



Hugh Nguyen
Orange County Clerk - Recorder
P.O. Box 238 Santa Ana, CA 92702
12 Civic Center Plaza, Room 106 Santa Ana, CA 92701
Phone: (714) 834-2500
www.ocrecorder.com

ORANGE UNIFIED SCHOOL DISTRICT
1401 NORTH HANDY STREET
ORANGE, CA 92867

Office of the Orange County Clerk-Recorder
Memorandum

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 09/21/2018

It remained posted for 30 (thirty) days.

Hugh Nguyen
Clerk - Recorder
In and for the County of Orange

By: Al Obaidi Nadia Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted ***** within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

*** Thereafter, the clerk shall return the notice to the local **lead** agency *** within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by ***

FILED

SEP 21 2018

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: NA DEPUTY

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder



NO FEE

* \$ R 0 0 1 0 3 6 4 5 8 4 \$ *

201885000992 9:27 am 09/21/18

323 OR02 Z01

0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

CEQA: California Environmental Quality Act

NOTICE OF EXEMPTION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: Orange Unified School District (Lead Agency)
1401 North Handy Street
Orange, CA 92867

County Clerk
County of Orange
12 Civic Center Plaza, Room 101
Santa Ana, CA 92701

POSTED

Villa Park High School Modernization Project
Project Title

SEP 21 2018

18042 Taft Avenue (Assessor's Parcel Number 372-232-02)
Project Location - Specific

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

Villa Park
Project Location - City

Orange
Project Location - County

BY: NA DEPUTY

The Orange Unified School District (District) is proposing development of a science center and other various modernizations at the existing Villa Park High School in two phases. Currently, there are 84 teaching stations in 60 permanent classrooms and 24 portable classrooms. Phase 1 of the modernization would involve development of a two-story, 45,000-square-foot science center with 16 classrooms that would replace the existing one-story 300 Building housing 10 classrooms near the northeast corner of the campus. Phase 1 also involves reconfiguration of the parking lots (Lots 1 through 4) and two eastern driveways serving these lots. Phase 2 would involve parking lot and drop-off area improvements to Lots 1 through 3, including relocation of the second driveway from the west, and modernization of the 100/200 Building, including but not limited to interior remodeling and relocation of the staircase from the north elevation to south elevation. The relocated driveway would be places at the south leg of the Nichols Avenue and Taft Avenue intersection, and only allow left turn into and left turn out of the campus.

At Phase 1 completion, the nine portable interim classrooms would remain to house the students for the 100/200 Building improvements in Phase 2. The 100/200 Building has 27 classrooms. No increase in the school's permanent classroom count or its enrollment capacity is proposed. At buildout of Phase 2, the ten portable interim housing facilities (9 classrooms and one restroom) and six additional portable classrooms would be removed from the campus. Therefore, at buildout of the proposed project there would be a total of 84 teaching stations (66 permanent classrooms and 18 portable classrooms) and the proposed modernization would not result in any change to the existing student enrollment capacity.

Description of Nature, Purpose, and Beneficiaries of Project

Orange Unified School District
Name of Public Agency Approving Project

Orange Unified School District
Name of Person or Agency Carrying Out Project

30-2018-0015-01

Exempt Status: (check one)

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: §15314, Minor Additions to Schools and §15301 Existing Facilities

Statutory Exemptions. State code number: _____

The proposed project does not meet any of the exceptions listed under CEQA Guidelines Section 15300.2.
Reasons why project is exempt

David A. Rivera,
Assistant Superintendent/CBO

714) 628-4479

Lead Agency Contact Person:

Area Code/Telephone/Extension:

If filed by applicant:

1. Attach certified document of exemption findings

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: David A. Rivera

Date: 9/20/18

Title: Asst Supt, BUSINESS

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for
Filing at OPR: _____

FILED

SEP 21 2018

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: NA DEPUTY

POSTED

SEP 21 2018

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: NA DEPUTY



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/18) Previously DFG 753.5a

Print	StartOver	Finalize&Email
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RECEIPT NUMBER:
30-2018 0959

STATE CLEARINGHOUSE NUMBER (if applicable)
N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY ORANGE UNIFIED SCHOOL DISTRICT		LEAD AGENCY EMAIL		DATE 09/21/2018
COUNTY/STATE AGENCY OF FILING Orange			DOCUMENT NUMBER 201885000992	
PROJECT TITLE VILLA PARK HIGH SCHOOL MODERNIZATION PROJECT				
PROJECT APPLICANT NAME ORANGE UNIFIED SCHOOL DISTRICT		PROJECT APPLICANT EMAIL		PHONE NUMBER (714) 628-4479
PROJECT APPLICANT ADDRESS 1401 NORTH HANDY STREET		CITY ORANGE	STATE CA	ZIP CODE 92867
PROJECT APPLICANT (Check appropriate box)				
<input type="checkbox"/> Local Public Agency		<input checked="" type="checkbox"/> School District		<input type="checkbox"/> Other Special District
			<input type="checkbox"/> State Agency	<input type="checkbox"/> Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,168.00 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,280.75 \$ _____ 0.00
- Certified Regulatory Program document (CRP) \$1,077.00 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 0.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other
- TOTAL RECEIVED \$ _____ 0.00**

SIGNATURE X/nadia AlObaidi	AGENCY OF FILING PRINTED NAME AND TITLE NADIA AL OBAIDI, DEPUTY CLERK
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