



2019 RABUN COUNTY SCHOLARSHIP APPLICATION

I. GENERAL APPLICATION

Name of Applicant:

Mailing Address:

E-mail Address:

Date of Birth:

Place of Birth:

Phone Number & Cell Number:

Mother's Name:

Place of Employment:

Father's Name:

Place of Employment:

Guardian other than mother or father:

Employment:

Has either of your parents served in the military? If so, explain:

II. HIGH SCHOOL INFORMATION

List below any extracurricular activities (athletic, literacy, musical, forensic, etc.) or any office held (includes student council, class officer) and any awards or honors associated with these. (National Honor Society, etc) Also, list any participation in community, church, civic activities, and any offices held or honors received.

List Test Scores:

GPA: _____ Rank: _____

SAT Critical Reading _____ Math _____ Writing _____

ACT Composite Score _____

ASSET _____ Compass/Accuplacer Test _____ (Check if you took one of these)

III. COLLEGE INFORMATION

List Colleges or Technical Schools you have applied in their order of preference and **indicate if you have been accepted.**

What do you plan to study?

Check if Undecided _____

IV. FINANCIAL AID INFORMATION:

ADJUSTED FAMILY INCOME 2018: _____

Please provide the guidance department a copy of the income tax page stating or listing the adjusted family income for 2018 **or** a completed FAFSA form. (Form can be obtained online at www.FAFSA.ED.GOV) Please remember most colleges have a February deadline in filling out the FAFSA. Please contact the school to know their deadline.

Number in Family:

Number of siblings presently in College:

Did you as the student work this year? If so, where?

Do you plan to work part-time at college?

V. EDUCATIONAL STATEMENT/GOALS

Please write a brief statement/paragraph on your educational goals and career objectives.

***Deadline for returning your completed TYPED scholarship application to the guidance office is March 6 , 2019.**

ATTACH TWO (2) LETTERS OF RECOMMENDATION

Contact the people that you wish to write a recommendation **EARLY**. Give them plenty of time. Often people are very busy and have a demanding schedule. Two (2) weeks notice in advance is not too much time; get your request to those people involved early. You may want to use one school staff member and one outside community person.

Please return any outside recommendation letters by March 6, 2019 to:

Mrs. Angie Addington or Mrs. Sherrie Stockton
Rabun County High School
230 Wildcat Hill Drive
Tiger, GA 30576

CHECKLIST FOR RETURNING ALL LOCAL SCHOLARSHIP MATERIAL

- _____ TYPED AND COMPLETED ALL PARTS TO THE SCHOLARSHIP FORM
- _____ ASKED ONE TEACHER AND ONE COMMUNITY PERSON TO WRITE A LETTER OF RECOMMENDATION. (MUST HAVE 2 LETTERS OF RECOMMENDATION)
- _____ PROVIDED MRS. ADDINGTON/ MRS. STOCKTON A COPY OF THE FAMILY ADJUSTED INCOME TAX FORM FOR 2018 OR A COMPLETED COPY OF THE FAFSA FORM (REMIND YOUR PARENTS TO FILE INCOME TAXES EARLY THIS YEAR.
- _____ TYPED MY EDUCATIONAL GOALS AND CAREER OBJECTIVES.
- _____ COMPLETED EXTRA FORMS AND STATEMENTS FOR OTHER SCHOLARSHIPS WANTING THEIR FORMS FILLED OUT. THESE ARE LOCATED IN THE CAREER ROOM IN THE GUIDANCE OFFICE OR THE SCHOLARSHIP BULLETIN BOARD LOCATED OUTSIDE THE GUIDANCE OFFICE:

Some of the local scholarship committees require additional forms to be turned in with this 2019 RCHS Scholarship Application Form. (Please check Guidance Office for these forms)

Foxfire Scholarship: Please complete additional scholarship application.

ADK Scholarship: Write a brief summary on "Why I want to be a teacher."

Rabun Music Association: Complete additional scholarship application

Masonic Lodge – Complete Application

***Check the Guidance Office for any other forms.**

- _____ **RETURN ALL SCHOLARSHIP INFORMATION/FORMS TO MRS. ADDINGTON/ MRS. STOCKTON ON OR BEFORE March 6, 2019. NO PAGES WILL BE ACCEPTED LATE! THE APPLICATION MUST BE COMPLETE BY THE GIVEN DATE!**