



**New Hanover County Board of Education**

**SUPERINTENDENT**  
DR. TIM MARKLEY

**BOARD OF EDUCATION**  
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DAVID L. WORTMAN

**INTERIM MEETING AGENDA**  
**WEDNESDAY, JULY 18, 2018**  
**4:00 P.M.**

- I. **OPENING**  
(Please be reminded to turn off all cell phones and pagers.)
  - A. Call to Order
  - B. Roll Call
  - C. Approval of the Agenda
  
- II. **ADMINISTRATIVE PERSONNEL**
  - A. Administrative Recommendations
  
- III. **ADJOURNMENT**