Receipts:

Interest Earnings Misc. Revenues

\$6.38

\$96,868.01

Disbursements:

Transfer to Other Funds

\$96,861.63 (\$415,000.00)

**NYS Sales Tax** 

(\$1,172.01)

(\$416,172.01)

Closing Balance 12/31/15

\$55,742.11

# EXPENDABLE TRUST FUND

#### J.P. MORGAN CHASE - MONEY MARKET

Opening Balance 12/01/15

\$138,538.00

Receipts:

Interest Earnings Misc. Revenues

\$6.08 \$10,500.00

\$10,506.08

Closing Balance 12/31/15

\$149,044.08

#### PAYROLL ACCOUNT - TRUST & AGENCY

#### J.P.MORGAN CHASE - CHECKING

Opening Balance 12/01/15

Closing Balance 12/31/15

\$2,131.95

Receipts:

Interest Earnings

\$5.72

Transfer from Gen.Fund

\$5,005,928.92

\$5,005,934.64 (\$5,006,378.92)

Disbursements:

Payroll expenditures

\$1,687.67

**TRUST & AGENCY FUND** 

# J.P.MORGAN CHASE - CHECKING

Opening Balance 12/01/15

\$214,854.44

Receipts:

Interest Earnings Misc. Receipts

\$16,286.33

\$9.30

\$16,295.63

Closing Balance 12/31/15

\$231,150.07

#### MULTI FUND ACCOUNT

- (maintains a zero balance - checks are covered as presented)

# J.P.MORGAN CHASE - CHECKING

OUTSTANDING CHECKS AT 11/30/15	\$126,474.03
CHECKS ISSUED DECEMBER 2015	\$4,173,761.27
PAID (CASHED) CHECKS DECEMBER 2015	(\$3,734,369.79)
OUTSTANDING CHECKS AT 12/31/2015	\$565,865.51

# RECAP OF CASH BALANCES AT 12/31/15:

General Fund	\$36,962,883.63
School Lunch Fund	\$55,742.11
Trust & Agency Fund	\$232,837.74
Expendable Trust Fund	\$149,044.08
TOTAL CASH	\$37,400,507.56
Less: Multifund outstanding checks	(\$565,865.51)
<b>Book Balance Cash</b>	\$36,834,642.05

DECEMBER INTEREST EARNINGS - ALL ACCOUNTS	\$8,322.12

I certify that the above balances are in agreement with the bank reconciliations and the balances are collateralized as required for the month ending December 31, 2015.