

**Memorial High School**  
**2018-2019 AP Exam Registration Form**

Student Name \_\_\_\_\_ ID Number \_\_\_\_\_ Free/Reduced Lunch \_\_\_\_\_

Test Date	Time	Exam Title	X
Monday, May 6	8 AM	US Gov. & Pol.	
Monday, May 6	12 PM	Environment. Sci.	
Tuesday, May 7	12 PM	Physics 1	
Wednesday, May 8	8 AM	Eng. Lit. (12 <sup>th</sup> grade)	
Thursday, May 9	8 AM	Chemistry	
Friday, May 10	8 AM	US History	
Friday, May 10	12 PM	Physics 2	
Monday, May 13	12 PM	Physics C	
Tuesday, May 14	8 AM	Calculus AB	
Tuesday, May 14	8 AM	Calculus BC	
Wednesday, May 15	8 AM	Eng. Lang.(11 <sup>th</sup> grade)	
Thursday, May 16	8 AM	Comparative Gov.	
Thursday, May 16	8 AM	World History	
Thursday, May 16	12 PM	Statistics	
Friday, May 17	12 PM	Computer Science	
Friday, May 17	12 PM	Latin	

**INSTRUCTIONS**

Please place an X next to the name of the test(s) you will be taking. **Print your name clearly. This form will not be processed without a parent or guardian signature.**

**COST OF EXAMS**

Listed below is the cost for exams. For example, one test will cost \$94.00 and two tests will cost \$129.00.

**Test Cost Total:**

**1=\$94.00, 2=\$129.00, 3=\$189.00, 4=\$249.00, 5=\$309.00, 6=\$369.00**

**Free/Reduced Lunch Cost: \$10 per exam.**

Questions about total fees?

Call Mrs. Koch, 918-833-9640

**PAYING FOR YOUR TESTS**

If paying by check or money order, please write student's name on the comment/description line. Make all checks and money orders payable to Memorial High School (MHS). Payments are to be made before/after school and during lunch. Students may also pay with cash, money order or check.

**DEADLINE**

All payments & forms must be received by **Wednesday, October 24<sup>th</sup>, 2018, end of school day. Please submit your order form and payment together to the bookstore.** After this date, your exam **will incur an additional \$40.00 fee from College Board.**

**FINANCIAL ASSISTANCE**

Students that qualify for free and reduced lunch will pay \$10 per test. All students are encouraged to complete a free and reduced lunch application if they believe they may qualify. These forms can be picked up in the main office. **Payment plans are available to eligible students.** Please see Dr. Grooms in the main office before the October 24<sup>th</sup> deadline.

**PLEASE RETURN BY WEDNESDAY, OCTOBER 24<sup>th</sup>, 2018!**



Parent/Guardian Signature \_\_\_\_\_