

**BROCKTON SCHOOL COMMITTEE**  
**GEORGE M. ROMM LITTLE THEATRE, BHS**  
**MARCH 19, 2019, 7:00 P.M.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE
- II. HEARING OF VISITORS PAGE #
- III. CONSENT AGENDA
- |  |          |       |
|--|----------|-------|
| A. Approval of March 5, 2019 Regular School Committee Meeting Minutes  | Enc. #1  | 1-7   |
| B. Acceptance of Report: February 26, 2019 Facilities Usage & Planning   | Enc. #2  | 8-11  |
| C. Acceptance of Report: February 26, 2019 Finance Subcommittee Meeting  | Enc. #3  | 12-15 |
| D. Authorization to Submit: Safer Schools and Communities Local Equipment & Technology Grant - \$80,000                                      | Enc. #4  | 16    |
| E. Authorization to Submit: Safe Routes to School Infrastructure Grant - \$1,004,697.50  | Enc. #5  | 17    |
| F. Authorization to Submit: Barr Foundation's Engage New England Grant - \$150,000   | Enc. #6  | 18    |
| G. Authorization to Submit: Innovation Pathways Final Designation Grant - \$138,630  | Enc. #7  | 19    |
| H. Authorization to Submit: Continuation Application to the Corporation for National and Community Service for FY2019-2020 Grant - \$297,855 | Enc. #8  | 20    |
| I. Authorization to Submit: Teacher Diversity Pilot Grant Application - \$189,946  | Enc. #9  | 21    |
| J. Authorization to Submit: Leading Educational Access Program (LEAP) DCP Development Cultural Proficiency Incentive Grant - \$10,000        | Enc.#10  | 22    |
| K. Authorization to Submit: Middle School STEM Grant - \$754,309   | Enc.#11  | 23    |
| L. Authorization to Submit: Trauma Informed Care for Young Children Grant - \$43,557   | Enc.#12  | 24    |
| M. Approval of BHS DECA Out-of-State, Overnight Conference in Orlando, Florida   | Enc. #13 | 25    |
| N. Acceptance of Donation from Melissa Rodriguez from H&R Block  | Enc. #14 | 26    |
| O. Acceptance of Donation from City Councilor Shirley Asack  | Enc. #15 | 27    |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- |   |          |    |
|---|----------|----|
| A. Recognitions   | Enc. #16 | 28 |
| • Arnone School – Tiger Newsletter                              | Enc. #17 | 29 |
| • South Shore Conservatory ImagineARTS Program                  |          |    |
| B. Learning and Teaching  | Enc.#18  | 30 |
| • Student Report  |          |    |
| • Technology Presentation (Dr. Cancell, D. Vigeant, K. DaPonte) |          |    |
| • Curriculum Update   |          |    |
| • Advocacy Update   |          |    |
| C. Items to Refer to Subcommittee                               | Enc.#19  | 31 |
| D. Notification by Superintendent Smith of Upcoming Retirement  |          |    |
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT