

Hill Field Elementary School

Douglas Forsgren - Principal
389 South 1000 East
Clearfield, Utah 84015
Telephone (801) 402-2930 Fax (801) 402-2351

Community Council Meeting Minutes October 11, 2016

I. In attendance: Doug Forsgren, Tracie Adkins, Stephen Cook, Dawn Cook, Seema Hall, Cindy McGurl, SSgt Gleim, Ashton Anders, Christy Winston, Jessica Lincoln, Jennifer Stanga, Alexander Stanga

II. Introductions: New members introduced themselves to the council.

III. Minutes: Minutes from previous meeting were reviewed.

IV. Reports of standing committees for school improvement.

A. Trust lands: Budget vs. Expenses

\$33,148, carover \$19,000 = \$52,000. (Most going to salaries, \$9,000. -\$5000 expenses pending.)

B. Reading improvement - SAGE and DIBELS report and comparison.

School 302/600 state avg. 337 (we are below state avg)

Achievement pts.....99/300? (Below state avg)

Growth pts....203/300 (above state avg)

***English and math our kids outpaced avg. for growth

****students below proficient year before tracked for next year...75/100

- Tier 2 & 3 instruction helps achievement pts.
- 2. Tier 1 growth pts....continue addressing needs of all students.
- DIBELS...reading fluency (little comp) screener. Start 61.6% to 69.67% at end of year (2015)
- This year DIBELS start this year...63.51%

a. Met with all teams about data

b. Going to use data to determine how remaining hours are used.

c. Salary funds are used to address needs to improve areas...second large class sizes, kinder low DIBELS, addressing teacher's aide need for them help students in need.

C. Digital Citizenship - district filters....iBoss filter for iPads, laptops, YouTube filter.

a. Can use preloaded folder, preselected links that are district and teacher approved.

D. Staff development: comprehensive mathematics instruction (coming) intro.

a. Exploratory math focus.

b. Teacher education, parent education...working together.

c. Maybe include a parent info session during math/literacy night.

V. New Business:

a. Adjust Nov. meeting to Wednesday, Nov. 2.

Next meeting will be Wednesday, Nov. 2 at 3:45.