

**BROCKTON SCHOOL COMMITTEE
 GEORGE M. ROMM LITTLE THEATRE – BHS
 WEDNESDAY, SEPTEMBER 5, 2018, 7:00 P.M.**

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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|-------|---|----------|-------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | <u>PAGE</u> |
| | A. Approval of August 14, 2018 Regular School Committee Meeting Minutes | Enc. # 1 | 1 - 6 |
| | B. Acceptance of August 28, 2018 Finance Subcommittee Report | Enc. # 2 | 7 - 10 |
| | C. Acceptance of Notification of Personnel Appointments: Certified and Non-certified | Enc. # 3 | 11 - 14 |
| | D. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. # 4 | 15 - 17 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Introduction of Incoming School Police Officers (Lt. Mills) | Enc. # 5 | 18 |
| | B. Learning and Teaching | Enc. # 6 | 19 |
| | • Opening of Schools Report | | |
| | <input type="checkbox"/> Elementary | | |
| | <input type="checkbox"/> Middle School | | |
| | <input type="checkbox"/> High School | | |
| | <input type="checkbox"/> Alternative Schools | | |
| | <input type="checkbox"/> Transportation | | |
| | • Executive Assistant Position | | |
| | • Budget Update | | |
| | C. Items to Refer to Subcommittee | Enc. # 7 | 20 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| VII. | <u>NEW BUSINESS</u> | | |
| | At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas. | | |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| IX. | <u>ADJOURNMENT</u> | | |