

AMERICAN LEGION AUXILIARY
GEORGE R. DAY UNIT 79
BOUNTIFUL, UTAH

RE: "APPLICATION TO INTERVIEW"

Dear Girls State Applicant:

We of the American Legion Auxiliary are pleased that you have shown an interest in being selected to participate in the Girls State Program. To aid you in filling out your "APPLICATION TO INTERVIEW" please keep the following points in mind:

1. **Utah Girls' State** for those selected will be held from **Monday, June 3 through Saturday, June 8, 2019 at Weber State University.**
This is the week following the end of school.
2. You must be available to attend the entire session.
3. It will cost each participant **\$400.00** (due in March) for tuition, housing, food and **three (3) hours of college credit.** Scholarships and sponsorships are available to help with costs.
4. This "APPLICATION TO INTERVIEW" is due on or before Monday, Feb. 4, 2019 and needs to be turned into your **High School Counselor.**

NO LATE APPLICATIONS WILL BE ACCEPTED.

5. Make certain that all your answers are honest and complete.
6. Included with your application should be a stamped, self-addressed envelope and a recent photo of yourself (wallet-sized).
7. The information contained in this application will be evaluated and scored, and will be added to the ratings you receive from the judges during the Interview Process. (held in late February)

If selected as a Candidate, you will then be directed where to go online, print the OFFICIAL Girls State Application , fill out and submit, along with tuition payment, to Julie Hattabaugh, Girls State Chairman for your High School. (due Mid-March)

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8. When filling out the "**Application for Interview**", if you feel that there may be other pertinent information about yourself that was not included in the application format, feel free to include this in a **brief** narrative, and attach it to your application.

YOU WILL BE NOTIFIED VIA LETTER OF THE PLACE, DATE AND TIME OF YOUR INTERVIEW.

WE WISH YOU THE BEST OF LUCK!

JULIE HATTABAUGH
GIRLS STATE CHAIRMAN
801-971-5724
juliehattabaugh@gmail.com

AMERICAN LEGION AUXILIARY
Utah Girls' State "Application for Interview"
(Due to HS Counselor by Feb. 4, 2019)

Name _____ Email _____
Age ____ Birthdate _____ Phone # _____ US Citizen - Yes No
Address _____ City _____ Zip _____
School _____ Year in School ____ (must be Jr.)
Parents or Guardian _____ Phone _____
Talents/Interests: Singing ____ Dancing ____ Dramatics ____
Sports _____ Art _____ Technology _____
Musical Instrument (specify) _____ Other _____

1. What is your cumulative GPA? _____
2. How many of your current classes are in the Honors Program? ____
How many of your current classes are in the CE &/or AP Program? ____
3. Do you currently hold a job outside your home? ____
If yes, give your place of employment _____
Hours worked per week ____.
4. Have you taken Speech? ____ Debate? ____
5. List school clubs, teams, or special groups in which you have been active during **this current school year**

6. List any volunteer activity you are involved with in the community on a regularly scheduled basis _____
Hours per week _____
7. List any student body or class offices – or other elected offices for which you have had to campaign – that you have held in Junior High or High School _____
8. How well do you know Parliamentary Procedure?
Very well ____; Above Average ____; Average ____;
Very Little ____; Not at all ____

9. Have you had any experience (attendance or as an active participant) with any of the following:

- A. City council meeting _____
- B. Utah State Legislative Session _____
- C. Political Mass Meeting or convention _____
- D. Campaigning for a public official _____

***If you have marked any of the items in #9, use a separate sheet to explain how and when you were involved; the number of hours expended; and your impressions about the proceedings.

10. On a separate sheet of paper write what has prompted you to apply for this program, and what you hope to gain from the experience if you are selected.

Please direct in questions to your High School Scholarship Counselor or to:

Julie Hattabaugh
Girls State Chairman
ALA Post 79
801-971-5724
juliehattabaugh@gmail.com