

A reading from the book of Ecclesiastes

There is an appointed time for everything, and a time for every affair under the heavens. A time to give birth, and a time to die; a time to plant, and a time to uproot the plant. A time to kill, and a time to heal; a time to tear down, and a time to build. A time to weep, and a time to laugh; a time to mourn, and a time to dance. A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces. A time to seek, and a time to lose; a time to keep, and a time to cast away. A time to rend, and a time to sew; a time to be silent, and a time to speak. A time to love, and a time to hate; a time of war, and a time of peace.

The Word of the Lord.

Lectura del libro del Eclesiastés (Cohélet)

Hay un tiempo para cada cosa

y todo lo que hacemos bajo el sol tiene su tiempo.

Hay un tiempo para nacer y otro para morir;

uno para plantar y otro para arrancar lo plantado.

Hay un tiempo para matar y otro para curar;

uno para destruir y otro para edificar.

Hay un tiempo para llorar y otro para reír;

uno para gemir y otro para bailar.

Hay un tiempo para lanzar piedras y otro para recogerlas;

uno para abrazarse y otro para separarse.

Hay un tiempo para ganar y otro para perder;

uno para retener y otro para desechar.

Hay un tiempo para rasgar y otro para coser;

uno para callar y otro para hablar.

Hay un tiempo para amar y otro para odiar;

uno para hacer la guerra y otro para hacer la paz.

Palabra de Dios.

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¿Qué provecho saca el que se afana en su trabajo? He observado todas las tareas que Dios ha encomendado a los hombres para que en ellas se ocupen. Todo lo ha hecho Dios a su debido tiempo y le ha dado el mundo al hombre para que reflexione sobre él; pero el hombre no puede abarcar las obras de Dios desde el principio hasta el fin.

Palabra de Dios.

A reading from the book of Job.

Job answered and said:

**Oh, would that my words were written down! Would that they
were inscribed in a record:**

**That with an iron chisel and with lead they were cut in the rock
forever!**

**But as for me, I know that my vindicator lives, and that he will
at last stand forth upon the dust;**

**Whom I myself shall see: My own eyes, not another's, shall
behold him,**

**And from my flesh I shall see God; my inmost being is consumed
with longing.**

The Word of the Lord.

A reading from the book of Wisdom

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought .an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the Lord shall be their King forever. Those who trust in him shall understand truth and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

The Word of the Lord.

A reading from the book of Wisdom

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The Word of the Lord.

A reading from the book of the Wisdom.

The just man, though he die early, shall be at rest.

**For the age that is honorable comes not with the passing of
time, nor can it be measured in terms of years.**

**Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.**

He who pleased God was loved;

**he who lived among sinners was transported-
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;**

**For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.**

**Having become perfect in a short while, he reached the fullness
of a long career; for his soul was pleasing to the Lord,
therefore he sped him out of the midst of wickedness.**

**But the people saw and did not understand,
nor did they take this into account.**

The Word of the Lord.

A reading from the book of the prophet Isaiah

On this mountain the Lord of hosts will provide for all peoples.

On this mountain he will destroy the veil that veils all peoples,

**The web that is woven over all nations; he will destroy death
forever.**

The Lord God will wipe away the tears from all faces;

**The reproach of his people he will remove from the whole earth;
for the Lord has spoken.**

On that day it will be said:

**“Behold our God, to whom we looked to save us! This is the Lord
for whom we looked; let us rejoice and be glad that he has
saved us!”**

The Word of the Lord.

A reading from the book of the Lamentations

My soul is deprived of peace,

I have forgotten what happiness is;

I tell myself my future is lost,

all that I hoped for from the Lord.

The thought of my homeless poverty

is wormwood and gall;

Remembering it over and over

leaves my soul downcast within me.

But I will call this to mind,

as my reason to have hope:

The favors of the Lord are not exhausted,

his mercies are not spent;

They are renewed each morning,

so great is his faithfulness.

My portion is the Lord, says my soul;

therefore will I hope in him.

Good is the Lord to one who waits for him,

to the soul that seeks him;

It is good to hope in silence

for the saving help of the Lord.

The Word of the Lord.

A reading from the book of the prophet Daniel.

[I, Daniel, mourned and I heard this word of the Lord:]

**"At that time there shall arise Michael, the great prince,
guardian of your people;**

**It shall be a time unsurpassed in distress
since nations began until that time.**

**At that time your people shall escape,
everyone who is found written in the book.**

**Many of those who sleep
in the dust of the earth shall awake;**

**Some shall live forever,
others shall be an everlasting horror and disgrace.**

**But the wise shall shine brightly
like the splendor of the firmament,**

**And those who lead the many to justice
shall be like the stars forever."**

The Word of the Lord.

A reading from the second book of Maccabees.

Judas [the ruler of Israel] then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

The Word of the Lord.