| | ST FOR | | | | | FOUNDITION | |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|------------|--|
| | 9528 | | TROY SCHOOL DISTRICT | | RI | EQUISITION | |
| No. | 3320 | | | | | | |
| DUE DATE | NO LATER T | HAN | 1140 RANKIN, TROY, MICHIGAN 48083 | | | | |
| 6-3-08 | | 3 p.m. | 248-823-4052 | | 5 40 00 | | |
| | | | FAX: 248-823-4077 REQUEST FOR QUOTE – NOT AN ORDER | | DATE | 5-19-08 | |
| | | THIS FORM | M MUST BE UTILIZED WHEN RESPONDING TO THIS REQUEST | | | | |
| | | | BID ENVELOPE ENCLOSED | | | | |
| THE | RFQ NUMBE | R MUST APPEA | R ON ALL QUOTATIONS AND RELATED CORRESPONDENCE | CE, THIS IS I | NOT AI | N ORDER | |
| Quantity | | | DESCRIPTION | UNIT PRI | ICE | AMOUNT | |
| | Please supply us with your bid to furnish the Troy School District with STUDENT ASSIGNMENT NOTEBOOKS and COMMUNICATOR FOLDERS for the elementary schools per the attached specifications. | | | | | | |
| | | Co www.troy.k12 | | | | | |
| | | www.tı | roy.k12.mi.us/purchasing/index.htm | | | | |
| | | | FACSIMILE BID IS NOT ACCEPTABLE | | | | |
| | bidders. The la | te submission of a bid ma | er the deadline specified (local time) in the advertisement to bid or in the information to akes the bid nonrepsonsive and is a material defect which shall not be waived by the rill not be considered. All Late bids in the mail will be returned to the bidder unopened. | | | | |
| | | | es by vendors will be accepted and reviewed. However, if any substitution or departure be understood that the bid intends to exactly meet the specifications. | | | | |
| | The Board of Ed be mailed or de Prices must ind certificates will reserves the rig Board of Educa | | | | | | |
| | | THIS AR | EA MUST BE FILLED IN | | | | |
| DELIVERY TIME PRICES FIRM FOR | | PRICES FIRM FOR | NAME OF COMPANY | TELEPHONE NO. | | | |
| TERMS | | | NO. & STREET | FAX# | | | |
| FOB DELIVERED | ALL DELIVERY MUST BE INCLUDED | CHARGES IN PRICES SHOWN | CITY, STATE & ZIP CODE | E-MAIL | | | |
| CONTACT PERSON (PLEASE PRINT) | | | SIGNATURE | DATE | | | |

Note: All bidders are specifically reminded that a completed Affidavit of Bidder (Familial Disclosure) MUST be completed and submitted with the bid response. Failure to include a completed copy will be grounds for disqualification of bid. The Affidavit of Bidder is required to be notarized for construction bids only. All others only require completion and signature.

AFFIDAVIT OF BIDDER

| The undersigned, the owner or authorized "Bidder), pursuant to the familial disclosure requi (the "School District") advertisement for construct as provided below, that no familial relationships each and any mode District or the Superintendent of the School District or the School District | exist between the over(s) or any employee of ember of the Board of Education of the Schoo |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <u>List any Familial Relationships</u> : | |
| | BIDDER: |
| | |
| | |
| | By: |
| | Its: |
| STATE OF MICHIGAN))ss. | |
| COUNTY OF | the, 2008, by |
| . | |
| | |
| | , Notary Public County, Michigan My Commission Expires: |
| | Acting in the County of: |

TROY SCHOOL DISTRICT BID 9528 STUDENT ASSIGNMENT NOTEBOOKS And COMMUNICATOR FOLDERS

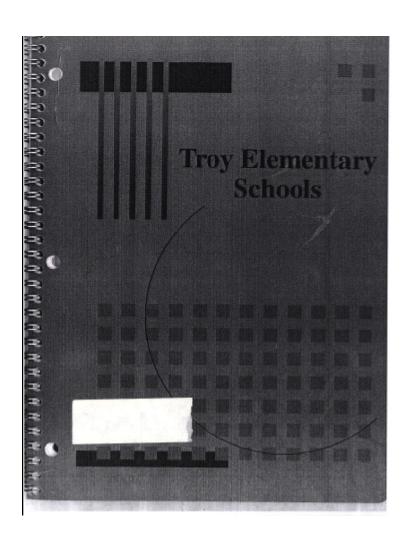
| <u>QUANTITY</u> | Communicator Folder Description |
|-----------------|---------------------------------------------------------------------------------------------------------------|
| 5,725 | Size: 9-7-16" x 11-3/4" Polypropylene Material Cover: Clear with Foil Stamped "TEACHERSPARENTS "COMMUNICATOR" |
| | Front and back cover to have clear polypropylene pocket |
| | Color of Folder: TBD from manufacturer's standard |
| | Inside: 2 clear pockets 4-1/2" high One stamped "RETURN TO SCHOOL" One stamped "KEEP AT HOME" |
| | NOTE: Shipping to one location. |
| TOTAL | \$ |
| SHIPPING | \$ |
| TOTAL | \$ |

TROY SCHOOL DISTRICT BID 9528 STUDENT ASSIGNMENT NOTEBOOKS And COMMUNICATOR FOLDERS

| QUANTITY | DESCRIPTION |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 4,675 | Size: 8-1/2" x 11" Spiral Bound Semester Long - <u>ONLY</u> Cover: Laminated Printed on Cover: Troy Elementary Schools Color of Cover: Red |
| | Pages – 60 total pages |
| | NOTE: No dates to be printed on cover or inside. Shipping to one location. |

Must include pages substantially similar to the pages included with this bid.

| TOTAL | \$ |
|----------|----|
| SHIPPING | \$ |
| TOT 41 | |
| TOTAL | \$ |



The Assignment Notebook

This Notebook Belongs to:

-

School ____

In Case of Emergency Notify:

Name_

Relationship

Home Phone

Work Phone

E-mail/Other_

Important Contacts

| F | Monday | Tuesday | Wednesday | Thursday | Friday | |
|-------------|--------|---------|-----------|----------|---------------------------------------------|----|
| Subject | / | | | | | ő. |
| Time/Room | | | | | | |
| Subject | | | | | 7 | |
| Time/Room | | | | | | |
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| Time/Room | | | | | Corpright © 2005-2006 Success by Design, in | |
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| Subject . | | | | | 7 9 | |
| ne/Room | | | | | _/ •, | |

Planning for Success!

© Set A Goal

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Set a specific, well defined goal to attain. It must be as specific as possible so that you are not distracted by unimportant details.

Plan

Step One is the "What" in the Success Steps. Step Two is the "How". The path to accomplishing your goal is as easy as climbing up a flight of stairs. Each step is a "mini-goal" to reaching your final goal.

© Prepare

To accomplish each step certain resources are needed. Determine what is needed, whether they are books, research materials, etc.

BEFOREHAND to use your time more efficiently.

4 Action

You know your goal. You've determined the steps and assembled your resources. Now GO and DO in an organized and efficient manner.

© Evaluate

You're done! Now what? Evaluate what happened. If your goal was to receive an "A" on the test, but earned a C+, step back and evaluate the plan you set up. By evaluating, you have a picture of the success of your planning and what you need to do to improve.

Additional Study Tips

Start right—

This begins with basic information—no matter how simple. Begin by writing the day, month, and date at the top of your page (if blank). If your planner pages do not have preprinted subjects, write each subject's name in the order they come in the day.

Don't trust vour memory—

For each subject line record the assignment for that day as soon as you know what it is. Write the due date in the proper area. Do this even if it is tomorrow! This will help you develop planning skills by forcing yourself to develop habits by repetition.

If you forget a day or two, don't get discouraged.

New habits are developed just like bad ones. The more you repeat GOOD habits the sooner they will become routine.

Record success just like assignments-

You can get discouraged with all those assignments! Why not be encouraged with your progress! When you complete an assignment, test, etc., check off the assignment when finished. Seeing all those check marks and completion datës written in will be encouraging. There is nothing more satisfying than seeing concrete evidence of your accomplishments!

Successful Study Tips

- 1) Good work is a natural result of good study habits.
- 2) If you don't understand how to do your homework assignment, ask for help from your teacher.
- Make sure to take home all books and materials to complete your assignments.
- 4) Finish as much homework as you can in scheduled study periods.
- 5) Don't forget to complete assignments missed during absences.
- 6) Resist the temptation to procrastinate—return homework to teachers on time or even earlier.

Homework Tips

- 1) Have a scheduled time to do your homework.
- 2) Have a place that is quiet and free from distractions.
- 3) Have all supplies you need to complete your work-including pencils, paper, dictionaries, etc.
- 4) Check your work.
- 5) Be neat and complete.
- 6) Buddy-up with a fellow classmate to study. Use the time to study only, and not to socialize, since this will waste precious time.

English Study Skills

Parts of Speech

1 Noun

Proper nouns are capitalized and refer to specific persons. objects, ideas or places.

Examples John Monday

White House

Common nouns refer to any person, object, place or idea. Examples building house boy desk

city Pronoun

A pronoun takes the place of a noun.

Example Tom washed his car on his day off.

There are three different kinds of pronouns. Example

He is taking him to his house. subjective objective possessive

3 Verb

A verb shows action or state of being. It also indicates the time of that state or action.

Examples

He worked on Friday. (past) I need to place the order. (present) He will present his report tomorrow. (future)

4 Adjective

Examples

Adjectives describe nouns by modifying them. They can specify color, size, number, etc.

The *green* mini-van struck the *metal* pole near the *third* intersection. Example

Figurative Language

Simile: A comparison between unlike things using the words "like" or "as".

He was motionless *like* a statue. She was quiet as a mouse.

Hyperbole: An extended exaggeration.

Example I have a ton of questions to ask Metaphor:

A comparison between unlike things in which one thing becomes another. Example

He has a heart of stone.

Personification: is attributing human characteristics to

an inanimate object or animal.

Example The fox begged the hunters to chase him.

Paragraph Writing

- 0 Write a topic sentence- The topic sentence tells the main idea of your paragraph.
- List supporting ideas
- Make a rough outline- Eliminate irrelevant items.
- 0 Write the paragraph
- Add the clincher- A clincher sums-up the paragraph. 6
- (3) Proofread- Read and correct grammar, spelling, etc.
- Revise and edit- Correct and make the paragraph 0
- Write the final copy

5 Adverb

Adverbs are words which describe verbs, other adverbs or adjectives. They specify in what manner, when, how much, and where.

Example

The crowd reacted violently when it was

6 Preposition
Prepositions indicates how nouns and pronouns are related to another word in a sentence.

Paul stood *behind* the fence. The cat jumped *onto* the bed. Example

7 Conjunction

Conjunctions join words, clauses, and phrases.

Examples

Your drink options are either coffee or tea. John could not react fast enough because

of a poorly healed foot.

8 Interjection

Interjections, also know as exclamations, are indicated by the use of an exclamation point.

Example

Wow! What a beautiful car!

Punctuation

Period: Place a period at the end of a declarative sentence. Fxamnle We arrive at school each day at 8 am.

In addition, use a period at the end of an imperative sentence that does not express strong emotions.

Example Sit down.

Comma: Use commas to separate words and phrases in

Bill has two dogs, one cat, and a hamster. Question Mark: Use after all interrogative sentences.

Example Where did you go on vacation? Exclamation Mark: Use after sentences that express surprise or feeling.

Example His car looks fast!

Semicolon: Use when a conjunction is omitted; it indicates a greater degree of separation than a comma would. Example

The road was bumpy and curvy; the scenery

Colon: Use colons are used to start a list or to formally introduce a statement.

Example He has three cars: a Mustang, Camaro, and

a Duster. Quotation Marks: Use quotation marks around a direct quotation.

He said, "I want to go home."

Apostrophe: Use an apostrophe to show contracted words such as *it's* (for it is) or to show possession as in *Bill's* bike.









4

Math Study Skills

Numbers

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- * Prime Number- A whole number which has only two factors, itself and 1. Examples 2, 5, 7, 11, 17.
- * Common Factor- A number that is a factor of two or more numbers.
- Example 1, 2, and 4 are common factors of the numbers 12 and 16.
- * Greatest Common Factor—The greatest number that is a factor of two or more numbers.

 Example 4 is the greatest common factor of the numbers 12 and 16.
- * Least Common Multiple- The smallest number that is a multiple of two or more numbers.
- multiple of two or more numbers.

 Example 12 is the least common multiple of the numbers 2, 3, 4, and 6.

 * Numerator- The number above the line in a fraction.

 Denominator- The number below the line in a fraction.

Time

| 1 minute (min) | = | 60 seconds (s) |
|----------------|---|----------------|
| 1 hour (h) | = | 60 minutes |
| 1 day (d) | _ | 24 hours |
| 1 week (w) | = | 7 days |
| 1 year (y) | = | 12 months |
| 1 year | = | 52 weeks |
| 1 year | = | 365 days |
| 1 decade | = | 10 years |
| 1 century | = | 100 years |
| 1000 years | = | 1 millennium |

Measurements

English System

| Length | 1 foot (ft) | = | 12 inches (in) |
|--------|----------------|---|------------------------|
| | 1 yard (yd) | = | 3 feet |
| | 1 yard | = | 36 inches |
| | 1 mile (mi) | = | 1,760 yards |
| Liquid | 1 cup (c) | = | 8 fluid ounces (fl oz) |
| | 1 pint (pt) | = | 2 cups |
| | 1 quart (qt) | = | 2 pints |
| | 1 gallon (gal) | = | 4 quarts |
| Weight | 1 pound (lb) | = | 16 ounces (oz) |
| | 1 ton (t) | = | 2,000 pounds |
| | | | |

Converting Measurements

| | from | to | multiply by |
|---|------|----|-------------|
| | cm | in | 0.3937 |
| | in | cm | 2.54 |
|) | m | ft | 3.2808 |
| | ft | m | 0.3048 |
| | km | mi | 0.6214 |
| | mi | km | 1.609 |

Mathematical Symbols Addition: plus-

| Addition; plus- | + | Line segment- | _ |
|------------------------|--------|-----------------|------|
| Angle- | 1 | Multiplication- | |
| Arc- | \cap | Not equal- | |
| Cent- | ¢ | Number- | |
| Decimal point- | | Parallel- | |
| Division- | ÷ | Percent- | % |
| Dollar- | \$ | Perpendicular- | 1 |
| Equal- | = | Pi– | 7 |
| Greater than- | > | Ray- | |
| Greater than/equal to- | ≥ | Right angle- | h. |
| Less than- | < | Set- | - {} |
| Less than/equal to- | ≤ | Subtraction- | - |
| | | | |

Fractions & Decimals

| denominators $\frac{1}{5}(x2) = \frac{2}{10}$ | Changing Fractions to Decimals- change the denominator to a power of 10 $\frac{4}{5}(x2) = \frac{8}{10} = .8$ | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---|------|---|------------------|--|--|
| $\frac{1}{2}(x5) = \frac{5}{2}$ | Or divide by the denominator $\frac{4}{5} = 4 \div 5 = .8$ | | | | | | |
| $\frac{+}{2}(x5) = \frac{10}{7}$ | | | | | | | |
| Multiplication- multiply straight across $\frac{1}{5} \times \frac{3}{4} = \frac{1 \times 3}{5 \times 4} = \frac{3}{20}$ | Common Fractions, Decimals & Percents | | | | | | |
| $\overline{5} \ \overline{4} = \overline{5 \times 4} = \overline{20}$ | 1 | = | 1.0 | = | 100% | | |
| Division- multiply the first fraction by | 3/4 | = | 0.75 | = | 75% | | |
| the reciprocal of the second fraction | 2/3 | = | 0.6 | = | 66.6% or 66 2/3% | | |
| 1 + 2 - 1 × 4 - 4 | 1/2 | = | 0.5 | = | 50% | | |
| $\frac{1+3}{5+4} = \frac{1\times4}{5\times3} = \frac{4}{15}$ | 1/3 | = | 0.3 | = | 33.3% or 33 1/3% | | |
| 5+4=5x3=15 | 1/4 | = | 0.25 | = | 25% | | |
| | 1/5 | = | 0.2 | = | 20% | | |
| | | | | | | | |

Division multiply the first fraction by the reciprocal of the second fraction $\frac{1+3=1\times 4=5}{5+4=5\times 3}=\frac{1}{15}$

| | | 1/5 | = | 0.2 | = | 20% |
|----------|-------------------|-----|---|------|------------|---------|
| Metric S | System | | | | | |
| Length | 1 centimeter (cm) | = | | 101 | millimeter | rs (mm) |
| | 1 decimeter (dm) | = | | | millimet | |
| | 1 decimeter | = | | 10 0 | entimete | r |
| | 1 meter (m) | = | | 1,00 | 00 millim | eters |
| | 1 meter | = | | 100 | centimet | ers |
| | 1 meter | = | | 10 d | lecimeter | S |
| | 1 kilometer (km) | = | | 1,00 | 0 meters | |
| Liquid | 1 liter (L) | = | | 1,00 | 0 milliter | s (mL) |

Converting Weight / Conseil

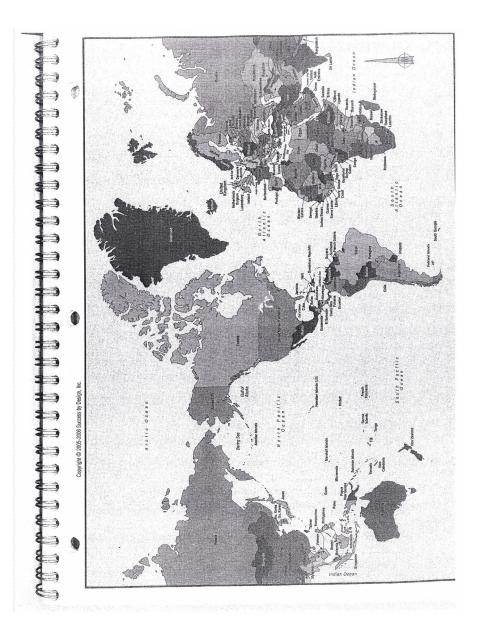
1 gram (g)

1 kilogram (kg)

| from | to | multiply by |
|-------|-------|-------------|
| g | oz | 0.0353 |
| oz | g | 28.35 |
| kg | lbs | 2.2046 |
| Ibs | kg | 0.4536 |
| ml | fl oz | 0.0338 |
| fl oz | ml | 29.575 |
| L | gal | 0.2642 |
| gal | L | 3.785 |

1,000 milligrams (mg)

1,000 grams



Important Contacts

| Name | Name |
|---------------------|--------------------|
| Address | Address |
| City, State, Zip | City, State, Zip |
| TelE-mail | BROSEN (1997) 1995 |
| Name | Name_ |
| Address | |
| City, State, Zip | City, State, Zip |
| Tel. <u>E-mail</u> | TelE-mail |
| Name | Name |
| Address | |
| City, State, Zip | City, State, Zip |
| TelE-mail | Tel, <u>E-mail</u> |
| Name | Name |
| Address | |
| City, State, Zip | City, State, Zip |
| TelE-mail | |
| Name | Name |
| Address | |
| City, State, Zip | City, State, Zip |
| Tel. <u>E</u> -mail | Tel. E-mail |
| Name | Name |
| Address | Address |
| City, State, Zip | City, State, Zip |
| TelE-mail | TelE-mail |
| Name | Name |
| Address | Address |
| City, State, Zip | City, State, Zip |
| TelE-mail | TelE-mail |

| Uptummų iesis | | | 77. J |
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| Test Date | | Subject: | |
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| | 6. | 3. | |
| Test Date | | Subject: | |
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| Grade | 5. | 2. | |
| | 6. | 3. | |
| Test Date | | Subject: | |
| 1691 Date | 4. | Study: 1. | 11.27 |
| Grade | 5. | 2. | |
| - Grade | 6. | 3. | |
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| Test Date | | Subject: | |
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| | 6. | <u>e</u> 3. | |
| Test Date | | Subject: | |
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| Grade | 5. | 900 2. | |
| | 6. | Subject: Study: 1. 2. 3. | |
| Test Date | | Subject: | |
| | 4. | Study: 1. | - |
| Grade | 5. | 2. | 3 |
| | 6. | 3. | |
| Test Date | | Subject: | |
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| Grad | 5. | 2. |
| | .6. | 3. |
| Date D | | Assignment: |
| | 4. | Step: 1. |
| Grade | 5. | 2. |
| | 6. | 3. |
| Date Di | | Assignment: |
| | 4. | Step: 1. |
| Grade | 5. | 2 |
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| Date Du | | Assignment: |
| | 4. | Step: 1. |
| Grade | 5. | 2. |
| | 6. | 을 3. |
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| Date Due | | Assignment: Slep: 1. 2. 3. Assignment: |
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| Date Due | | Assignment: |
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| Calenda | | | Month | | | 'ear |
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| Subject | | Assign | nents | | Date Due | Da |
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| Reading | | | | | | |
| | | | | | | |
| English/ L. Arts | | | | 9 | | |
| | | | | | | |
| Spelling | | | 18 | | | |
| | | | | | | |
| Math | | | | | | |
| | | | | | | |
| Science | | | | | | |
| | | | | | | |
| Social Studies | | | | | | |
| | gs to Take Home | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Thin | gs to Take Home | | | Daily Goa | als | |
| 1 | | | 1 | | | |
| 2 | я | | 2 | | - | |
| 3 | | | 3 | | | |
| Things | to Bring to Scho | ol | Messages | | er er system | |
| 1. | | | | | | |
| 2. | | | | | | |
| | | 1 | | | | |

Troy School District Bid 9528

| | | Success by Design | Rochester-10 Nicky's Folde |
|-------|----------------------|---------------------|-------------------------------|
| QTY | Description | | |
| 5,725 | Communicator Folders | No Bid | \$ 5,438. |
| | Freight | | |
| | TOTAL | No Bid | \$ 5,438. |
| | | | |
| | | | |
| 4,675 | Assignment Books | \$ 2.00 \$ 9,350.00 | No l |
| | Freight | - | |
| | TOTAL | \$ 9,350.00 | No E |

| chester-100 xy's Folders |
|-----------------------------|
| \$ 5,438.75 |
| \$ 5,438.75 |
| No Bid |
| No Bid |

| Premi | er Agendas |
|-------|----------------------------------|
| | No Bid |
| | No Bid |
| | |
| | \$ 9,303.25 \$ 10,144.75 0 |
| | \$ 9,303.25 \$ 10,144.75 |

| The Stu | ıde | nt Planner |
|-------------------|-----|----------------------|
| Dated Planners | | 9,623.13 1,683.00 |
| | \$ | 11,306.13 |
| | | No Bid |
| | | No Bid |

Fidler Doubleday - No Response School Datebooks - No Response Hammond & Stephens - No Response School Mate - No Bid