

# **Centerville Junior High School Community Council**

**Wednesday, November 16<sup>th</sup>, 2016**

## **Agenda**

- 1. Welcome (Mr. Bolinder)**
- 2. Approval of minutes from previous CC Meeting (September)**
- 3. Counselor Report (Mr. Griffiths)**
- 4. Teacher Report (JSSC)**
- 5. Student Report (SBO)**
- 6. 2015-2016 Trust Lands Budget to date (Mr. Hansen)**
- 7. Report:**
  - Technology Integration Plan 2016-2021**
  - 16-17 Professional Development Plan**
  - General School Budget Advisement**
  - CJH SIP Data Requests**
  - Trust Land Budget Amendment Proposals**
- 8. Parent/ Community Concerns**

**Next meeting: November 16<sup>th</sup> 2016**

