



**January 4, 2019**

### **Mark Your Calendars**

Wednesday, January 9<sup>th</sup> - **CDC Field Study - Ripley Aquarium** - The CDC students will be going to Ripley's Aquarium of the Smokies from 9:00 am to 1:30 pm.

Thursday, January 10<sup>th</sup> - **Spelling Bee** - The CGIS Spelling Bee will be in the theater for the students that qualify starting at 8:45 am.

Friday, January 11<sup>th</sup> - **5<sup>th</sup> Grade Field Study - Planetarium Display** - The 5<sup>th</sup> Grade students will be going to Everett Gym for the Planetarium display.

Friday, January 11<sup>th</sup> - **Grade Cards Go Home**

Please visit our CGIS website at [www.maryville-schools.org/cgis](http://www.maryville-schools.org/cgis) to find information regarding all our activities, clubs, school calendar, classroom information, and more.

### **Digital Citizenship Announcements Week: Creative Credit & Copyright 1/4/19**

Here are a few words of wisdom regarding digital citizenship. This week, we are focusing on Creative Credit & Copyright. We've all heard about the boy who cried "wolf!" He lied so many times that no one believed him when the wolf was really after him. He suffered a serious consequence for his dishonesty. If we expect others to believe us, we have to earn trust by speaking the truth. If we stretch the truth, we may not be taken seriously when it counts. At Maryville City Schools, we recommend that each person: Think about how honesty online impacts your character. If you take someone else's work online and claim it for your own, will others believe when you really have created something?

An ancient proverb states, "if you lie and then tell the truth, the truth will be considered a lie." Make sure you're making good decisions with how you use others' work and present the truth. The reputation you build online can impact you in person! The choices you make follow you.

### **Little Free Library**

Have you noticed the blue box in front of the school that looks like a birdhouse? It is not a birdhouse; it's a Little Free Library! The Coulter Grove Little Free Library is installed and ready to be used! A Little Free Library is a book donation and exchange location. You can donate books you no longer need, and someone else can enjoy them! Go and look at the selection of books inside, and if you see one that interests you, take it! Read it, and then bring it back when you are done. There is no check in or check out process, so you can come get or leave a book whenever you would like! The books and the library itself are available at all times.

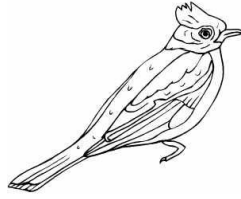
## **Gift Card Collection for MCF Spotlight Event**

Spotlight is an annual event for teachers and support staff, scheduled on our in-service day, February 18, 2019. During this event, we will have a guest speaker, author John O'Leary of *On Fire*. An important part of Spotlight is the opportunity to recognize all staff for employment milestones with the Maryville school district. Also, MCF will have drawings at the event and hope to make everyone feel appreciated ... which is where the gift cards come in. All Maryville City Schools will be collecting gift cards between now and January 31, 2019 for Spotlight. If you would like to give to our Spotlight gift card drawing, please send in your new or re-gifted cards to the CGIS Office.

## **Medical Prescriptions**

When your student needs to take prescription medicine during school hours, please follow the following procedures to ensure our student is able to receive their medicine. First, your prescribing doctor must complete the Medical Prescription Authorization form. Next, after the form is properly completed and given to CGIS, the medicine will need to be brought to the clinic by the parent not the student. If you have any questions, please contact the clinic at 982-6345. The form is at the end of Friday Flight Plan.

## Spring 2019 GreenKeepers Earth Club Membership Form



GreenKeepers will meet every first and third Monday that school is in session. This is a year-long club which meets 6 times in the spring starting January 7<sup>th</sup>.

Activities will cover animals, plants and ecology. Specific topics and activities will be based on the interest of the participants.

- **Cost:** \$10.00 (for snacks and materials) (In May an additional \$5 for the field trip)
- **Form:** Please bring the bottom portion to the first meeting you attend.
- **Time:** 2:45 – 4:00 PM (meet in the science lab)
- **Students will need to bring:**

A water bottle (Please label)

Sensible closed toe shoes for walking (no flip-flops)

Watch the weather. We will often be outside, so dress appropriately.

Please cut on dotted line and keep this portion as a reminder.

.....  
Send the bottom portion to the GreenKeepers Earth Club advisor, Jaquie Stiver

\_\_\_\_\_ has permission to attend GreenKeepers Earth Club meetings and walk to the adjoining Everett Park Ball Fields.

Parent(s) or Guardian(s) Signature: \_\_\_\_\_ Date \_\_\_\_\_

During the meetings I can be reached at this phone number \_\_\_\_\_

My student has the following allergies: \_\_\_\_\_

Please check all that apply:

\_\_\_\_\_ I have enclosed \$10.00 to cover the cost of snacks and materials for the year.

\_\_\_\_\_ I will pick up my child promptly at 4:00 in the parking lot in front of the science labs.

\_\_\_\_\_ My child attends Adventure Club and will go there after meetings.

\_\_\_\_\_ My child will walk home after the meetings.

\_\_\_\_\_ I will send a water bottle.



## PRESCRIPTION MEDICATION AUTHORIZATION FORM

This form is to be completed and signed by the parent/guardian and the physician authorizing medication to be given to the student during school hours. This form must be completed for prescription medications and returned to the school before the medicine can be given. All medication must be in a current pharmacy-labeled container with the child's name on it. If any changes occur during the school year, a new form must be completed and returned to school. The first dose of medication should always be given at home in case of an adverse reaction.

Please use a separate form for each medicine. This form is good for one school year.

### *Parent Permission Section (to be completed by parent/guardian)*

Student \_\_\_\_\_ DOB \_\_\_\_\_ Gender \_\_\_\_\_

Teacher \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Phone \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

Physician's Name \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_ My child is capable of and has been instructed in the proper method of self-administration of this medication. I understand that if my child misuses or exceeds the prescribed dosage, or endangers others with the medication, school employees or agents may confiscate the medication and will call me immediately.

\_\_\_\_ My child requires assistance in the administration of this medication.

\_\_\_\_ My child is capable of and has been instructed in the proper method of self-administration of his/her diabetic or asthma medication. I understand that my child shall be permitted to carry at all times his/her medication, as long as he/she does not endanger him/herself or other persons and will not misuse the medication.

I understand that the Department of Education, its employees or agents shall not incur any liability as a result of any injury arising from the self-administration of the medication by my child, shall exempt from liability and hold harmless school employees or agents against any claims arising out of the self-administration of medication by my child, and I understand that this authorization shall be effective for this current school year and must be renewed annually.

We are required by law to maintain the privacy of your medical records. This privacy practice is adopted to ensure that the staff at Maryville City Schools protects your privacy. We consider it our duty to prevent unlawful disclosure of your medical records. Except as otherwise permitted or required by law, we will not use or disclose your health records without your written authorization.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

### *Provider Authorization Section (to be completed by provider)*

Diagnosis for which the medication is needed: \_\_\_\_\_

Medication (one per form) \_\_\_\_\_ Dose \_\_\_\_\_

Route \_\_\_\_\_ Frequency \_\_\_\_\_ Allergies \_\_\_\_\_

If given as needed, describe/list indicators: \_\_\_\_\_

Possible side effects \_\_\_\_\_

Physician's Signature \_\_\_\_\_ Date \_\_\_\_\_

## Coulter Grove Intermediate School Intramural Program Information 2019

We are excited for the second half of our Intramural Sports/Activities program which will take place at CGIS after school. This is a great opportunity for students to be active in a variety of different activities. Students may sign up for any activities they wish. Students should be prepared with athletic shoes and dressed for the weather conditions (as our activities and games may take place outdoors). If weather does not permit us to be outdoors, we will have alternate indoor activities available. Outstanding sportsmanship is expected and required—it is the HAWK WAY!

**Mondays and Wednesdays – 6th and 7th Grades 2:45 p.m. – 3:45 p.m.**

**Tuesdays and Thursdays – 4th and 5th Grades 2:45 p.m. – 3:45 p.m.**

**Fridays (when applicable) – All grades 2:45 p.m. – 3:45 p.m.**

**Important Note:** In order for us to ensure proper supervision, students who are not picked up by 4 p.m. will be taken to Adventure Club (which is located in the back of the school).

### **Tentative Schedule and Activities for the second half of the school year:**

**Please note that there will be NO Intramurals on Fridays beginning in February!**

<i>Jan 3-4</i>	<i>Misc. Active Games (Kickball, Castleball, Gaga)</i>
<i>Jan 7-11; Jan 14-18</i>	<i>Volleyball</i>
<i>Jan 22-25; Jan 28-31</i>	<i>Pickleball</i>
<i>Feb 4-7; Feb 11-14</i>	<i>Basketball</i>
<i>Feb 19-21; Feb 25-28</i>	<i>Ultimate Football/Bacon/Frisbee</i>
<i>Mar 4-6</i>	<i>Kickball/Wiffle Ball</i>

**\*If you have already turned in a permission form, you do not need to sign and return!**

If your child is interested in participating in any of these activities, please return this portion to Coach Dunkel or Coach Tallent. Once this permission form is returned, students may sign up for activities on the clipboard in the gym.

Student name	Grade	Parent/Guardian Signature
I give permission for my child to participate in the Intramural program at CGIS. I will pick up my child promptly at 3:45 p.m. (After 4 p.m., students will be taken to Adventure Club for pick-up.)		
Emergency contact numbers	E-mail address	

Please list any medical/health information (if applicable): \_\_\_\_\_