

# Memorial High School Summer Reading List 2018

## 9<sup>TH</sup> GRADE

Questions? Please contact Mrs. Jasek at [lindsay.jasek@springbranchisd.com](mailto:lindsay.jasek@springbranchisd.com).

### **Gr. 9 English I, English I Pre-AP and English I Pre-AP**

Ludic reading, or reading for pleasure, is an expectation throughout the school year. For 20 minutes every Friday, students will be expected to read a book of their choosing. In preparation for this, the English I team encourages students to read high interest novels throughout the summer. The following is a list of novels that past students have enjoyed. Feel free to choose from this list or to find something else that suits your interests:

- *The Help* by Kathryn Stockett
- *Astronaut Wives Club* by Lily Koppel
- *Ready Player One* by Ernest Cline
- *The Mountain Between Us* by Charles Martin
- *A Separate Peace* by John Knowles
- *The Glass Castle* by Jeannette Walls
- *Ender's Game* by Orson Scott Card

## 10<sup>TH</sup> GRADE

### **Gr. 10 English II Pre-AP**

Questions? Please contact Mrs. Smith at [mary.smith@springbranchisd.com](mailto:mary.smith@springbranchisd.com).

**REQUIRED** *A Tale of Two Cities* by Charles Dickens

Students need to purchase a clean copy of the Barnes and Noble Classic version and read Book One.

STUDENTS ARE EXPECTED TO DOWNLOAD AND COMPLETE THE DOCUMENT BELOW:

[English II Pre-AP Summer Reading Assignment.pdf](#)

### **Gr. 10 English II Academic**

Questions? Please contact Mrs. Buckles at [erin.buckles@springbranchisd.com](mailto:erin.buckles@springbranchisd.com)

**SUGGESTED** Students will be able to further enhance their close-reading skills by selecting one of the student favorites listed below.

*Speak* - Laurie Halse Anderson

*Curious Incident of the Dog in the Nighttime* - Mark Haddon

*Same Kind of Different as Me* - Hall and Moore

## **11<sup>TH</sup> GRADE**

**Gr. 11 English III AP** Questions? Contact Ms. Young at [elizabeth.young@springbranchisd.com](mailto:elizabeth.young@springbranchisd.com).

*The Scarlet Letter*-Nathaniel Hawthorne

We will start immediately with this title in August. You may skim "The Custom House" introductory chapter, but read the main text carefully. Annotate for character, plot, and symbolism. You may purchase a regular copy of the book or a critical edition, but do NOT read a "No Fear" or other simplified edition.

*In Cold Blood*-Truman Capote

We will start this book in late September or early October, but you may want to read it over the summer when you have more time. You will not receive in-class reading time before we start on it. Any edition is fine. This is a true crime novel – annotate for how the author reveals the story -- how he develops and contrasts the characters and the setting. Focus on author choices and author style.

### **Gr. 11 English III Dual Enrollment (1301/02)**

There is no required reading at this time. Students are expected to follow course expectations and requirements upon enrolling in August.

**Gr. 11 English III Academic** Questions? Contact Ms. Shaver at [krisi.shaver@springbranchisd.com](mailto:krisi.shaver@springbranchisd.com).

**REQUIRED** Students are to choose **ONE** of the following titles:

*The Scarlet Letter* by Nathaniel Hawthorne

*The Things They Carried* by Tim O'Brien

*A Lesson Before Dying* by Ernest Gaines

*The Invention of Wings* by Sue Monk Kidd

*In the Time of the Butterflies* by Julia Alvarez

*The Glass Castle* by Jeanette Walls

*The Old Man and the Sea* by Ernest Hemmingway

## **12<sup>TH</sup> GRADE**

**Gr. 12 English IV AP** Questions? Contact Mrs. Kohlmaier at [laura.kohlmaier@springbranchisd.com](mailto:laura.kohlmaier@springbranchisd.com)

**REQUIRED** *Jane Eyre*-Charlotte Bronte (Preferably Barnes & Noble Classic Edition)

Students are encouraged to engage with the text: annotating a text is a powerful strategy for comprehending difficult material and encouraging active reading.

### **Gr. 12 English IV Dual Enrollment (1301/02)**

There is no required reading at this time. Students are expected to follow course expectations and requirements upon enrolling in August.

### **Gr. 12 English IV Dual Credit (2301/02-British Lit.)**

Questions? Contact Mr. Schoen at [adam.schoen@springbranchisd.com](mailto:adam.schoen@springbranchisd.com).

\*Please note that this class is available **only** for those students who have successfully completed 1301/02.

#### **REQUIRED**

*Rhyme's Reason: A Guide to English Verse, 4<sup>th</sup> ed.* - John Hollander

ISBN-13: 978-0300206296

Students can easily purchase this book, either new or used, through Amazon:

[https://www.amazon.com/Rhymes-Reason-Guide-English-Fourth/dp/0300206291/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1519937407&sr=1-1&keywords=rhyme%27s+reason](https://www.amazon.com/Rhymes-Reason-Guide-English-Fourth/dp/0300206291/ref=sr_1_1?s=books&ie=UTF8&qid=1519937407&sr=1-1&keywords=rhyme%27s+reason)

*The Norton Anthology of English Literature (Ninth Edition) (Vol. Package 1: Volumes A, B, C) 9th Edition* by M. H. Abrams

ISBN-13: 978-0393913002

Students can easily purchase this book, either new or used, through Amazon:

[https://www.amazon.com/Norton-Anthology-English-Literature-Package/dp/0393913007/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1520003025&sr=1-1&keywords=norton+anthology+of+english+literature+9th+edition](https://www.amazon.com/Norton-Anthology-English-Literature-Package/dp/0393913007/ref=sr_1_1?s=books&ie=UTF8&qid=1520003025&sr=1-1&keywords=norton+anthology+of+english+literature+9th+edition)

**Gr. 12 English IV Academic** Questions? Please contact Mrs. York at [kim.york@springbranchisd.com](mailto:kim.york@springbranchisd.com).

**SUGGESTED** *The Story of King Arthur and His Knights*-Howard Pyle

This book is suggested so students can have a stronger foundation for both discussions and connections throughout a variety of works which will be covered.