



# West Point Elementary School Community Council Agenda/Minutes



**Tuesday, April 9, 2019**

Community Council Meetings are held the third Tuesday of 6 different months, on the following dates at 3:45 PM in the conference room. The 2018-2019 Mtg. Schedule will be: September 18, November 13, February 26, March 19, March 25<sup>th</sup> Planning Day (small team in AM), **April 9 (SIP)**, & May 7 (Final)

## **Agenda:**

- 1. Welcome & Introductions**
- 2. Review and approve minutes**
- 3. Trust Lands Items: Goals, Budgets, & Updates**
  - a) Review SIP/Trust Lands Plan – Look at additions, discuss goals, etc.
  - b) Video- Trust Lands Overview
  - c) Invitation e-mailed for new CC members in May and again in August
- 4. Principal's Report on school items**
  - a) Rolling Duffel Bags (progress & learning curve)
  - b) Mock Evacuation on Thursday, April 18<sup>th</sup> (Utah's "Great Shake-Out" day), w/ proposed maps
- 5. Parent and Community Involvement**
  - a) **Update and CC input** on the use of ongoing TSSA Funds from the newly-passed "Teacher & Student Success Act" (SB 149) - We anticipate ~\$100/student, or about \$80-\$85K this fall. Share current plan from staff, admin, & PTA.
- 6. Student Wellness Plans & Updates**
  - a)
- 7. Current ideas, questions, needs, and/or concerns from Council and/or Community**
  - a)
- 8. Open Items**
  - a)
  - b)