



# Challenge Day Permission Slip

**Congratulations**, your child is interested in representing their school/community in the Challenge Day Program! The goal of the Challenge Day Program is to build community and to help stop the teasing, violence and alienation that are so deeply a part of the school experience for millions of young people every day. Challenge Day is a powerful and transformational day that can change the way people view each other forever. It is a day of fun, friendship and new possibilities.

**Challenge Day will be on December 3, 2018 from 7:30am to 3pm**

**Location:** Cupertino High School Field House (next to the swimming pool)

Please return this form to **CHS Main Office** no later than **Mon., Nov. 19, 2018** - **space is limited to the first 100 students with completed permission slips.**

I give my permission for my child/ward to participate in the Challenge Day Program. I understand that the event is not required and that my child's/ward's participation is voluntary. I further understand that Challenge Day and the sponsoring school/organization, its officers, employees or agents assume no liability either directly or indirectly for injury or accident resulting from or in any way connected with this event.

I understand that the Challenge Day Program will deal with a wide range of issues such as leadership, self-esteem, social oppression, drug abuse, violence, racism and teasing. I also understand that the program will be fun, empowering, eye-opening and emotional. I have read the attached letter and have discussed confidentiality with my child/ward and support his/her participation. I further understand that my child/ward may be invited to participate in future Challenge Day Programs at his/her school, that members of the print and film media may be present at this event and that my child/ward may be photographed, interviewed or quoted as a participant in this program.

*I have carefully read this statement and fully understand its contents. I am aware that this is a release of liability of Challenge Day and the sponsoring school/organization, its officers, employees or agents.*

**I give my permission for my child/ward: \_\_\_\_\_ to participate in the Challenge Day to be held at CHS Field House on Dec. 3, 2018.**

**Parent/Guardian Name (please print): \_\_\_\_\_**

**Parent/Guardian Signature: \_\_\_\_\_**

**Lunch will be provided: please indicate the sandwich choice for your student**

Ham

Turkey

Vegetarian

Bring own lunch

**School Coordinator Name:** Belinda Olson Belinda\_Olson@fuhdsd.org 408-366-7358