

# DELL RAPIDS SCHOOL DISTRICT #49-3

**PLACE:** HS Media Center  
**TYPE:** Regular Meeting

**DATE:** March 10, 2025  
**TIME:** 7:00 PM

This agenda may also be viewed on the District's website: [www.dr-k12.org](http://www.dr-k12.org)  
AGENDA

<https://youtube.com/live/zflaI9BSJ9A?feature=share>

1. CALL TO ORDER / WELCOME
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF MEETINGS HELD ([February 10, 2025](#))
4. PERSONS WISHING TO ADDRESS THE SCHOOL BOARD \*See Footer for Guidelines
5. APPROVAL OF AGENDA: ADD CHANGES
6. CONFLICT OF INTEREST DISCLOSURES
  
7. CONSENT AGENDA
  - A. [Monthly Claims](#)
  - B. Financial Report
    1. [District](#)
    2. [Custodial](#)
  - C. Authorizations & Ratifications
    1. [Personnel Report](#)
    2. [Student Report](#)
  
8. OLD BUSINESS
  - A. Strategic Planning Update
  
9. NEW BUSINESS
  - A. Board of Equalization Appointment
  - B. 2025 School Board Election Update
  - C. [Driver's Education Summer 2025](#)
  - D. [Approve FFA Summer Trip](#)
  
10. OTHER
  - A. Superintendent Report
  - B. Board Committee or Board Comments
  - C. Next Regular Meeting, April 14, 2025 @ 7:00 p.m
  
11. Executive Session (if necessary)
  - A. SDCL 1-25-2 (5) - Pricing Strategies
    1. Action from Executive Session (if necessary)
  
11. ADJOURNMENT

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\* Members of the public who desire to address the board on items of interest or concern that do not appear on the agenda are invited to do so at this time. Your time will be limited to no more than four (4) minutes; and it maybe be needed to appoint a spokesperson if the concern is a group concern, and to supplement verbal presentations with written reports, if necessary or desired. We ask that you remember that South Dakota law prohibits us from discussing specific employees, their job performance, or students. If you have thoughts to share about items that are included as topics for tonight's meeting, we would invite those comments when we reach that point in the meeting.