



# 48th Annual Cupertino Tournament of Bands

## Sponsorship and Contributions Form

Thank you for your interest in our event! We appreciate any support offered to our marching band program. Please submit a completed form by 11:59 pm of September 15th, 2018. Any forms postmarked after this date will not be considered for the Tournament of Bands event 2018. Please mail checks to the P.O. Box below. ***Please include a completed copy of this form with the check. There are two pages to this form.***

### Advertisement Purchase

Black and white advertisement in the event program, to be printed on 8.5" x 11" size.

- Full Size \$150.00
- Half Page \$100.00
- Quarter Page \$75.00
- Business Card \$40.00

### Cash Contribution

- Other: \$ \_\_\_\_\_
- Benefactor \$100.00
- Patron \$60.00
- Sponsor \$40.00
- Sustaining \$20.00

### Banners

Banner designs are to be provided by business. The TOB Committee will print the banner and provide hangings. Banners will be walked during parade **AND** hung during the field show program. Banners **MUST** fit 3' x 6' prints.

- New banner \$250
- Returning banner \$150

### In-Kind Donations\*\*

Donation type (please be specific):

Value: \_\_\_\_\_

### Business Announcements

Please provide a brief blurb of what you would like to be announced over the speaker. Must be family friendly and under 30 seconds.

- During Parade only \$30
- During Field Show only \$50
- Announced at both events \$75

### Trophy Sponsorship

Please specify your preferred trophy. Every effort will be made to accommodate your request.

- Sweepstakes \$200.00
- 1st Place \$150.00
- 2nd Place \$100.00
- 3rd Place \$60.00

### Promotional Booth\*\*\* \$350 each

Booths no more than 10' x 10' in size. Set-up and take-down must be by individual(s) associated with the booths and only on the day of TOB. Set up begins at 1 PM. Food booths must pay for their tent's portion of SCC Health Permit, or provide an *Annual Temporary Event Permit* issued by Santa Clara County. Indicate preferred location:

- Inside Finch Ave. entrance to Field Show (for food booths)
- Inside Tilson Ave. entrance
- Along Finch Ave. (for food trucks)

\*\*all in-kind donations must be approved by a TOB Chair before we can accept a donation.

\*\*\*food sold cannot duplicate TOB Concessions offerings.

Federal Tax ID #56-2349318

*Thank you for your support!*



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Please submit all advertisements, announcement blurbs, and banner designs as a PDF file, rendered at the highest resolution (300 dpi or higher). If you prefer, we can create a basic ad design or blurb for you. Send ads and ad requests directly to [erin.au.chsband@gmail.com](mailto:erin.au.chsband@gmail.com). Please include the information below. Artwork for ads will be sized to fit the space purchased. You will also receive a copy of the program close to the TOB date.

Please make checks out to **Cupertino High School Band Boosters** (a non-profit organization), and mail to **Cupertino Tournament of Bands, P.O. Box 2171, Cupertino, CA 95015-2171**. Your cancelled check will be your receipt substantiating the amount of your contribution.

Please print/type:

**Name to appear on program or trophy:** \_\_\_\_\_

**Blurb content (if applicable):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Individual to contact:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Amount enclosed: \$** \_\_\_\_\_

**Questions:** Please contact Erin Au at [erin.au.chsband@gmail.com](mailto:erin.au.chsband@gmail.com).

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*Thank you for your support!*