

BROCKTON SCHOOL COMMITTEE
DR. WILLIAM H. ARNONE SCHOOL THEATRE
NOVEMBER 7, 2018, 7:00 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA
- | | | <u>PAGE</u> |
|---|----------|-------------|
| A. Approval of October 16, 2018 Regular School Committee Meeting | Enc. # 1 | 1 - 6 |
| B. Acceptance of October 16, 2018 Security, Safety Transportation Meeting Report | Enc. # 2 | 7 - 9 |
| C. Acceptance of October 24, 2018 Bid Review Subcommittee Meeting Report | Enc. # 3 | 10 - 11 |
| D. Acceptance of October 24, 2018 Finance Subcommittee Meeting Report | Enc. # 4 | 12 - 16 |
| E. Acceptance of Joanne Joseph Memorial Scholarship | Enc. # 5 | 17 - 18 |
| F. Authorization to Submit: Fy19 PCHP Expansion Grant - \$24,440 | Enc. # 6 | 19 |
| G. Acceptance of Notification of Personnel Appointments: Non-Certified | Enc. # 7 | 20 - 23 |
| H. Acceptance of Notification of Personnel Actions: Leaves of Absence,
Resignations, Retirements | Enc. # 8 | 24 - 26 |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- | | | |
|---|----------|--------|
| A. Learning and Teaching | Enc. # 9 | 27 |
| • Update on Cape Verdean Teacher Exchange Program
(Kellie Jones and Dr. David Almeida) | Enc. #10 | 28 -31 |
| • Safety and Security Updates | | |
| • Advocacy Update | | |
| B. Items to Refer to Subcommittee | Enc. #11 | 32 |
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee’s opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT