

Support the Student Athletes, Coaches, Athletic Director & Administration

*Enhance and Encourage School Spirit *Close the gap/ financial shortfall between the Athletic Department budget and the needs of our teams*

1. **Call to order-** Pledge of Allegiance at 7:04 pm
2. **Minutes:** Nancy made a motion to accept and pass minutes from the January 8th meeting. Sherri Franzman seconded the motion. Minutes accepted.
3. **Treasurer's Report-** (Sherri Franzman)
 - A. Financial Report/Cash Position – Need to write a check for around \$1000 for Law Nation. There is \$2601 in the Law Nation Fund. There is approximately \$35,000 in the bank. Still some large things to pay for this year (Senior Banquette, 3 Scholarships). Consider buying a record board for track. VJ suggested a high traffic area in the building where the vending machines used to be. Nancy suggested we upgrade or clean up trophy case.
4. **President's Report-** (Judy Pincus)
 - A. Continue to see increase in concessions sign ups with new names?
 - I. Additional dates outside of basketball.
 1. Girls Varsity Basketball This Thursday higher seed in SCC first round-vs Foran sell apparel.
 2. Host Girls Basketball SCC semi-finals 2/18
 3. Host CIAC Finals Gymnastics 2/23 add day event need volunteers.
 4. VJ indicated will host Girls States 2/26 @ 7 pm
 5. Boys home States Monday March 4, 1st round around 7pm
 6. Host Wednesday March 6 at 7
 7. March 8 & 11 reserve for neutral site Girls Basketball States. Tentative.
 - II. Students through Teddy Boyton and Key Club – reminder of rules. Only Adults handle money. Everyone pays for everything. No free food for volunteering.
 - B. Request Thank you notes to Dennis at Bridgeport flyer and Phillip at Little Lassies and Lasse's
 - C. Donation received Tisbest. Anonymous donation of \$50.
5. **Vice President's Report** (Michelle Merchant)
 - A. Apparel – New apparel campaign closes Feb 13.
 - B. Brick Garden Campaign - The brick order has shipped.
 - C. Law Crew - T-Shirt give away for being a booster club volunteer will move forward. Work with Ron to design shirt.
6. **Membership Status** (Judy for Bridget Lawless)
 - A. Membership Status – 112 Total Members. Last year 120 members. 24 coaches. 50 first year families. 41 third year families. 21 second year families. Spring sports email will go out next week and will include Booster Club Forms.
7. **Athletic Director Report** (VJ)
 - A. Great Sports Season
 - I. Boys Basketball 14-3
 - II. Girls Basketball 14-6
 - III. Gymnastics finished 3rd. Several SCC gymnasts.
 - IV. Wrestling Shane McCourt voted best wrestler.
 - V. Indoor Track- 98% of athletes made significant improvement. 28 athletes went to states. State Opens – Jonathan Contaxis, Sophomore
 - VI. Boys Swim continues to break records.
 - B. Booster Club will order a 12" x 12" plaque for the weight room
 - C. Booster Club will order a board for most seasoned athlete male and female

8. Committee Updates:

- A. **Parking Spot** – On hold until we have a proper spot
- B. **Concessions:** (Judy for Angie Felag)
 - I. April 20th there will be an Outdoor track meet. 20 boys teams 20 girls teams. Meet will begin at 9 am. Team will arrive 8-8:30. Booster to work concessions.
- C. **Communications Committee** – (Maria/Mary/Judy) – Received Backdrop Logo for photos.
- D. **Graduation Balloon Committee** – (Judy for Mary Bretthauer) Order 1000 balloons. Will deliver. Can pick them up inflated or uninflated.
- E. **LawNation** – 201 total memberships sold (Judy).
- F. **Scholarship Committee** – Met in January. Revised form. Will give to College & Careers to post.
- G. **Recruitment Committee** – (Judy for Angie Felag) Bowlero target timing March 21 at 7 pm. Will cover bowling and shoes. Can buy food there. Once date is finalized Judy will send an email to Fran to send to all of Law and ask Mary B to send out to membership. Targeting new members - parents, teachers and coaches. Can come out as a member and can sign up that night. There will be a membership table.

9. Old Business – (update if applicable/place holder to pick up again)

- A. School Store: (MM & JP) Setting up meeting (Judy).
- B. My School Bucks –still pending for web orders (JP)—Tabled until decision for Fall vendor
- C. Committee Sign Up Sheets will be at each meeting –
- D. Weight Room – Sound system for weight room. Complete. Sherri will order plaque using dimensions from VJ.
- E. Jonathan Law Alumni –(JP)
- F. Letter Jackets – (JP) -
- G. Parking Spot – (Judy & Mary) – Need to complete.
- H. Request to VJ – purchase plaque with names to fill in for Most outstanding student athletes male & female. Starting in 2016 our first year-NEEDS TO BE ORDERED. (JUDY WILL WORK WITH SHERRI)
- I. Once Spring rosters are set – Start working with VJ on 12 season athlete and/or ironman award (12 season varsity) (JP)
- J. Water bottle purchase (Judy) – still need to review.
- K. Email request send for 10 6 ft tables or donation. Received 2 pledges...We have ordered 3 tables so far and will buy 7 more. (Judy)

10. GRANT REQUESTS – Boys Basketball

- A. Requesting travel apparel for away games. Ended up funding \$700 for warm up pants. Will turn in at end of season.

11. New Business – Ideas to make a substantial and meaningful donation to the school this year (Sherri/Judy)

- A. Potential cover for outdoor benches – May be an issue storing for winter
- B. Donate clothes/shoes for athletes in need.

12. Announcements – none**13. Open to the floor for comments****14. Adjournment** – Michelle Merchant made a motion to adjourn. Sue Reed seconded the motion. Meeting adjourned at 8:10 pm.

<https://www.facebook.com/JLHSBoosterClub/> Volunteers: <http://www.signupgenius.com/go/4090e48a9aa2ea4f49-jonathan>

Twitter: @JLHSBoosterClub @JLHSAthletics @LawFran2015 @JLawadvocate