

**AGENDA  
REGULAR BUSINESS MEETING  
September 21, 2016**

- I. Business Meeting Called to Order**
- II. Acceptance of Minutes**
  - 1. September 7, 2016
- III. Public Participation**
- IV. President's Update**
  - 1. Committee Reports
- V. Superintendent's Report**
- VI. Personnel Report**
- VII. Administrative Report**
  - 1. Approval of Harrison High School Marching Band Field Trip to Washington, D.C.
  - 2. Acceptance of Gift from the Matsuri Japan Cultural Festival
  - 3. Approval of Extra Curricular Clubs
  - 4. Approval of CSE/CPSE Minutes
  - 5. Approval of CSE/CPSE Recommendations
- VIII. Finance and Facilities**
  - 1. Treasurer's Report
  - 2. Approval of Memorandum of Agreement: CSEA Teacher Aides Unit
  - 3. Contract for Special Education Services: Chamberlain International School
  - 4. Agreement Between Harrison CSD and Harrison Children's Center, Inc.
  - 5. Disposal of Equipment
  - 6. Disposal of Equipment
  - 7. RFB #16/17-21c: Music Suite Renovation at Harrison High School

**NEXT MEETING OF THE BOARD OF EDUCATION**

**Regular Business Meeting**

**October 5, 2016**

**7:15 PM – Louis M. Klein Middle School**