Harrison Central School District Minutes of the Regular Business Meeting Of the Board of Education Wednesday, February 24, 2016

CALL TO ORDER

The meeting was called to order by Abby Mendelsohn at 7:15 PM.

Motion: DiLorenzo

Second: Wolverton

Carried: 7 to 0

The meeting was adjourned at 7:15 PM to executive session for the purpose of discussion regarding employment/termination of specific individual employees; recommendation of the Committee of Special Education; and/or contractual matters.

Motion: Sullivan

Second: Mangan

Carried: 7 to 0

The Business meeting was called to order at 8:49 PM.

Motion: DiLorenzo

Second: Wolverton

Carried: 7 to 0

PLEDGE OF ALLEGIANCE

PRESENT

Abby Mendelsohn, Dennis DiLorenzo, Rachel Estroff Kelly Mangan, Robert Sullivan, Joan Tiburzi, Lindy Wolverton, Louis N. Wool, Ed.D., Superintendent of Schools, Christine Beitler, District Clerk

ALSO PRESENT

Michael Greenfield, Brian Ladewig, Robert Salierno

ACCEPTANCE OF MINUTES

February 3, 2016

Motion: DiLorenzo

Second: Tiburzi

Carried: 7 to 0

PUBLIC PARTICIPATION

1. Patty Rube

SUPERINTENDENT'S REPORT

Superintendent's Budge Overview presentation

PERSONNEL REPORT

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves Items IA-D of the Personnel Report.

Motion: DiLorenzo

Second: Mangan

Carried: 7 to 0

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves Items IIA-E of the Personnel Report.

Motion: DiLorenzo

Second: Mangan

Carried: 7 to 0

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves Items IIIA of the Personnel Report.

Motion: DiLorenzo

Second: Mangan

Carried: 7 to 0

ADMINISTRATIVE REPORT

ADOPTION OF THE HARRISON CENTRAL SCHOOL DISTRICT POLICIES FIRST READING

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby conducts the first reading of the following district policies:

7130: Entitlement to Attend - Age and Residency

7131: Education of Homeless Children and Youth

7132: Non-resident Students

These policies are available in the District Clerk's office for public review.

Motion: DiLorenzo Second: Mangan Carried: 7 to 0

<u>APPROVAL OF JOINT HARRISON EDUCATIONAL FOUNDATION AND PURCHASE</u> PTA GRANT

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education, in accordance with Policy Number 5230 (Gifts and Private Grants) accepts a joint donation from the Harrison Educational Foundation and the Purchase PTA in the amount of \$14,775.84 to be utilized for the Growing Guided Reading Libraries While Building Character grant and extends deep appreciation to the Foundation and the Purchase PTA for their generosity.

Motion: DiLorenzo Second: Mangan Carried: 7 to 0

APPROVAL OF HARRISON HIGH SCHOOL GIRLS VARSITY LACROSSE TEAM FIELD TRIP TO BOSTON, MASSACHUSETTS TO ATTEND A TWO-DAY TEAM TRAINING CLINIC

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves a field trip for the Harrison High School Girls Varsity Lacrosse Team to travel to Boston College in Boston, Massachusetts on Saturday, March 19, 2016. Departure will be at 7:00 AM on March 19, 2016 from Harrison High School and students will return to Harrison High School at 5:00 PM on Monday, March 21, 2016.

Motion: DiLorenzo Second: Mangan Carried: 7 to 0

APPROVAL OF HARRISON HIGH SCHOOL ORCHESTRA AND CHORUS FIELD TRIP TO PHILADELPHIA, PENNSLYVANIA FOR A COLLEGIATE EXPERIENCE

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves a field trip for the Harrison High School Orchestra and Chorus to travel to Temple Univeristy and the Kimmel Center in Philadelphia, Pennsylvania on Friday, April 1, 2016. Departure will be at 8:30 AM on April 1, 2016 from Harrison High School and students will return to Harrison High School on Saturday, April 2, 2016.

Motion: DiLorenzo Second: Mangan Carried: 7 to 0

APPROVAL OF CSE/CPSE MINUTES

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves CSE/CPSE minutes for the following case numbers: 3500051, 3500089, 3200098, 3400151, 3500004, 3400052, 900009, 3500061, 900030, 3500091

Motion: DiLorenzo Second: Mangan Carried: 7 to 0

APPROVAL OF CSE/CPSE RECOMMENDATIONS

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves CSE/CPSE recommendations for the following case numbers: 900013, 900017, 900020, 3500060, 3500068

Motion: DiLorenzo Second: Mangan Carried: 7 to 0

FINANCE REPORT

2015/16 APPROPRIATION TRANSFERS (Attachment #1)

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the 2015/16 appropriation transfers as listed.

Motion: DiLorenzo

Second: Sullivan

Carried: 7 to 0

CONTRACT FOR HEALTH SERVICES: VALHALLA U.F.S.D.

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the 2015/16 contract with the Valhalla U.F.S.D. for health services provided to 1 resident student at a cost of \$980.06.

Motion: DiLorenzo

Second: Sullivan

Carried: 7 to 0

CONTRACT FOR EDUCATIONAL SERVICES: LEAKE AND WATTS

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the contract with Leake and Watts for Educational Services provided to a resident student for the 2015/16 school year.

Motion: DiLorenzo

Second: Sullivan

Carried: 7 to 0

INTERNAL AUDITING SERVICES (DETAILED INTERNAL CONTROL TESTING)

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the agreement with Cullen & Danowski, LLP to provide internal audit services for Detailed Internal Control Testing for 2015/16 as indicated on the attached provided.

Motion: DiLorenzo

Second: Sullivan

Carried: 7 to 0

APPROVAL FOR JOHNSON CONTROLS TO PERFORM THE DETAILED ENERGY AUDIT FOR THE ENERGY PERFORMANCE CONTRACT

WHEREAS, the Board of Education wishes to investigate the feasibility and appropriateness of the District entering into an energy performance contract to improve energy efficiency and reduce energy costs in the buildings and facilities of the District; and

WHEREAS, a Request for Proposal (RFP) process was utilized and one energy service company (ESCO) responded to the RFP. The proposal was analyzed and a recommendation has been made to approve Johnson Controls, Inc. as the ESCO to perform a comprehensive energy audit of the District's buildings and facilities;

THEREFORE, BE IT RESOLVED, that the Board of Education hereby authorizes Johnson Controls, Inc. to act as the District's Energy Services Company for the purpose of performing a comprehensive energy audit of the District's buildings and facilities, including investigating funding opportunities through NYSERDA, at no cost to the District.

Motion: DiLorenzo

Second: Sullivan

Carried: 7 to 0

DISPOSAL OF BOOKS AND TEXTBOOKS

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education authorizes the disposal of the obsolete and/or unusable books and textbooks located at Louis M. Klein School Room 155 as submitted.

Texas Instruments: A Guide for Teachers

Middle School Math: Course 3 Middle School Math: Course 2

Sciencesaurus More Surprises

Listen My Children and You Shall Hear

Life Skills Math

Mathematics

Favorite Greek Myths

Comprehension Skills Facts 1

Comprehension Skills Main Idea

Comprehension Skills Context 1 (2 copies)

Reading Main Idea

Reading Details

Reading Inference

Reading Charts, Graphs, Maps (2 copies)

Supporting Details

Vocabulary in Context

Subject Matter

Algebra 1

Spectrum Math series

Math to Know

Quick Review Math Handbook (2 copies)

Quick Review Math Handbook Book 3

Edmark Reading Program Level 1

Math on Call

Math at Hand

Algebra- Tools for a changing world

Teaching Thinking and Problem Solving in Math

Writers Express Program Guide

Reader's Handbook

Lexia Our World Begins with Reading

Write Traits Classroom Kit

Place Value and Computational Strategies

A Guide to MLA Documentation

Daybook of Critical Reading and Writing (3 copies)

English Language Arts Resource Guide

Making Content Comprehensible

The Autism Acceptance Book

Classroom Instruction That Works

Styles and Strategies for Teaching Middle School Math

Strategies for Success in Reading

Brain More Storms

Measuring Up on the NYS ELA Test

Strategies to Achieve Reading Success

Mastering Vocabulary

Aim Higher ELA

Middle School Study Skills

NYS Progress Coach ELA (2)

The Literacy Teacher's Playbook

Acting Out Behavior

Building Vocabulary Workbooks (4)

Journal of Adolescent and Adult Literacy (3)

Elections

NYS Teacher's Desk

Crash Course for Study Skills

Thirty Lessons in Notetaking

Math Navigator Place Value and computational strategies for Larger Numbers Workbooks (7 copies)

World History Shorts

Explorers

Buckle Down

Renaissance The Middle Ages Wordly Wise 3000 Mastering the Intermediate Level Math Beginning Steps in Outlining History of Our Country World Cultures Past and Present (2 copies) Ancient Rome Soaring Scores NYS SS with DBQ

The ABCS of CBM

Medieval Times

Motion: DiLorenzo Second: Sullivan Carried: 7 to 0

TREASURER'S REPORT: JANUARY 2016 (Attachment #2)

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the Treasurer's report for the month of January 2016.

Motion: DiLorenzo Second: Sullivan Carried: 7 to 0

CONTRACT WITH PAT CANNON'S FOOT & FIDDLE DANCE CO.

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the contract with Pat Cannon's Foot & Fiddle Dance Co. for a Square Dance Caller for a Square Dance being held at Harrison Avenue School on Friday, March 11, 2016.

Motion: DiLorenzo Second: Sullivan Carried: 7 to 0

QUARTERLY REPORT FOR THE EXTRA CLASSROOM ACTIVITY FUND (Attachment #3)

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education approves the 2nd quarter report of the Extra Classroom Activity Funds for the period ending December 31, 2015.

Motion: DiLorenzo Second: Sullivan Carried: 7 to 0

The meeting was adjourned at 9:55 PM.

Motion: DiLorenzo Second: Mangan Carried: 7 to 0

Respectfully submitted.

Christine Beitler

2015-16 Budget Transfers February 24, 2016

| ACC | ACCOUNT | | | |
|-------------------|-------------------|-----------------------------|---|--|
| FROM | 70 | DESCRIPTION | | |
| A1620.162.09.0009 | | DW Custodial OT | (38,000.00) To transfer funds to | (38,000.00) To transfer funds to cover various custodial funtions |
| | A1620.168.09.0000 | OT Snow Removal | 17,000.00 as needed | |
| | A1620.164.09.0000 | OT Building Checks | 11,000.00 | |
| | A1620.163.09.0009 | OT Wiring | 10,000.00 | |
| A1621.162.09.0009 | | Maint. OT | (29,000.00) To transfer funds for | (29,000.00) To transfer funds for various maintenance functions as |
| | A1621.165.09.0000 | OT-Construction | 18,000.00 | |
| | A1621.168.09.0000 | OT- Snow Removal | 11,000.00 | |
| A2020.150.09.0000 | | DW Supv. Sal. | (9,200.00) To transfer funds for contractual benefits | contractual benefits |
| | A2010.150.09.0000 | C& I Sal. | 9,200.00 | |
| A2110.165.04.0009 | | Aides Sal. Addt'l. Hrs. PAR | (2,000.00) | |
| | A2110.165.04.0000 | Aides Sal. PAR | 2,000.00 | |
| A5510.160.08.0008 | | Trans. Summer. Sal. | (70.00) | |
| | A5510.160.09.0000 | Trans. Coordinator | 70.00 | |
| A9060.864.09.0000 | | Dental/Vision | (4,000.00) | |
| | A9060.870.09.0000 | Accum. Sick | 4,000.00 | |
| A5540.423.09.0000 | | Trans. Priv. & Parochial | (105,000.00) To transfer funds to | (105,000.00) To transfer funds to cover building repairs as year end |
| A5540.423.09.0001 | | Trans. In-Dist. | (75,000.00) approaches | |
| | A1620,464.09.0000 | Major Repairs | 135,000.00 | |
| | A1620.470.09.0000 | Professional Svcs | 45,000.00 | |
| A1620.465.09.0000 | | Repairs-General | (10,000.00) To transfer funds int | To transfer funds into vehicle repair line as needed |
| | A1620.465.09.0001 | Repairs-Vehicle | 10,000.00 | |
| | | | | |
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Approved at BOE Meeting

Entry Number

HARRISON CENTRAL SCHOOL DISTRICT TREASURER'S REPORT JANUARY 2016

GENERAL FUND

| J.P. MORGAN CHASE - CHE | 12-2 | | |
|-------------------------|------------------------------------|------------------|------------------|
| Opening Balance 1/01/16 | | | \$520,557.18 |
| Receipts: | Interest Earnings | \$48.72 | |
| | Property Tax Collections | \$4,488.07 | |
| | PILOT Revenue | \$357,380.91 | |
| | Misc. Revenues | \$144,907.60 | |
| | State/Federal Aid | \$4,291,459.86 | |
| | Transfer from Other Funds/Accounts | \$3,909,002.62 | \$8,707,287.78 |
| Disbursements: | Transfer to Other Funds/Accounts | (\$7,200,501.18) | |
| | Transfer to Payroll - redeposit | (\$1,955.01) | |
| | Transfer - NY Power Authority | (\$51,437.44) | (\$7,253,893.63) |
| Closing Balance 1/31/16 | | | \$1,973,951.33 |
| 200 | | | |
| PEOPLE'S UNITED BANK | | | |
| Opening Balance 1/01/16 | | | \$10,002,013.88 |
| Receipts: | Interest Earnings | \$4,342.69 | |
| | Transfer from Other Funds/Accounts | \$6,000,000.00 | \$6,004,342.69 |
| Closing Balance 1/31/16 | | _ | \$16,006,356.57 |
| J.P.MORGAN CHASE - MON | IEY MARKET | | |
| Opening Balance 1/01/16 | | | \$8,754,102.65 |
| Receipts: | Interest Earnings | \$477.11 | , T |
| | Westchester County Sales Tax | \$62,073.00 | |
| | Property Tax Collections | \$5,696,880.44 | \$5,759,430.55 |
| Disbursements: | Transfer to Other Funds/Accounts | | (\$9,909,002.62) |
| Closing Balance 1/31/16 | | <u> </u> | \$4,604,530.58 |
| WEBSTER BANK | | | |
| Opening Balance 1/01/16 | | | \$10,069,076.82 |
| Receipts: | Interest Earnings | | \$2,770.37 |
| Closing Balance 1/31/16 | morost carmings | _ | |
| Closing Dalance 1/01/10 | | = | \$10,071,847.19 |

SIGNATURE BANK

Opening Balance 1/01/16

Closing Balance 1/31/16

Receipts:

Interest Earnings

\$7,617,133.10

\$1,941.04

\$7,619,074.14

SCHOOL LUNCH PROGRAM

J.P.MORGAN CHASE - CHECKING

Opening Balance 1/01/16

\$55,742.11

Receipts:

Interest Earnings

\$5.90 \$111,687.21

\$111,693.11

Misc. Revenues Closing Balance 1/31/16

\$167,435.22

EXPENDABLE TRUST FUND

J.P. MORGAN CHASE - MONEY MARKET

Opening Balance 1/01/16

\$149,044.08

Receipts:

Interest Earnings

\$8.94 \$100.00

\$108.94

Misc. Revenues

Closing Balance 1/31/16

\$149,153.02

PAYROLL ACCOUNT - TRUST & AGENCY

J.P.MORGAN CHASE - CHECKING

Opening Balance 1/01/16

Closing Balance 1/31/16

\$1,687.67

Receipts:

Interest Earnings

\$3.74 \$5,036,083.56

\$5,036,087.30

Disbursements:

Payroll expenditures

Transfer from Gen.Fund

(\$5,036,083.56)

\$1,691.41

TRUST & AGENCY FUND

J.P.MORGAN CHASE - CHECKING

Opening Balance 1/01/16

\$231,150.07

Receipts:

Interest Earnings Misc. Receipts

\$12.53 \$44,362.80

\$44,375.33

Closing Balance 1/31/16

\$275,525.40

MULTI FUND ACCOUNT

- (maintains a zero balance - checks are covered as presented)

J.P.MORGAN CHASE - CHECKING

| OUTSTANDING CHECKS AT 12/31/15 | \$565,865.51 |
|-----------------------------------|------------------|
| CHECKS ISSUED JANUARY 2016 | \$3,487,530.22 |
| PAID (CASHED) CHECKS JANUARY 2016 | (\$2,164,417.62) |
| OUTSTANDING CHECKS AT 1/31/2016 | \$1,888,978.11 |

RECAP OF CASH BALANCES AT 1/31/16:

| General Fund | \$40,275,759.81 |
|------------------------------------|------------------|
| School Lunch Fund | \$167,435.22 |
| Trust & Agency Fund | \$277,216.81 |
| Expendable Trust Fund | \$149,153.02 |
| TOTAL CASH | \$40,869,564.86 |
| Less: Multifund outstanding checks | (\$1,888,978.11) |
| Book Balance Cash | \$38,980,586.75 |
| | |

| JANUARY INTEREST EARNINGS - ALL ACCOUNTS | \$9,611.04 |
|--|------------|
|--|------------|

I certify that the above balances are in agreement with the bank reconciliations and the balances are collateralized as required for the month ending January 31, 2016.

Margant Mrd.
Treasurer's Signature

2/19/16 Date

HARRISON CENTRAL SCHOOL DISTRICT EXTRACLASSROOM ACTIVITY FUNDS 2015/2016 - Second Quarter

| | CASH BALANCE | 2015/2016 RECEIPTS AND | 2015/2016 DISBURSEMENTS | CASH BALANCE |
|-------------------------------------|-----------------|---|---|-----------------|
| CLUBS | 09/30/15 | TRANSFERS | AND TRANSFERS | 12/31/15 |
| Harrison High School: | | | | |
| Astronomy | \$0.00 | \$686.00 | | \$686.00 |
| Band | \$1,648.23 | | | \$1,648.23 |
| Business | \$927.95 | \$5,310.00 | \$3,825.00 | \$2,412.95 |
| CATV | \$292.70 | \$100.00 | 45,5 25155 | \$392.70 |
| Class of 2015 | \$7,824.90 | ******* | | \$7,824.90 |
| Class of 2016 | \$19,883.69 | | \$8,000.00 | \$11,883.69 |
| Class of 2017 | \$7,167.08 | \$494.50 | \$200.00 | \$7,461.58 |
| Class of 2018 | \$1,235.60 | \$5,472.72 | \$2,560.00 | \$4,148.32 |
| Class of 2019 | \$0.00 | \$201.51 | V -, | \$201.51 |
| Color Guard | \$430.55 | 4 | | \$430.55 |
| Dance | \$40.18 | \$175.00 | \$155.87 | \$59.31 |
| Debate Team | \$2,583.09 | \$11,514.33 | \$11,551.58 | \$2,545.84 |
| French Club | \$249.62 | \$117.00 | 411,001.00 | \$366.62 |
| Friends of Rachel | \$5.20 | \$671.71 | \$517.64 | \$159.27 |
| General Organization | \$14,633.17 | \$7,068.42 | \$7,070.60 | \$14,630.99 |
| Girl Up | \$1,022.65 | \$27.00 | \$146.99 | \$902.66 |
| GSA | \$515.50 | \$88.50 | 4.10.00 | \$604.00 |
| HHS Playhouse | \$5,527.99 | \$184.25 | \$623.98 | \$5,088.26 |
| Husky Herald | \$307.00 | 7.0 | 4020.00 | \$307.00 |
| Italian Club | \$444.49 | \$131.00 | \$152.10 | \$423.39 |
| KFWH (Kids for World Health) | \$2,073.45 | \$125.00 | 4.02 | \$2,198.45 |
| Latin Club | \$427.42 | \$100.00 | \$69.25 | \$458.17 |
| Literary Club | \$111.75 | \$162.50 | 700.20 | \$274.25 |
| Majorettes | \$748.50 | V.02.00 | | \$748.50 |
| Mock Trial | \$90.00 | | | \$90.00 |
| Model U.N. Club | \$1,116.98 | \$10,569.00 | \$10,664.91 | \$1,021.07 |
| National Honor Society | \$469.03 | , | *************************************** | \$469.03 |
| REEF | \$1,766.24 | \$885.00 | \$1,058.40 | \$1,592.84 |
| ROW Club | \$173.75 | \$212.25 | 41,000.10 | \$386.00 |
| S.A.D.D. | \$117.85 | \$190.60 | \$214.49 | \$93.96 |
| Select Chorus | \$906.68 | * | * | \$906.68 |
| Spanish Club | \$238.77 | | | \$238.77 |
| Student Assistance | \$19,977.17 | \$40.00 | \$400.00 | \$19,617.17 |
| Varsity Club | \$6,185.33 | \$773.97 | \$1,368.20 | \$5,591.10 |
| Yearbook | \$27,711.77 | *************************************** | 41, | \$27,711.77 |
| YVH | \$45.25 | \$490.93 | | \$536.18 |
| High School TOTAL | \$126,899.53 | \$45,791.19 | \$48,579.01 | \$124,111.71 |
| | | | | |
| LMK Middle School: | | | | |
| Band | \$866.96 | \$160.00 | \$160.00 | \$866.96 |
| Dance | \$11.69 | | | \$11.69 |
| Drama | \$486.93 | | | \$486.93 |
| Environmental Club | \$597.68 | | | \$597.68 |
| International Club | \$393.88 | | | \$393.88 |
| Science Olympiad Club | \$30.10 | | | \$30.10 |
| Service Club | \$84.16 | | | \$84.16 |
| String Club | \$150.00 | | | \$150.00 |
| Student Government (G.O.) | \$5,313.45 | \$1.57 | \$97.83 | \$5,217.19 |
| Yearbook | \$4,531.07 | | \$141.55 | \$4,389.52 |
| Middle School TOTAL | \$12,465.92 | \$161.57 | \$399.38 | \$12,228.11 |
| Total Extraclassroom Activity Funds | \$139,365.45 | \$45,952.76 | \$48,978.39 | \$136,339.82 |