

**BROCKTON SCHOOL COMMITTEE**  
**GEORGE M. ROMM LITTLE THEATRE, BHS**  
**JANUARY 15, 2019 7:00 P.M.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA Page #
- |  |         |         |
|--|---------|---------|
| A. Approval of Minutes of January 2, 2019 Organizational School Committee Meeting                | Enc. #1 | 1- 5    |
| B. Acceptance of Donation from Richard Bonanno   | Enc. #2 | 6       |
| C. Acceptance of Donation from Dr. Andrea Wuotila  | Enc. #3 | 7       |
| D. Acceptance of Notification of Personnel Appointments: Certified and Non-Certified             | Enc. #4 | 8 - 10  |
| E. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. #5 | 11 - 13 |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- |  |         |    |
|--|---------|----|
| A. Chartwells presentation   |         |    |
| B. Learning and Teaching   | Enc. #6 | 14 |
| • Student Report   |         |    |
| • 2018-2019 Enrollment Presentation (Dr. Debarros)   | Enc.#7  | 15 |
| • Curriculum Update  |         |    |
| • Advocacy Update  |         |    |
| C. Approval to file Statements of Interest with Massachusetts School Building Authority (Mr. Thomas) | Enc.#8  | 16 |
| D. Items to Refer to Subcommittee  | Enc. #9 | 17 |
- VI. UNFINISHED BUSINESS
- |                                    |          |    |
|------------------------------------|----------|----|
| Recognition of outgoing Vice-Chair | Enc.# 10 | 18 |
| Election of Vice-Chair             | Enc.# 11 | 19 |
- VII. NEW BUSINESS
- |                            |          |         |
|----------------------------|----------|---------|
| Resolution (Brett Gormley) | Enc.# 12 | 20 - 21 |
|----------------------------|----------|---------|
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT