

# Rucker Elementary Home & School Club – Minutes

## Tuesday, November 8th, 2016

Meeting called to order at 7:01 pm

Present Board Members: President: Danielle Bernier Marcucci, Vice President: Tiffany Corvi, Principal: Christine Anderson

### **Presidents Report- Tiffani (reports)**

- I. Apex Report –
  - a. Pledge =29,000. Made= 70% +/- Gross: 22,000. Board made phone calls
  - b. Pros- Increase happened from previous years – 48%
  - c. Cons – Kids were making false pledges, money went missing, kids should have received prizes after pledges were fully turned in, instead of before
- II. Turkey Trot- Grades 4 and 5
  - a. Need volunteers
  - b. Sign up “genius” – new sign up
- III. Finger Printing
  - a. Test run for finger print- (Tiffani)
    - i. Go to district
    - ii. Fill out form- do not release form
      1. Large list of people
    - iii. Personal information
      1. License
      2. Social
    - iv. Locations
      1. South Valley Business Service
      2. San Martin Sheriff's Office
      3. Morgan Hill Police Departments
      4. San Benito County
    - v. Various fees
      1. +/- \$67.00
      2. Principal is given a certain amount to cover those who cannot afford the above price.
- IV. Decorate doors
  - a. December – Winter Holiday/Santa
  - b. Raffle to win 5 Gilroy garden tickets
- V. Dining for dollars begins this month!
  - a. BBQ 152
  - b. Good outcome & percentage
  - c. Froyo Fever w/ Santa and Pieology in Dec.
  - d. Black Bear dinner- Jan
- VI. Reading - Kinder, 1<sup>st</sup> and 2<sup>nd</sup> grade
  - a. Concerns
    - i. Gap in reading – some 2<sup>nd</sup> and 3<sup>rd</sup> graders are still at Kinder Level. This is an issue were facing.

- ii. Teachers need more bodies in class
  - iii. Need home reading (AR)
  - iv. Access to own personal libraries
  - v. Larger classes make it challenging
  - vi. ESL kids or specific kids with challenges – Long term EL
    - 1. Current English immersion classes
    - 2. English proficient
    - 3. Level 3 and then stall
    - 4. In middle school- disengaged
- b. Solutions
- i. 4<sup>th</sup> and 5<sup>th</sup> grade reading buddies
    - 1. Option – Must Write essay why they would like to help!
    - 2. Would help read with younger students on their lunch break.
  - ii. Retired senior citizens
    - 1. Read with kids
    - 2. Finger printed
  - iii. GECA High School Students
    - 1. Come in and help tutor during lunch hours or times that teachers maybe able to set aside for students who are struggling.
  - iv. Tutoring
    - 1. After school volunteer
  - v. PowerSchool Program
  - vi. Lunch Club – Reading buddies
  - vii. Rucker’s Reader Rock
  - viii. Pajama Day at other school
  - ix. Parents Volunteer in class
- c. Current Programs
- i. Dr. Seuss –Beginning of March
  - ii. Fundraiser
  - iii. Read-a-thon
  - iv. Points to buy prizes
  - v. Seals Program
    - 1. Great results
    - 2. Functional
    - 3. Academic
  - vi. District initiative
  - vii. Broken into small groups
  - viii. Daily 5
    - 1. Word world
    - 2. Self with others
  - ix. Money available through district
    - 1. \$8,000
    - 2. Must be Certificated
  - x. Online program
    - 1. Mobi Max
    - 2. Razz Kids
    - 3. Dual Lingo

- d. Goals in class room
  - i. AR level
  - ii. Helpful to give a certificate
  - iii. Show current level to parents
- VII. Book Fair – Pirate Theme
  - a. November 29<sup>th</sup> – Dec 6<sup>th</sup>

**Principals Report – Christine Anderson**

- I. SEAL
  - a. K1 Teachers designing units
    - i. Kinder – weather
    - ii. 1<sup>st</sup> – MAPS
  - b. 1<sup>st</sup> grade meeting
    - i. Del Buneo
- II. Campus County services
  - a. Outside agencies
    - i. Legal
    - ii. Health
    - iii. Housing
  - b. Coming to certain events
    - i. Make sure parents know resources available
    - ii. Meeting
      - 1. Next Thursday
      - 2. After school at 2:30
- III. Los Chicos (?)
  - a. Read book
  - b. Art program
- IV. Sheriffs donating bicycle
  - a. One for every grade level
  - b. Pick a child
  - c. Santa Clara – presented
- V. Sheriffs
  - a. Buddie bench
  - b. Kid sit on bench, who is a alone, another kid can call then
- VI. Glen view & Luige – Community board program
  - a. Conflict resolution managers
    - i. Process for kids to solve own problems
    - ii. 5<sup>th</sup> graders
    - iii. Leadership roles for older kids

**Holiday Santa Breakfast Event- Tiffany Corvi**

- I. Festive Event
  - a. 120 people last year
  - b. Dec 3<sup>rd</sup> – Polar Express
  - c. Need Volunteers
    - i. Conductors
    - ii. Elves
  - d. Raffle

- e. Activities
- f. Make a bell
- g. Food
- h. Tamales
- II. Rucker Fest
  - a. Multicultural Theme
  - b. March 24
  - c. Last year 5,000

### **Budget- Charity**

- I. Apex – 22,000 Gross
  - a. 10,000 costs
- II. Harvest
  - a. 1100 income
- III. Halloween read in
  - a. 647.00
- IV. Sponsor request chamber commerce
  - a. 4,786.00
- V. Teachers received
  - a. Field trips
  - b. Roughly 500.00 this year
  - c. APEX money

### **Fundraising and Giving Tree- Danielle Shaw**

- I. Charleston Wrap
  - a. Orders due tomorrow
    - i. 2,123 online sales
    - ii. 1,247 Paper turn ins
  - b. Drawing for chommer
    - i. Next week
- II. Giving Tree
  - a. Needs
    - i. Artificial Tree
    - ii. Volunteers 12 to 14<sup>th</sup>
    - iii. Decorations
    - iv. Can food drive
  - b. Dates to note
    - i. 11/16-12/14
      - 1. Dec 9<sup>th</sup> then move to library
      - 2. Unwrapped – Dec 12<sup>th</sup>
      - 3. Flyers next week
  - c. 10 families will be awarded

### **Cougar Store**

- I. Went relatively well- ran 5 to 10 min late
  - a. Need more volunteers
  - b. Small hick-ups – solutions
- II. Need donation

- a. Playdough
- b. Yo Yo
- III. Funds available, but would be nice to have donations
- IV. Next open
  - a. Dec 9<sup>th</sup>

### **Garden and Marquee (Danielle Berry)**

- I. Garden flyer
  - b. One day workshop outcomes
    - i. Create a weather station
      - 1. 3<sup>rd</sup> -5<sup>th</sup> graders
      - 2. Rain gage
      - 3. Activities in garden
      - 4. Pick garden that is grown
- II. Marquee
  - a. 3500.00
  - b. Rotary application submitted
    - i. Grant
      - 1. \$2,000 to \$3,000
      - 2. Submit in Dec
    - ii. Donation letter
      - 1. Dec /Jan
      - 2. Business that do advertising to assist

### **Action Items/Upcoming**

Nov 9<sup>th</sup> Charleston Warp orders due  
Nov 16<sup>th</sup> Dining for dollars dinner BBQ 152  
Nov 16<sup>th</sup> and 30<sup>th</sup> Jamba Juice Day and Nov 25 Snowie  
Nov 18<sup>th</sup> Turkey Trot  
Nov 29<sup>th</sup> Book fair  
Dec 2 Tentative Star Night  
Dec 3 Santa Breakfast 8am

Meeting Adjourned 8:00pm.