

---

**AGENDA**  
**REGULAR BUSINESS MEETING/CERTIFICATION OF ELECTION**  
**May 18, 2016**

- I. Business Meeting Called to Order**
- II. Acceptance of Minutes**
- III. Public Participation**
- IV. President's Update**
- V. Superintendent's Report**
- VI. Personnel Report**
- VII. Administrative Report**
  - 1. Adoption of 2016/2017 Budget/Election Results
- VIII. Finance and Facilities**
  - 1. 2015/16 Appropriation Transfers
  - 2. Treasurer's Report: April 2016
  - 3. Contract with American Cancer Society, Inc. For Relay for Life Event

**NEXT MEETING OF THE BOARD OF EDUCATION**  
**Regular Business Meeting**  
**Wednesday, June 1, 2016**  
**7:15 PM – Louis M. Klein Middle School**