

# West Point Elementary School

**Community Council Agenda** 



Tuesday, November 13, 2018

Community Council Meetings are held on the Tuesdays of 6 different months at 3:45 PM in the conference room. The proposed 2018-19 meeting schedule is: Sep. 18, Nov. 13, Feb. 19, Mar. 19, Apr. 9 (SIP), & May 7

### Agenda:

- 1. Welcome & Introductions
- 2. Review and approve minutes
- **3. Committee Nominations:** Chair-Erica Garner, Vice Chair- ask Shaylee Britt, & Secretary-Jill Bott
- 4. Principal's Report on school items
  - a) Proposal on finalized meeting dates for 2018-19 (above and on back)
  - b) Rolling Duffel Bags (progress report) finalization of evacuation kits for mock evacuation in the spring.- Eagle scout, Young Women project, NHS?
  - c) School Projects:
    - 1) Outdoor Classroom (+DOH Grant)- dirt from the city, rocks- Mr Clark, Ericatractors
    - 2) SEM expansion (2 days, plus Type 3 individual projects) type 1 field trips, guest speakers, teacher provided, Type 2 pullout in groups, type 3 individual
    - 3) InfiniD Learning Lab (second lab in Lab 27)
- 5. Current ideas, questions, needs, and/or concerns from Council and/or Community
  - a) NHS- jr high, willing to help, contact Mrs. Cornia. Cassie White.
  - b)

## 6. Parent and Community Involvement

- a) Feedback on costume parade (and changes w/ 6<sup>th</sup> Grade into art/music rooms)
- b) Come into the library outside door. How is a ticket going to help vs. showing an ID, big family days having an officer present.

## 7. Trust Lands Items, Budget, or Updates

- a) Update/overview of this year's TL budget so far
- b) Goal area identification for 2019-20. Look back to last year's growth and achievement, or lack thereof.- more detail in Feb. Looked at printout of percentages of last years (2017-2018) proficiency goals. Areas to work on for 5<sup>th</sup> and 6<sup>th</sup> grade.

c) Looking ahead to our February 19<sup>th</sup> meeting, we'll be able to share a real-time, mid-year report on some of our goals, that will hopefully help us to shape some goals to fund with the teachers.

#### 8. Student Wellness Plan and Update

 a) Kyle Laws (West Point City Manager) – The city's Safety Committee has been looking at all of the schools in the City and are thinking about ways we can make it safer for kids and pedestrians by increasing visibility. The ideas are primarily focused around painting curbs red to limit parking in certain areas. We want your buy-in though because you have a better perspective than we do right there at the school.

Double white lines at corner of 3650 W and 300 N. Paint curbs red entrance/exit of school.

Dogs sign

Signs on gates about entering school property, checking in at West door. Crossing guard lights on 15 mins before 45 mins after bell- end of day Morning 45 mins before bell 15 after.

Study on 3650 W 300 N for a crossing guard.

#### 9. Open Items

- a)
- b)

#### Rough Timeline of Community Council Meetings @ 3:45 PM (Conf. Room)

Tuesday, Sep. 18 – Introductory meeting, new members, overview of the year, budget, etc.

Tuesday, Nov. 20 – Committee nominations/approvals, Kyle Laws, training, finalize meetings for the year, etc.

Tuesday, Feb. 19 – Mid-year data review- choose goals & outdoor classroom plans/planting for spring, school filtering system

Tuesday, Mar. 19 - prep plan/goals/data goal-writing day- CC goal meeting day before April 9

Tuesday, Apr. 9 - Final touches on plan, and final approval

Tuesday, May 7 – Overview of next year, reps for next year, etc.

Picnic tables under trees- wood edging wood chips, tables-\$189, Cassey Stanger bro in law, Becky Merrick asking, 6 tables- read-sit-talk-boardgames