

**Fremont Union High School District
Community Wellness Task Force Meeting**

**Monday 21 November, 2016
PLC (3:30 – 5:30 pm)**

Agenda

	Item	Facilitator	Time
1	Welcome and agenda review 1. Appoint note taker and time keeper	John	5 min
2	Review of Nov 8 Board meeting presentation	John	5 min
3	Information for Taskforce presentations 1. Sleep/Late Start 2. Homework 3. Mental health	Sharlene John Richard	30 min
4	Hanover Report 1. Overview of results and summary findings 2. Ppt presentations for each site	John	15 min
5	Presentation considerations 1. Presentation guidelines 2. Feedback protocol	John	10 Min
6	Planning for Site Meetings 1. Time for site groups to plan	John	50 min
7	Closure 1. Review meeting and follow up action 2. Next steps/dates: o 12/5 - Taskforce meeting - Site meetings planning o 1/30 - Taskforce meeting - Recommendation planning o 2/6 - Taskforce meeting - Recommendation planning o 2/28 - Board meeting - Taskforce Recommendations	Trudy and John Note meeting reschedule from 1/23 to 1/30	5 min