

**BROCKTON SCHOOL COMMITTEE  
 GEORGE M. ROMM LITTLE THEATRE, BHS  
 DECEMBER 18, 2018, 6:00 P.M.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- |       |   |           |             |
|-------|---|-----------|-------------|
| I.    | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u>                          |           |             |
| II.   | <u>HEARING OF VISITORS</u>  |           |             |
| III.  | <u>CONSENT AGENDA</u>   |           | <u>PAGE</u> |
|       | A. Approval of Dec. 4, 2018 Regular School Committee Meeting Minutes                              | Enc. # 1  | 1 - 5       |
|       | B. Acceptance of Nov. 26, 2018 Curriculum Subcommittee Meeting Report                             | Enc. # 2  | 6 - 8       |
|       | C. Approval of Overnight, Out-of-State Field Trip: TRIO Day Talent Search                         | Enc. # 3  | 9           |
|       | D. Approval of Overnight, Out-of-State Field Trip: TRIO Day Upward Bound                          | Enc. # 4  | 10          |
|       | E. Approval of BHS Visual & Performing Arts Field Trip to Cranston, RI                            | Enc. # 5  | 11          |
|       | F. Authorization to Submit: DESE Gilmore Co-teaching for ELLs Grant - \$300K                      | Enc. # 6  | 12          |
|       | G. Acceptance of Notification: Personnel Appointments, Certified and Non-Certified                | Enc. # 7  | 13 - 15     |
|       | H. Acceptance of Notification: Personnel Actions: Leaves of Absence,<br>Resignations, Retirements | Enc. # 8  | 16 - 17     |
| IV.   | <u>COMMUNICATION</u>  |           |             |
| V.    | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u>  |           |             |
|       | A. Learning and Teaching  | Enc. # 9  | 18          |
|       | • Recognition of 2018 National STEM Scholar John O’Neill, Davis School                            | Enc. #10  | 19 - 20     |
|       | • Student Report  |           |             |
|       | • SEPAC Presentation  |           |             |
|       | • Curriculum Update   |           |             |
|       | • Advocacy Update   |           |             |
|       | B. Items to Refer to Subcommittee   | Enc. # 11 | 21          |
| VI.   | <u>UNFINISHED BUSINESS</u>  |           |             |
| VII.  | <u>NEW BUSINESS</u>   |           |             |
| VIII. | <u>EXECUTIVE SESSION</u>  |           |             |
| IX.   | <u>ADJOURNMENT</u>  |           |             |