

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre-BHS
Tuesday, June 5, 2018, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included; if you have a statement or question, please sign.

PLEASE NOTE: Tonight's agenda includes the annual STUDENT RECOGNITION AWARDS ceremony in the Nelson Auditorium at 7 p.m. Regular School Committee business will resume in the Little Theatre after the ceremony.

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|-------|--|---------|---------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | Page # |
| | A. Approval of Minutes of the May 15, 2018 Regular School Committee Meeting | Enc. 1 | 1 - 6 |
| | B. Approval of Minutes of May 15, 2018 Public Hearing on School Choice | Enc. 2 | 7 - 8 |
| | C. Acceptance of Report: May 10, 2018 Policy Subcommittee Meeting | Enc. 3 | 9 -11 |
| | D. Acceptance of Report: May 15, 2018 Finance Subcommittee Meeting | Enc. 4 | 12 - 15 |
| | E. Acceptance of Report: May 24, 2018 Finance Subcommittee Meeting | Enc. 5 | 16 - 18 |
| | F. Acceptance of Report: May 29, 2018 Policy Subcommittee Meeting | Enc. 6 | 19 - 20 |
| | G. Approval of School Closing Date for 2017-2018 School Year | Enc. 7 | 21 |
| | H. Approval of 2018-2019 School Committee Meeting Dates | Enc. 8 | 22 - 23 |
| | I. Approval of West Middle School Out-of-State Trip to Canobie Lake Park, NH | Enc. 9 | 24 |
| | Approval of Raymond School Out -of-State trip to Canobie Lake Park | Insert | |
| | J. Authorization to Submit Mass. 21 st Century Learning Centers Grant - \$119,000 | Enc. 10 | 25 |
| | K. Authorization to Submit US DOE Innovative Approaches to Literacy - \$1,099,673 | Enc. 11 | 26 |
| | L. Authorization to Accept AmeriCorps Grant Funding (\$276,600 for 20 vista volunteers) | Enc. 12 | 27 |
| | M. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 13 | 28 - 30 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Learning and Teaching | Enc. 14 | 31 |
| | • Student Recognition Awards (Nelson Auditorium) | | |
| | B. BPS 2018-2019 Supplemental Calendar (first read) | Enc. 15 | 32 - 33 |
| | C. Items to Refer to Subcommittee | Enc. 16 | 34 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| | FY19 Budget Discussion | Enc. 17 | 35 |
| | • Report of the May 29, 2018 Finance Subcommittee Meeting | | |
| VII. | <u>NEW BUSINESS</u> | | |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| IX. | <u>ADJOURNMENT</u> | | |