

**BROCKTON SCHOOL COMMITTEE**  
**George M. Romm Little Theatre-BHS**  
**Tuesday, June 19, 2018, 7:00 p.m.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included; if you have a statement or question, please sign in.

- I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA
- |  |        | <u>Page #</u> |
|--|--------|---------------|
| A. Approval of Minutes of the June 5, 2018 Regular School Committee Meeting                      | Enc. 1 | 1 – 5         |
| B. Approval of Report: May 29, 2018 Finance Subcommittee Meeting                                 | Enc. 2 | 6 - 9         |
| C. Approval of Report: June 11, 2018 Finance Subcommittee Meeting                                | Enc. 3 | 10 - 12       |
| D. Acceptance of Report: June 12, 2018 Accounts Review Subcommittee Meeting                      | Enc. 4 | 13 - 14       |
| E. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 5 | 15 - 17       |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- |  |         |    |
|--|---------|----|
| A. Recognitions                                  |         |    |
| • 2017-2018 BPS Americorps VISTA Samantha Lawson | Enc. 6  | 18 |
| • BHS Drama Production Team / MET Nominations    | Enc. 7  | 19 |
| B. Learning and Teaching                         | Enc. 8  | 20 |
| • Food Services Employees' Presentation          | Enc. 9  | 21 |
| • George School Global Studies Update            |         |    |
| • FY19 Budget Update                             |         |    |
| B. Items to Refer to Subcommittee                | Enc. 10 | 22 |
- VI. UNFINISHED BUSINESS
- |  |         |         |
|--|---------|---------|
| • BPS 2018-19 Supplemental Calendar (action requested) | Enc. 11 | 23 - 24 |
|--|---------|---------|
- VII. NEW BUSINESS
- |  |         |    |
|--|---------|----|
| • 2018-2019 Middle School Student Assignments    | Enc. 12 | 25 |
| • June 19, 2018 Finance Meeting Report/Callbacks |         |    |
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT