

REVISED
Stonington Board of Education
Stonington, Connecticut
Regular Meeting Agenda
Stonington High School Commons
March 14, 2019
7:00 p.m.

Attachments

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| I. | Call to Order – 7:00 p.m. | |
| II. | Pledge of Allegiance – 7:01 p.m. | |
| III. | Board Presentations – 7:03 p.m.
LED Presentation – Practical Energy Solutions (PES) – <i>Peter Anderson, Director of Operations and Facilities</i>
Technology Report – <i>Jason Jones, Director of Technology</i> | |
| IV. | Communications & Recognitions – 7:15 p.m. | |
| V. | Comments from Citizens – 7:25 p.m. | |
| VI. | Middle School Consolidation Report/Update – 7:35 p.m. | |
| VII. | Consent Agenda – 7:45 p.m.
A. Minutes –February 14, 2019 (Regular)
B. Checks and Bills
C. Transfers
D. Personnel Report
E. Field Trip – Alton Jones Campus, West Greenwich, RI – Pawcatuck Middle School
F. Wellness Policy – 6142 – Revisions | 1a-f |
| VIII. | First Read – AP Economics Textbook and Algebra I Textbook- 7:50 p.m. | |
| IX. | Second Read/Approval Curriculum – 7:55 p.m.
A. Introduction to Piano , Grade 3 , 4 , 5 Science | 2 |
| X. | Report of the Superintendent of Schools – 8:00 p.m.
A. Policy 3260 - Disposition of Old Furniture and Equipment
B. March Move Calendar and Activities Update | 3a,b |
| XI. | Budget – Update and Direction – 8:05 p.m. | |
| XII. | Monthly Reports – 8:10 p.m.
A. Finance/Food Service /Global
B. Facilities/Operations
C. Enrollment
D. Curriculum
E. Technology
F. Student Government
G. Special Services | 4a-g |
| XIII. | Committee Reports – 8:15 p.m.
A. Communications Committee Meeting Draft Minutes – February 14, 2019
B. Finance Committee Meeting Draft Minutes – February 14, 2019
C. Policy Committee Meeting Draft Minutes – February 28, 2019
D. Teaching and Learning Meeting Draft Minutes – February 28, 2019 | 5a-d |
| XIV. | Building Committee Update – 8:25 p.m. | |
| XV. | Comments from Citizens Relative to Board Action on this Agenda – 8:30 p.m. | |
| XVI. | Items for Future Agendas – 8:35 p.m. | |
| XVII. | Board Comments/Concerns – 8:45 p.m. | |
| XVIII. | Executive Session – Superintendent's Mid-Year Review – 8:50 p.m. | |
| XIX. | Adjournment | |