



**MARCUS WHITMAN CENTRAL SCHOOL DISTRICT**  
*Marcus Whitman Athletic Hall of Fame*

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**NOMINATION FORM**

Eligibility Criteria:

- a) Must have attended the School District, and must have been affiliated with interscholastic athletics sponsored by the School District(s) for a minimum of two years.
- b) Must have coached a School District interscholastic team or teams for a minimum of five years.
- c) Must have made significant contributions to the students of the School District through interscholastic athletics.
- d) Individuals who attended the School District and made significant contributions in the world of sports, but may not have necessarily participated in the interscholastic sports program in the School District may be considered at the discretion of the Committee.

**\* “School District” refers to  
Marcus Whitman, Gorham or Middlesex Valley High School**

**A ten year waiting period is required for induction from the time of graduation  
from Marcus Whitman High School.**

**Include at least three letters of recommendation.  
(one from nominating person and two from other individuals)**

**Nominee** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Phone (\_\_\_\_)** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Type or print all information.**

**Sports Participation in the School District:**

A. Student from \_\_\_\_ to \_\_\_\_ Graduated \_\_\_\_\_

Sport	Position	Years

Honors and Recognitions in Sports (All League, Section, State, Etc)

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B. Coaching Experience

Sport Coached	Win/Loss Record	Years

Honors and Recognitions (Coach of the Year, Etc.)

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C. List the significant contributions this nominee has made to students and the School District interscholastic athletic program that would support his or her nomination to the Hall of Fame

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D. List the significant contributions that the nominee has made to the sporting world upon leaving the School district that would support his/her inclusion in the Hall of Fame.

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E. List the professional achievements and community involvement of the nominee.  
(This information is important to the Committee's determination).

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**Nomination submitted by** \_\_\_\_\_

Address \_\_\_\_\_

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Phone \_\_\_\_\_

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\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Please feel free to include additional letters of reference to support your nomination.  
For consideration in the current year, nomination must be returned by April 21 to:**

Paul J. Lahue, Athletic Director  
Marcus Whitman Central School District  
Marcus Whitman High School  
4100 Baldwin Road  
Rushville, NY 14544

MARCUS WHITMAN  
ATHLETIC HALL OF FAME  
LETTER OF RECOMMENDATION

\_\_\_\_\_ has been nominated for the Marcus Whitman Athletic Hall of Fame. Please describe the outstanding personal qualities, achievements in the area of athletics, and/or significant community contributions which would merit his/her inclusion in the Hall of Fame.

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please return this form, by April 1, to:

Paul J. Lahue, Athletic Director  
Marcus Whitman Central School District  
Marcus Whitman High School  
4100 Baldwin Road  
Rushville, NY 14544

MARCUS WHITMAN